

# **JASPER COUNTY FAIR**

**1870-2025**

**June 22-28, 2025**

**Newton, IL**

**<http://www.jaspercofairnewtonillinois.org/>**

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This premium Book is given to you FREE. It is an essential and necessary tool for organizing each annual fair. Making the books possible are the firms and individuals whose advertisements appear in this book. The directors are deeply grateful to all advertisers and respectfully request all readers of this book to patronize them whenever possible. We appreciate your interest and participation in the Jasper County Fair and hope to merit your continued consideration and support in the future.

Sincerely, The Jasper County Agricultural Association Board of Directors

# Queen, Jr. Miss, Pre-Teen, & Little Miss Pageant

Director: Valerie Engelbart

Grandstands – **Sunday Evening, June 22<sup>nd</sup>** – 7:30 PM

## 2024 Jasper County Queen



Hello Jasper County! Wow this year has been such a busy and rewarding experience. I am so excited to have you here at the 2025 Jasper County Fair! There are so many events to enjoy this week such as Livestock Shows, 4-H Auction, Rodeo, Tractor Pull, and so much more for you to enjoy. Looking back on my reign, I've had many enjoyable events that I have attended. However, I must say that competing at State was such a rewarding and enjoyable experience. Being able to represent my county was such a blessing that I will never forget.

Learning more about how much fairs impact the Ag Industry sparked a dream in me. I have always enjoyed fairs but knowing that fairs provide so much for the younger generation of Agriculture is so fascinating. Giving the youth an outlet to find what they are truly passionate about is so rewarding and it has been an honor to be an advocate for county fairs. Keeping county fairs alive and thriving is vital to keeping small communities like ours connected.

Thank you so much for being so supportive through my reign Jasper County! I hope you enjoy fair week as much as I do every year!

Your 2024 Queen,  
Elise Wright

# 2024 Jasper County Jr. Miss Queen

Director: Valerie Engelbart



This year as Jr. Miss Jasper County has been amazing, and it has flown by so fast! I have learned so much about agriculture in our community while handing out awards to all of the winners. I also had an incredible time at the 2025 Miss Illinois State Fair Queen Pageant—watching Elise perform and spending lots of time talking to Lilly on the way there about dresses and all sorts of things. The night the three of us were crowned, I knew it would be an amazing year with them!

Some of my favorite moments this year were seeing little girls amazed by my dress and crown. I would love to encourage all of them to participate in the pageant when they get older because it has truly helped me learn more about who I am. Another special memory was helping my grandpa and the Shriners sell pork burgers—I got to meet so many adorable little girls!

I also had the honor of being part of the Jasper County Flag Committee. Elise and I helped make decisions about our new county flag, which was such a unique and exciting experience.

These are just a few of the incredible moments from my journey as your 2024 Jr. Miss Jasper County Fair Queen! Lastly, I want to wish all of this year's contestants the best of luck in the pageant. I love you, Jasper County, and thank you for all of your support this year!

Thank you once again, Piper Ghost

# 2024 Jasper County Miss Pre-Teen

Director: Valerie Engelbart



Photo Credit: Danielle Rae Photography

Hello All! I'm your 2024 Miss Jasper County Pre-Teen, Lillian Ulm. Being Queen, this year has really built my confidence and made me realize that I can work hard and have a lot of fun doing it, now let's talk about Jasper County. This past year has been filled with lots of new opportunities to enjoy Jasper County along with my fellow Queens. I was able to participate in a lot of parades, my two favorites were the Holly Jolly and the Oblong Fall Follies. My fellow Queens and I also participated in lots of fair activities from giving ribbons out to 4-Her's to presenting blankets to our horse race winners. I've loved being able to come to all the events at the fair. Being a Queen and being able to go watch more county fair pageants was exciting and a lot of fun. I loved congratulating the new queens and introducing myself to all the other counties. When the fair season ended, I was sad to see the summer end. I would like to encourage girls in the future to run for Miss Pre-Teen, as it was a wonderful experience. A big thanks goes out to my pageant director Valerie, my other queens Elise and Piper, our Fair Board, and my family for allowing me to represent Jasper County this past year. I am forever grateful that I was able to be the 2024 Miss Jasper County Pre-Teen, Lillian Ulm!!

## Jasper County Fair Queens 1959 – Present

1959	Jeannette Jourdan	1995	Sarah Worthey
1960	Sandra Wakefield	1996	Jenny Blank
1961	Karen Foltz	1997	Jennifer Boyd
1962	Betty Rohr	1998	Terwin Lingafelter
1963	Carol Cummins	1999	Amy Worthy
1964	Marsha Spencer	2000	Leslie Tharp
1965	Betty Michl	2001	Carol Valbert
1966	Carol Swisher	2002	Melyssa Mulvey
1967	Norma Probst	2003	Brittany Balch
1968	Lynn Gile	2004	Amanda Hickox
1969	Jan Bauman	2005	Amanda Hemrich
1970	Joyce Phillips	2006	Kaycee Fischer
1971	Peg Cameron	2007	Lauren Albers
1972	Beverly Cunefare	2008	Ashley Hemrich
1973	Dorothy Probst	2009	Vanessa Jones
1974	Debbie Bigard	2011	Shelby Huschle
1975	Patsy Geltz	2012	Taylor Rauch
1976	Theresa Probst	2013	Cheyenne Goss
1977	Jean Mitchell	2014	Andrea Cartright
1981	Pamela Clark	2015	RaeLee Dhom
1982	Denise Kinder	2016	Keirsten Brewer
1983	Kelly Phillips	2017	Kennedy Parr
1984	Susan Litzelman	2018	Lauren Probst
1985	Monica Weber	2019	Michaela Baker
1986	Melissa Correll	2020	No Fair – COVID Pandemic
1987	Kimberly Peacher	2021	Alivia Huddleston
1988	Heather Sheppard	2022	Jaleena Hemrich
1989	Michelle Frohning	2024	Elise Wright
1990	Kelly Kibler		
1994	Piper Ehorn		

**No Queen Pageant Contest:** 1978–1980 and 1991-1993, 2010, 2020, 2023

**Jasper County Fair Jr. Miss Queens  
2021 – Present**

2021	Zoey Michl	2023	Ava Shaffer
2022	Sienna Michl	2024	Piper Ghast

**Jasper County Fair Pre-Teen  
2022 – Present**

2022	Brooke Gentry
2023	Emory Blake
2024	Lillian Ulm

<b>154<sup>th</sup> Jasper County Fair Events</b>	
Sun, June 22	Queen, Jr. Miss, Pre-Teen, and Little Miss Pageant
Mon, June 23	Harness Racing
Tues, June 24	Harness Racing
Wed, June 25	Sanctioned/Non-Sanctioned Tractor/Truck Pull
Thurs, June 26	ITPA Tractor Pull
Fri, June 27	Antique Farm Machinery Show, Whippoorwill Rodeo
Sat, June 28	Demo Derby

# JASPER COUNTY AGRICULTURAL ASSOCIATION

Fair Office – 618-783-3901

## OFFICERS

President	Derick Fischer
Vice-President	Jason Bierman
Secretary	Cheryl Earnest
Treasurer	Joyce Johnson

## DIRECTORS

Cody Beam	Jason Bierman	Neil Bierman	Brian Burton
Craig Crutcher	Frank Dhom	Cheryl Earnest	Derick Fischer
Gary Gorrell	Harley Gray	Garrett Helregel	Jeff Higgs
Gary Joe Johnson	Joyce Johnson	Kevin Koester	John Lidy
Jeremy Lybarger	Chris Vahling	Michelle Wagner	Kevin Woods

## RULES, REGULATIONS & PREMIUM LIST FOR THE 154th JASPER COUNTY FAIR, NEWTON, ILLINOIS

**June 22, 2025 – June 28, 2025**

1. The Board of Directors announce that the Jasper County Agricultural Association will not be responsible to any persons, individual, corporation or association for any loss by fire, theft or personal injury sustained by anyone through negligence of any persons or groups of persons, exhibit or exhibitors.
2. The Board of Directors of the Jasper County Agricultural Association reserves the right to call off the Fair and withdraw all premiums offered should unforeseen circumstances occur which in the judgment of the Directors make it advisable to do so.
3. The Jasper County Agricultural Association reserves the final and absolute right to interpret these rules and regulations and arbitrarily to settle and determine all matters and differences in regard to them and to add to or amend these rules as the Association through its Board of Directors may deem advisable.
4. The judge's decision will be final unless the complainant can show fraud or other irregularity in placing the awards.
5. All protests concerning livestock, articles or races must be made in writing to the Superintendent before the awards are made, said protest must set forth the grounds for such protest and be accompanied by a protest fee of \$50.00.
6. All livestock for exhibit must be entered in the name of the bonafide owner or agent and all manufactured articles must be entered in the name of the maker.
7. All livestock for exhibit must submit a Premises Identification number upon making entries.
8. In all cases where Purebred animals are to be shown, the exhibitor will be required to satisfy the Superintendent of the Department.
9. All winners of first premiums are eligible for the Champion Classes without entering.
10. Every animal or article entered for exhibition shall be under the control and supervision of the Superintendent of the Department in which it is entered, but neither the Superintendent nor the Association will be responsible for any loss or damage that may occur.
11. Each exhibitor must purchase an exhibitor's ticket.
12. When an exhibitor makes a wrong entry, either in articles or classes, he loses the entry fee paid.
13. Closing time for entries and times to have articles on the grounds will be listed under each Department. Times vary depending upon Department.



14. Reservations for stall space must be made 24 hours prior to showtime. In the event all stall space is taken the Fair Board reserves the right to close entries in the class.
15. Exhibitors in the Floral Hall shall take charge of their exhibits between 8:00 am & 11:00 am on Saturday June 25, 2025, unless arrangements are made in advance with Superintendents.
16. The premium list will stand as printed. In no case will a class or special show be added.
17. Any feature of the fair, which in the minds of the Board of Directors is objectionable, may be excluded from the grounds.
18. No dogs will be allowed on the fairgrounds unless leashed.
19. Persons making themselves offensive to the visitors of the fair or the officers of the association will be excluded from the grounds at the discretion of the fair officials.
20. All individuals are subject to background checks. Under Illinois Law “it is unlawful for a child sex offender to knowingly operate, manage, be employed by, or associated with any COUNTY FAIR when persons under the age of 18 are present”.
21. The charge for camper trailer hook-ups during fair week will be \$75.00 per week or \$25 per day per trailer. Other electrical hook-ups \$20.00.
22. All individual classes must show in order to collect premiums.
23. No exhibitor will be paid more than two premiums in any one class.
24. All premiums not called for by the first day of September will be considered forfeited to the society.  
**After Monday, June 30, 2025, checks may be picked up from Joyce Johnson,  
Telephone: (618) 783-8683.**

## **154<sup>th</sup> Jasper County Fair**

June 22 – June 28, 2025

### **Carnival**

Monday, June 23 – Saturday, June 28

## **ADMISSION PRICES**

### **FRONT GATE**

*Superintendent: Neil Bierman, Newton, IL 62448*

Mon, June 22 thru Sat, June 28 – 3:00 PM – 9:00 PM \$5.00 per car

Exhibitors passes (Admit ONE only) are good for the entire week at the Front Gate \$ 8.00

### **GRANDSTAND**

(No Smoking Area)

*Superintendent: Cheryl Earnest, Newton, IL 62448*

Reserved Box Seats June 22-June 28	\$200.00
Reserved Box Seats (Per seat/Per session)	\$ 10.00
<u>Sunday, June 22–Queen, Jr. Miss, Pre-Teen &amp; Little Miss Pageant</u>	
Age 10 yrs. & under	\$ 5.00
Age 11 yrs. & up	\$15.00
<u>Monday, June 23 – Harness Racing</u>	<u>\$ 5.00</u>
<u>Tuesday, June 24 – Harness Racing</u>	<u>\$ 5.00</u>
<u>Wednesday, June 25 –Non-Sanctioned Tractor/Truck Pull</u>	
Age 10 yrs. & under	\$ 5.00
Age 11 yrs. & up	\$ 15.00
<u>Thursday, June 26 – ITPA Tractor Pull</u>	
Age 10 yrs. & under	\$5.00
Age 11 yrs. & up	\$15.00
<u>Friday, June 27 – Rodeo</u>	Age 10 yrs. & under \$ 5.00
	Age 11 yrs. & up \$ 15.00
<u>Saturday, June 28 – Demo Derby</u>	Age 10 yrs. & under \$ 5.00
	Age 11 yrs. & up \$ 15.00

### **PIT PASSES**

Pit Passes for Non-Sanctioned Tractor Pull, Truck Pull, ITPA, Rodeo, and Demo Derby

\$20.00 (ANY AGE entering Pit)

**\*\*ALL TICKETS SALES ARE FINAL. NO REFUNDS AFTER EVENT HAS STARTED\*\***

### **PERMITS AND PRIVILEGES**

*Superintendent: Gary Joe Johnson, Newton, IL 62448 Phone 783-8683*

1. Booths, stands privilege, etc. will be rented in order of the application.
2. The rate will be governed by location.
3. No privilege will be granted for less than \$50.00.
4. All concessions must be operated to comply with Food Concession Regulations of Jasper County and also the Laws of Gambling.
5. Each Concessionaire must confine himself to space allotted to him and keep the space in a clean and sanitary condition or forfeit the privilege without reimbursement.
6. All concessions must stay for the duration of the Fair unless given permission by the Board of Directors of the Jasper County Agricultural Association to depart earlier. If the concession is moved before the end of the Fair without board approval, they may lose the privilege if renting that particular space in future years.
7. At the conclusion of the fair, all concessions must be moved from the grounds unless additional remittance is paid as approved by the Board of Directors.

**2025**  
**JASPER COUNTY FAIR PROGRAM**  
**154th YEAR**

<b>SATURDAY</b> <b>JUNE 14</b>	Depts. J, K, L, M, O, P Entries _____	8:00 AM – 11:00 AM
<b>FRIDAY</b> <b>JUNE 20</b>	May bring Floral Hall Exhibits _____	5:00 PM – 7:00 PM
<b>SATURDAY</b> <b>JUNE 21</b>	May bring Floral Hall Exhibits _____ Depts. J, K, L, M, O, P Judging _____	8:00 AM – 11:00 AM 1:00 PM
<b>SUNDAY</b> <b>JUNE 22</b>	Jr. Miss, Pre-Teen & Little Miss Pageant _____	7:30 PM
<b>MONDAY</b> <b>JUNE 23</b>	Harness Racing _____	6:30 PM
<b>TUESDAY</b> <b>JUNE 24</b>	Harness Racing _____	6:30 PM
<b>WEDNESDAY</b> <b>JUNE 25</b>	Dept. A - Beef Judging _____	8:00 AM
	Dept. G – Junior Swine Judging _____	8:00 AM
	Dept. H1 – Junior Beef Judging _____	1:00 PM
	Dept. H2 - Junior Goat Judging _____	TBA
	Pedal Tractor Pull _____	6:00 PM
<b>THURSDAY</b> <b>JUNE 26</b>	Non-Sanctioned Tractor/Truck Pull _____	5:00 PM
	4-H Auction _____	3:00 PM
<b>FRIDAY</b> <b>JUNE 27</b>	ITPA Tractor Pull _____	7:00 PM
	Antique Farm Machinery Show _____	11:00 AM - 2:00 PM
<b>SATURDAY</b> <b>JUNE 28</b>	Whippoorwill Rodeo _____	7:00 PM
	Dept. B - Dairy Judging _____	8:00 AM
	Floral Hall Exhibits – Pick Up _____	8:00 AM – 11:00 AM
	Demo Derby _____	6:00 PM

**Joint Committee on Administrative Rules**  
**ADMINISTRATIVE CODE**  
**Title 8: Agriculture and Animals**  
**Chapter I: Department of Agriculture**  
**Subchapter j: Fairs**  
**Part 260 Fairs Operating under the Agriculture Fair Act**  
**Section 260.95 Junior Classes**

**Section 260.95 Junior Classes**

- a) Junior classes are eligible for premium State aid only if they are open to boys and girls who are 8 years of age or in third grade and not yet 21 years of age on or before September 1 of the year previous to the fair. All animals (i.e., individual, herd or flock classes) shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name (for example, the father is not permitted to show an animal in the open class and the son or daughter to show the same animal in the junior classes).
- b) Exhibitors may be assisted in herd or flock classes during the judging process only by other boys and girls who meet the age requirement as Set forth in Subsection (a).
- c) When the county board elects to have strictly a Junior Show, livestock and exhibits must be on the fairgrounds on the opening day of the fair until the close of the fair, unless earlier release of the livestock is authorized by the Bureau. When both a Junior Show and open show are held, livestock and exhibits entered in the Junior Show shall follow the standards for the open show set forth in Section 260.50(a).
- d) Junior Show classes must be separate and distinct classes from the open and 4-H show classes and must be shown and competitively judged separately from 4-H and open shows or exhibitions.

(Source: Amended at 45 Ill. Reg. 4888, effective April 2, 2021)

**154<sup>th</sup> Jasper County Fair**

June 22 – June 28, 2025

**Carnival**

Monday, June 23 – Saturday, June 28

**Joint Committee on Administrative Rules**  
**ADMINISTRATIVE CODE**  
**Title 8: Agriculture and Animals**  
**Chapter I: Department of Agriculture**  
**Subchapter j: Fairs**  
**Part 260 Fairs Operating under the Agriculture Fair Act**  
**Section 260.220 Rehabilitation Report and Receipts**

**Section 260.220 Rehabilitation Report and Receipts**

- a) When filing a rehabilitation report with the Bureau, a fair association or agricultural society shall have the report postmarked or filed with the Bureau on or before June 30 of each year on forms furnished by the Bureau. A \$25 fee will be deducted from the total rehabilitation claim each day the report is late. **Fair associations or agricultural societies whose rehabilitation reports are not postmarked or filed by August 15 of each year shall not qualify to receive rehabilitation monies from the Department for that year.** If there is any question as to whether certain expenditures are eligible for reimbursement of rehabilitation monies in accordance with Section 13 of the Act, the fair association or agricultural society may contact the Bureau for approval of the proposed expenditures. Copies of both rehabilitation reports and paid receipts should be retained for seven years by the fair association or agricultural society for its files.
- b) The following information shall be submitted on the rehabilitation report:
- 1) The year for which the report is submitted;
  - 2) The name and address of the fair association or agricultural society;
  - 3) The county where the fair was held;
  - 4) The current value of real estate and improvements made to the fairgrounds;
  - 5) The name, title and address of the officers and directors of the fair;
  - 6) The number of acres in the fairgrounds and whether the fairgrounds are owned or leased by the fair association or agricultural society;
  - 7) If the fairgrounds are leased, the number of years remaining under the terms of the lease and the date of expiration of the lease; and
  - 8) Each project, listed separately on the report, along with the cost of the project.
- c) Itemized bills and receipts as evidence of expenditures shall accompany the rehabilitation report. A fee of \$25 will be deducted from the total rehabilitation claim each day receipts are late. Receipts and/or copies of cancelled checks indicating that payments of bills have been made by the fair association or agricultural society issued by the persons who performed the services or from whom the equipment was purchased shall also accompany the rehabilitation report. The itemized bills and receipts of payments submitted with the rehabilitation report will not be returned as they are a permanent part of the rehabilitation report.
- d) The rehabilitation report shall be signed by the president and secretary of the fair association or agricultural society and shall be notarized.

(Source: Amended at 45 Ill. Reg. 4888, effective April 2, 2021)

**For Health Requirements Information:  
Illinois Department of Agriculture  
Bureau of Animal Health and Welfare  
State Fairgrounds • P.O. Box 19281  
Springfield, IL 62794-9281 • Phone (217) 782-4944  
2025 Exhibition Livestock Health Requirements  
County Fairs**

**GENERAL REQUIREMENTS**

These Exhibition Health Requirements apply to all livestock present at the fair including those animals that are not entered in competitive events.

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits.

All out-of-state animals shall require an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request. If an official electronic CVI is utilized, the exhibitor should be able to log on and show Bureau of Animal Health Personnel the completed CVI.

CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.

3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.

Animal identification number (AIN): A numbering system for the official identification of individual animals in the United States that provides a nationally unique identification number for each animal. The AIN consists of 15 digits, with the first 3 being the country code (840 for the United States or a unique country code for any U.S. territory that has such a code and elects to use it in place of the 840 code).

4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
5. CVIs for out-of-state livestock shall be void thirty (30) days after issuance.
6. CVIs for Illinois-origin livestock shall be void ninety (90) days after issuance.

7. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise.

Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds.

Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.

In the event of the suspicion of or diagnosis of a foreign animal disease, emerging animal disease, or other actionable disease, animals may be subject to quarantine on the fairgrounds until such time that it is determined that the disease is no longer a threat.

8. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. Examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit.

The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

9. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited.

Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.

10. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

<b>154<sup>th</sup> Jasper County Fair Events</b>	
Sun, June 22	Queen, Jr. Miss, Pre-Teen, and Little Miss Pageant
Mon, June 23	Harness Racing
Tues, June 24	Harness Racing
Wed, June 25	Sanctioned/Non-Sanctioned Tractor/Truck Pull
Thurs, June 26	ITPA Tractor Pull
Fri, June 27	Antique Farm Machinery Show, Whippoorwill Rodeo
Sat, June 28	Demo Derby

# CATTLE

## Identification

Individual identification of each animal shall be by a USDA official animal identification number ear tag, (“840” tag). The identification tag must be able to be read both visually and electronically.

## Illinois Cattle

### Brucellosis

Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

### Tuberculosis

Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle.

**Please note: Illinois calves under 6 months of age are not required to have a Certificate of Veterinary Inspection.**

## Out-of-State-Cattle

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

## Brucellosis

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:
  - A. Originate directly from a certified brucellosis-free herd.
  - B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
  - C. Animal originated from a “Class Free” state (if entire state is so classified)
  - D. Steers and spayed heifers are not required to be tested for brucellosis.
2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

## Tuberculosis

1. Accredited Tuberculosis Free States
  - A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
  - A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
  - B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted **within 30 days prior to exhibition**.
  - C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.



## SWINE

### Illinois Swine

#### Identification

Individual identification of each animal shall be by a USDA official animal identification number ear tag, (“840” tag). The identification tag must be able to be read both visually and electronically.

#### Brucellosis

Brucellosis testing is not required for Illinois swine.

#### Pseudorabies

Pseudorabies testing is not required for Illinois swine.

### Out-of-State Swine

All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

#### Identification

Individual identification of each animal shall be by a USDA official animal identification number ear tag, (“840” tag). The identification tag must be able to be read both visually and electronically.

#### Brucellosis

1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:
  - A. Originate immediately and directly from a validated brucellosis-free herd.
  - B. Originate directly from a validated brucellosis-free state.
2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

#### Pseudorabies

1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.
2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.
3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry.
4. Barrows and females in market classes must meet the same requirements as breeding swine.

## 154<sup>th</sup> Jasper County Fair

June 22 – June 28, 2025

## Carnival

Monday, June 23 – Saturday, June 28

# SHEEP

## Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

## Market Lambs

All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

## Illinois Sheep

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. The CVI must include the flock of birth and the flock of origin, if different.

## Out-of-State Sheep

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. The CVI must include the flock of birth and the flock of origin, if different.

# GOATS

## Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

## Illinois Goats

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. The CVI must include the flock of birth and the flock of origin, if different.

## Out-of-State Goats

All out-of-state goats are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. Tuberculosis- Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. The CVI must include the flock of birth and the flock of origin, if different.

# HORSES, PONIES, MULES AND OTHER EQUIDAE

## Illinois Equine

1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.
4. A CVI is not required for Illinois equine.

## Out-of-State Equine

All out-of-state equine are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

## POULTRY

1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested.
2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds.
5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.
6. A permit is also required for out-of-state poultry. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

# **CERVIDAE**

**(Deer, Elk, Reindeer, Caribou, Moose, Red Deer and other Related Species)**

## **Identification**

All animals shall be individually identified with an approved tag, microchip or tattoo. Elk are required to have two official/approved unique identifiers.

## **Illinois Cervidae**

### **Chronic Wasting Disease**

For cervidae changing ownership or moving within the State, the owner must obtain a permit issued by the Department prior to movement and the cervid must originate from a herd that is enrolled in the Certified Monitored Chronic Wasting Disease (CWD) Program or the Contained Monitored Chronic Wasting Disease Program. The permit shall be obtained no more than 72 hours in advance of the movement of the cervids by providing the following information:

- A) Name and complete mailing address of person exhibiting the cervids;
- B) Certified Monitored Chronic Wasting Disease or Contained Monitored Chronic Wasting Disease Herd number;
- C) Name and complete mailing address of location where the animals will be exhibited;
- D) Number of animals and unique identification of the animals.

### **Tuberculosis**

Illinois is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Illinois cervidae.

## **Out-of-State Cervidae**

### **Chronic Wasting Disease**

1. All cervidae entering Illinois must be in compliance with the Illinois Wildlife Code [520 ILCS 5]. For more information, contact the Illinois Department of Natural Resources at 217/782-6384.
2. All cervidae entering Illinois must be accompanied by a permit from the Department and a Certificate of Veterinary Inspection that:
  - a. has been issued by an accredited veterinarian of the state of origin or a veterinarian in the employ of the United States Department of Agriculture;
  - b. is approved by the Animal Health Official of the state of origin;
  - c. shows that the cervidae are free from visible evidence of any contagious, infectious or communicable disease or exposure thereto, do not originate from a CWD endemic area (any county and surrounding counties where CWD has been diagnosed in the past five years);
  - d. shows that the cervidae are not originating from a herd under quarantine for any contagious, infectious or communicable disease;
  - e. shows that the animals originate from a herd that has been monitored for at least 5 years under a state-approved CWD certification program.

3. A permit number can be obtained by applying online at <https://www2.illinois.gov/sites/agr/Animals/AnimalHealth/Documents/permitrequestform.pdf>.

Applicant for permit shall furnish the following information to the Department:

- a. Name and post office mailing address of Illinois destination;
- b. Name and post office mailing address of the consignor and/or source herds;
- c. Name and post office mailing address of the herd veterinarian;
- d. Number and unique identification of cervidae in shipment.

### **Brucellosis**

Cervidae six (6) months of age and older must have a negative brucellosis card or PCFIA test within sixty (60) days prior to entry.

## **Tuberculosis**

1. Accredited Tuberculosis Free States
  - All cervidae twelve (12) months of age and over shall be negative to two (2) single cervical tests for bovine TB no less than ninety (90) days apart with the second test conducted within ninety (90) days prior to entry. These animals shall be isolated from all other members of the herd during the testing period unless they originate from an accredited, qualified or monitored herd.
  - A. Cervidae from an accredited herd may be moved into Illinois without further TB testing provided that a certificate stating that such cervids originated from an accredited herd accompanies them.

**Cervidae originating from qualified or monitored herds may enter with a negative test within ninety (90) days prior to entry and a certificate stating that the animals originate from a monitored herd.**

1. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
  - A. All cervidae shall originate from a herd where a complete herd test was conducted within the past year.
  - B. The individual animals entering Illinois must be negative to two (2) additional tuberculin tests conducted within 180 and 30 days prior to entry or exhibition.

## **RATITES** **(Ostriches, Emus, Rheas, Cassowaries and Kiwis)**

### **Illinois Ratites**

There are no requirements governing the movement of ratites within Illinois.

### **Out-of-State Ratites**

1. Must be accompanied by a CVI and permit number. Entry permits are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>
2. Individually identified by leg band or microchip.
3. Negative test for Avian Influenza within 10 days prior to entry.

## **PIGEONS**

There are no requirements governing the movements of pigeons within or into Illinois.

## **RABBITS**

There are no requirements governing the movements of rabbits within or into Illinois.

## **LLAMAS**

There are no requirements governing the movement of llamas within Illinois. A permit and health certificate is required for out-of-state llamas. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>

**154<sup>th</sup> Jasper County Fair**

June 22 – June 28, 2025

**Carnival**

Monday, June 23 – Saturday, June 28

**Jasper County Fair**  
**Annual Pedal Tractor Pull**

Superintendent: Joyce Johnson  
Phone: (618) 783-8683



**Sponsored by Birkey's Farm Store Newton**

Wednesday, June 25, 2025, 6:00 PM

Open to kids ages 3 to 12

**TRACTOR & SLED**

Compliments of Tim Ervin, member of

**Jasper County**

**Antique Tractor & Engine Club**

# DEPARTMENT A BEEF CATTLE

Superintendent: Craig Crutcher (815) 289-2855

**TOTAL PREMIUMS OFFERED: \$13,650.00**

CHAMPION: Prize awarded --- RESERVE CHAMPION: Prize awarded

**\*\*\*Monies depend on State Funding\*\*\***

**DISCLAIMER:** "The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book."

**ENTRY FEE PAID BY EVERYONE \$50.00 --- STALL RENT: \$40.00**

**JUNIORS WILL PAY STALL RENT FOR OPEN CLASSES**

ENTRY DEADLINE: **Saturday, June 14, 2025**

OPEN TO THE WORLD

JUDGING: WEDNESDAY, JUNE 25, 2025 at 8:00 AM

**NO HERDSMAN PAPERS. ORIGINAL OWNER PAPERS ONLY.**

**PAPERS MUST BE AVAILABLE FOR INSPECTION AT ALL TIMES!!**

- **Please reserve stall space prior to entering.** Remittance for stall rent AND ENTRY FEE must be paid at time of entry. Mail to: JASPER COUNTY FAIR, P.O. BOX 102, NEWTON, IL 62448
- All cattle must comply with the ruling of the Department of Agriculture of the State of Illinois on cattle exhibiting in Illinois Fair.
- All livestock for exhibit must submit a Premises Identification number upon making entries.
- All exhibitors will have control of and be responsible for their animals at all times during the fair.
- All exhibitors having campers will pay a minimum of \$50.00 per camper at the time of making entries.
- Beef cattle must be on the grounds before 6 PM on Monday, June 23, show on Wednesday, June 25 and released after 4 PM. Bedding will be supplied.

## Section 1 - ANGUS

**PREMIUMS: 1<sup>st</sup> \$140.00, 2<sup>nd</sup> \$135.00, 3<sup>rd</sup> \$130.00, 4<sup>th</sup> \$125.00, \*5<sup>th</sup> \$120.00**

- |   |                             |
|---|-----------------------------|
| 1. Bull, summer yearling and over - Aug. 31 & Older       | 7. Pair of Heifers          |
| 2. Bull, senior calf and under - Sept. 1 & younger        | 8. Champion Bull            |
| 3. Pair of Bulls  | 9. Reserve Champion Bull    |
| 4. Heifer calves – September of previous year and younger | 10. Champion Female         |
| 5. Jr. Yearlings, March 1 – August 31                     | 11. Reserve Champion Female |
| 6. Sr. Yearlings, Sept. 1 – Feb. 28                       |                             |

## Section 2 - HEREFORDS

**PREMIUMS: 1<sup>st</sup> \$140.00, 2<sup>nd</sup> \$135.00, 3<sup>rd</sup> \$130.00, 4<sup>th</sup> \$125.00, \*5<sup>th</sup> \$120.00**

- |  |                             |
|--|-----------------------------|
| 12. Bull, Summer Yearling and over - Aug. 31 & Older       | 18. Pair of Heifers         |
| 13. Bull, Senior Calf and Under - Sept. 1 & younger        | 19. Champion Bull           |
| 14. Pair of Bulls  | 20. Reserve Champion Bull   |
| 15. Heifer calves – September of previous year and younger | 21. Champion Female         |
| 16. Jr. Yearlings, March 1 – August 31                     | 22. Reserve Champion Female |
| 17. Sr. Yearlings, Sept. 1 – Feb. 28                       |                             |

## Section 6 - SIMMENTALS

**PREMIUMS: 1<sup>st</sup> \$140.00, 2<sup>nd</sup> \$135.00, 3<sup>rd</sup> \$130.00, 4<sup>th</sup> \$125.00, \*5<sup>th</sup> \$120.00**

- |  |                             |
|--|-----------------------------|
| 23. Bull, Summer Yearling and Over - Aug. 31 & Older       | 29. Pair of Heifers         |
| 24. Bull, senior calf and Under - Sept. 1 & younger        | 30. Champion Bull           |
| 25. Pair of Bulls  | 31. Reserve Champion Bull   |
| 26. Heifer calves – September of previous year and younger | 32. Champion Female         |
| 27. Jr. Yearlings, March 1 – August 31                     | 33. Reserve Champion Female |
| 28. Sr. Yearlings, Sept. 1 – Feb. 28                       |                             |

**NO BUTT  
FANS!!**

# DEPARTMENT B DAIRY CATTLE

Superintendent: Craig Crutcher (815) 289-2855

**TOTAL PREMIUMS OFFERED: \$12,345.00**

**\*\*\*Monies depend on State Funding\*\*\***

**DISCLAIMER:** "The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book."

**ENTRY FEE MUST BE PAID BY EVERY PERSON \$20.00**

**STALL RENT: \$50.00**

**ENTRY DEADLINE: Saturday, June 14, 2025**

**OPEN TO THE WORLD**

**JUDGING: SATURDAY, JUNE 28, 2025, 8:00 AM**

**NO HERDSMAN PAPERS. ORIGINAL OWNER PAPERS ONLY.**

**PAPERS MUST BE AVAILABLE FOR INSPECTION AT ALL TIMES!!**

**NO BUTT  
FANS!!**

- **Please reserve stall space prior to entering.** Remittance for stall rent and Entry Fee must be paid at time of entry. Mail to: JASPER COUNTY FAIR, P.O. BOX 102, NEWTON, IL 62448
- All cattle must comply with the ruling of the Department of Agriculture of the State of Illinois on cattle exhibiting in Illinois Fair.
- All livestock for exhibit must submit a Premises Identification number upon making entries.
- All exhibitors having campers will pay a minimum of \$50.00 per camper at the time of making entries.
- All exhibitors will have control of and be responsible for their animals at all times during the fair.
- Dairy cattle must be on the grounds before 6 PM on Thursday, June 26, show on Saturday, June 28 and released after 4 PM. Bedding will be supplied.

## Section 1 - HOLSTEIN

**PREMIUMS: 1<sup>st</sup> \$105.00, 2<sup>nd</sup> \$100.00, 3<sup>rd</sup> \$95.00, 4<sup>th</sup> \$90.00, 5<sup>th</sup> \$85.00, 6<sup>th</sup> \$80.00**

- |  |   |
|--|---|
| 98. Spring Calves - born after March 1 of current year | 106. Pair of Calves                           |
| 99. Fall Calf and Younger - Dec. 1 - Feb. 28.          | 107. Pair of Yearlings                        |
| 100. Senior Calf - Sept. 1 - Nov. 30                   | 108. Pair of Cows                             |
| 101. Junior Yearling - Mar. 1 - Aug. 30                | 109. Champion Female<br>(RIBBON ONLY)         |
| 102. Senior Yearling - Sept. 1 - Feb. 28               | 110. Reserve Champion Female<br>(RIBBON ONLY) |
| 103. Cow, 2 Years Old                                  |   |
| 104. Cow, 3 or 4 Years Old                             |   |
| 105. Cow, 5 Years and Over                             |   |

## Section 2 – ALL OTHER REGISTERED BREEDS

**PREMIUMS: 1<sup>st</sup> \$105.00, 2<sup>nd</sup> \$100.00, 3<sup>rd</sup> \$95.00, 4<sup>th</sup> \$90.00**

- |   |  |
|---|--|
| 112. Fall Calf and Younger - After Dec. 1 | 117. Cow, 4 Years and Over                         |
| 113. Senior Calf - Sept. 1 - Nov. 30      | 118. Jr. Best, 2 Females, Jr. Yearling and Younger |
| 114. Junior Yearling - Mar. 1 - Aug. 30   | 119. Sr. Best, 2 Females, Sr. Yearling and Older   |
| 115. Senior Yearling - Sept. 1 - Feb. 28  | 120. Champion Female (RIBBON ONLY)                 |
| 116. Cow, 2 or 3 Years Old                | 121. Reserve Champion Female (RIBBON ONLY)         |



#### Section 4 - BROWN SWISS

**PREMIUMS: 1<sup>st</sup> \$105.00, 2<sup>nd</sup> \$100.00, 3<sup>rd</sup> \$95.00, 4<sup>th</sup> \$90.00**

132. Fall Calf and Younger - After Dec. 1
133. Senior Calf - Sept. 1 - Nov. 30
134. Junior Yearling - Mar. 1 - Aug. 30
135. Senior Yearling - Sept. 1 - Feb. 28
136. Cow, 2 or 3 Years Old
137. Cow, 4 Years and Over
138. Jr. Best, 2 Females, Jr. Yearling and Younger
139. Sr. Best, 2 Females, Sr. Yearling and Older
140. Champion Female (RIBBON ONLY)
141. Reserve Champion Female (RIBBON ONLY)

## **ATTENTION ALL EXHIBITORS**

Due to the uncertainty of the State of Illinois budget at the time this premium book was printed the following **DISCLAIMER** applies to all departments funded by the **State of Illinois**.

**DISCLAIMER:** “The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.”

# DEPARTMENT G JUNIOR SWINE SHOW

Superintendent: Garrett Helregel (618) 553-8793

**TOTAL PREMIUMS OFFERED: \$ 7,920.00**

**PREMIUMS: 1<sup>st</sup> \$60.00, 2<sup>nd</sup> \$55.00, 3<sup>rd</sup> \$50.00, 4<sup>th</sup> \$45.00, 5<sup>th</sup> \$40.00, 6<sup>th</sup> \$35.00,  
7<sup>th</sup> \$30.00, 8<sup>th</sup> \$25.00, 9<sup>th</sup> \$20.00**

**\*\*\*Monies depend on State Funding\*\*\***

**DISCLAIMER:** “The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.”

**STALL RENT: \$10.00 per animal – NO REFUNDS**

**ENTRY FEE: \$10.00 per entry**

**ENTRY DEADLINE: Saturday, June 14, 2025**

(Entries **MAY NOT** be changed or refunded after they are turned into office)

**OPEN TO THE WORLD**

**EXHIBITORS AGE REQUIREMENTS – SEE PAGE 12**

**JUDGING: Wednesday, June 25, 2025 at 8:00 AM**

**PAPERS MUST BE AVAILABLE FOR INSPECTION AT ALL TIMES!!**

- Please reserve stall space prior to entering. Remittance for stall rent and entry fee must be paid at time of entry.
- All exhibitors having campers will pay a minimum of \$50.00 per camper at the time of making entries.
- All livestock for exhibit must submit a Premises Identification number upon making entries.
- All exhibitors will have control of and be responsible for their animals at all times during the fair.
- All swine exhibited in the division must have been farrowed on or after January 1, 2025. All swine must be owned by exhibitor by May 1, 2025.
- Each exhibitor must be responsible for weighing their gilt(s) and/or barrow(s) at the same time as the 4-H. Class weight may be altered by Superintendent to balance classes.
- A breeding gilt will be judged as a perspective sow. A market gilt will be judged as an animal that will be sold at market.
- An individual may show a total of two animals in any weight class. There is a limit of eighteen (18) animals per exhibitor.
- Animals must be in place by 7:00 PM, Sunday, June 22, 2025.  
Release time is 3:00 PM, Thursday June 26, 2025.

## MARKET SWINE

### Section 1 BREEDING GILTS

400. (Entry class for split)  
401.  
402.  
403.  
404.  
405.

### Section 2 MARKET GILTS

408. (Entry class for split)  
409.  
410.  
411.  
412.  
413.  
414.

### Section 3 BARROWS MARKET

416. (Entry class for split)  
417.  
418.  
419.  
420.  
421.  
422.  
423.  
424.  
425.  
426.  
427.

# DEPARTMENT H1 JUNIOR BEEF SHOW

**Superintendent: Garrett Helregel - (618) 553-8793**

**TOTAL PREMIUMS OFFERED: \$ 3,585.00**

**\*\*\*Monies depend on State Funding\*\*\***

**DISCLAIMER:** “The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.”

**STALL RENT: \$15.00 per animal – NO REFUNDS**

**ENTRY FEE: \$15.00 per entry**

**ENTRY DEADLINE: Saturday, June 14, 2025**

(Entries MAY NOT be changed or refunded after they are turned into office)

**OPEN TO THE WORLD**

**EXHIBITORS AGE REQUIREMENTS – SEE PAGE 12**

**JUDGING: Wednesday, June 25, 2025, 1:00 PM**

**REGISTRATION AND HEALTH PAPERS MUST BE AVAILABLE FOR  
INSPECTION AT ALL TIMES!!**

Remittance for stall rent and ENTRY FEE must be paid at time of entry. All cattle exhibiting in a registered breed class must have the appropriate papers. All cattle must comply with the ruling of the Department of Agriculture of the State of Illinois on cattle exhibiting in Illinois Fair. All livestock for exhibit must submit a Premises Identification number upon making entries. All exhibitors will have control of and be responsible for their animals at all times during the fair. Cattle shown must be property of the exhibitor. Steers will be classified by weight and classes will be divided by the superintendents. All steer must be weighed with the 4-H steers. All stalls must be cleaned by 9:00 a.m. Exhibitors having campers will pay a minimum of \$50.00 per camper at the time of making entries. Beef Cattle must comply with the entrance and release regulations as set by Jasper County 4-H.

## **Section 1 - BEEF STEERS**

**PREMIUMS: 1<sup>st</sup> \$70.00, 2<sup>nd</sup> \$65.00, 3<sup>rd</sup> \$60.00, 4<sup>th</sup> \$55.00, 5<sup>th</sup> \$50.00, 6<sup>th</sup> \$45.00**

500. (Entry class for split)

501. Light

502. Medium

503. Heavy

## **Section 2 - JR. BULL CALVES – ALL BREEDS**

**PREMIUMS: 1<sup>st</sup> \$45.00, 2<sup>nd</sup> \$40.00, 3<sup>rd</sup> \$35.00, 4<sup>th</sup> \$30.00**

508. All Breeds – January of current year and younger.

## **Section 3 - ANGUS**

**PREMIUMS: 1<sup>st</sup> \$55.00, 2<sup>nd</sup> \$50.00, 3<sup>rd</sup> \$45.00**

509. Heifer Calves—September of previous year and younger

510. Jr. Yearlings—March 1—August 31

511. Sr. Yearlings—Sept 1—Feb. 28

512. Cow—5 years & younger

## **Section 4 - HEREFORD**

**PREMIUMS: 1<sup>st</sup> \$55.00, 2<sup>nd</sup> \$50.00, 3<sup>rd</sup> \$45.00**

514. Heifer Calves—September of previous year and younger

515. Jr. Yearlings—March 1—August 31

516. Sr. Yearlings—Sept 1—Feb. 28

517. Cow—5 years & younger

**Section 5 - SIMMENTAL**

**PREMIUMS: 1<sup>st</sup> \$55.00, 2<sup>nd</sup> \$50.00, 3<sup>rd</sup> \$45.00**

- 519. Heifer Calves—September of previous year and younger
- 520. Jr. Yearlings—March 1—August 31
- 521. Sr. Yearlings—Sept 1—Feb. 28
- 522. Cow—5 years & younger

**Section 6 - CROSSBRED**

**PREMIUMS: 1<sup>st</sup> \$55.00, 2<sup>nd</sup> \$50.00, 3<sup>rd</sup> \$45.00**

- 524. Heifer Calves—September of previous year and younger
- 525. Jr. Yearlings—March 1—August 31
- 526. Sr. Yearlings—Sept 1—Feb. 28
- 527. Cow—5 years & younger

<b>154<sup>th</sup> Jasper County Fair Events</b>	
Sun, June 22	Queen, Jr. Miss, Pre-Teen, and Little Miss Pageant
Mon, June 23	Harness Racing
Tues, June 24	Harness Racing
Wed, June 25	Sanctioned/Non-Sanctioned Tractor/Truck Pull
Thurs, June 26	ITPA Tractor Pull
Fri, June 27	Antique Farm Machinery Show, Whippoorwill Rodeo
Sat, June 28	Demo Derby

<p style="text-align: center;"><b>154<sup>th</sup> Jasper County Fair</b> June 22 – June 28, 2025</p> <p style="text-align: center;"><b>Carnival</b> Monday, June 23 – Saturday, June 28</p>
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## DEPARTMENT H2 JUNIOR GOAT SHOW

Superintendent: Thad Goebel – (217) 343-8927

**TOTAL PREMIUMS OFFERED: \$2,507.00**

**\*\*\*Monies depend on State Funding\*\*\***

**DISCLAIMER:** “The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.”

**STALL RENT: \$10.00 per animal – NO REFUNDS**

**ENTRY FEE: \$8.00 per entry**

**ENTRY DEADLINE: Saturday, June 14, 2025**

No more than 2 entries per Single Class

(Entries MAY NOT be changed or refunded after they are turned into the office)

**OPEN TO JASPER COUNTY YOUTH**

**EXHIBITORS AGE REQUIREMENTS – SEE PAGE 12**

**JUDGING: Wednesday, June 25, 2025 –Time to be announced**

**PAPERS MUST BE AVAILABLE FOR INSPECTION AT ALL TIMES**

- Please reserve stall space prior to entering.
- Remittance for stall rent and entry fee must be paid at time of entry.
- All livestock for exhibit must comply with the ruling of the Dept of Agriculture of the State of Illinois.
- All goats must have a Scrapie tag in order to enter the fairgrounds and to show.
- Disbudding of animals is strongly recommended, but is dependent upon the breed and left to the superintendent’s discretion.
- All animals must be in place by 7:00 PM, Sunday, June 22, 2025. Release time is 3:00 PM, Thursday, June 26, 2025.

### **Section 1 – MINIATURE GOAT – ALL BREEDS**

**PREMIUMS: 1st \$25.00, 2nd \$24.00, 3rd \$23.00, 4th \$22.00**

- 540. Buck Kid - (born after Jan. 1 of current year)
- 541. Jr. Doe Kid - (born after Jan. 1 of current year)
- 542. Sr. Doe Kid - (born July of previous-January of current year)
- 543. Doe - (1 year and under 2 years)
- 544. Doe - (2 years and under 3 years)
- 545. Doe - (3 years and under 4 years)
- 546. Doe - (4 years and over)

### **Section 2 – MEAT GOAT – BREEDING STOCK**

**PREMIUMS: 1st \$25.00, 2nd \$24.00, 3rd \$23.00, 4th \$22.00, 5th \$21.00**

- 550. Buck Kid - (born after Jan. 1 of current year)
- 551. Jr. Doe Kid - (born after Jan. 1 of current year)
- 552. Sr. Doe Kid - (born July of previous-Jan of current year)
- 553. Doe – 1 year and under 2 years
- 554. Doe – 2 year and under 3 years
- 555. Doe – 3 years and under 4 years
- 556. Doe 4 years and over

### **Section 3 – MARKET MEAT GOAT**

**PREMIUMS: 1st \$25.00, 2nd \$24.00, 3rd \$23.00, 4th \$22.00, 5th \$21.00**

- 559. (Entry class for split)
- 560. Market Meat Goat – (born after Sept. 1 of previous year)
- 561. Market Meat Goat – (born after Sept. 1 of previous year)
- 562. Market Meat Goat – (born after Sept. 1 of previous year)

#### Section 4 – DAIRY GOAT – ALL BREEDS

**PREMIUMS: 1st \$25.00, 2nd \$24.00, 3rd \$23.00, 4th \$22.00**

- 565. Buck Kid – (born after Jan. 1 of current year)
- 566. Jr. Doe Kid – (born after Jan. 1 of current year)
- 567. Sr. Doe Kid – (born July of previous-January of current year)
- 568. Doe – (1 year and under 2 years)
- 569. Doe – (2 years and under 3 years)
- 570. Doe – (3 years and under 4 years)
- 571. Doe – (4 years and over)

#### Section 5 – MARKET DAIRY GOAT

**PREMIUMS: 1st \$25.00, 2nd \$24.00, 3rd \$23.00, 4th \$22.00**

- 574. (Entry class for split)
- 575. Market Dairy Goat – (born after Sept. 1 of previous year)
- 576. Market Dairy Goat – (born after Sept. 1 of previous year)

<b>154<sup>th</sup> Jasper County Fair Events</b>	
Sun, June 22	Queen, Jr. Miss, Pre-Teen, and Little Miss Pageant
Mon, June 23	Harness Racing
Tues, June 24	Harness Racing
Wed, June 25	Sanctioned/Non-Sanctioned Tractor/Truck Pull
Thurs, June 26	ITPA Tractor Pull
Fri, June 27	Antique Farm Machinery Show, Whippoorwill Rodeo
Sat, June 28	Demo Derby

## **154<sup>th</sup> Jasper County Fair**

June 22 – June 28, 2025

### **Carnival**

Monday, June 23 – Saturday, June 28

## DEPARTMENT J AGRICULTURE

Superintendent: Cheryl Earnest (618) 562-8172

*Exhibitors showing more than 25 items must make entries 24 hours prior to picking up tags.*

**TOTAL PREMIUMS OFFERED: \$ 957.50**

**PREMIUMS: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00**

**\*\*\*Monies depend on State Funding\*\*\***

**DISCLAIMER:** "The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book."

**ENTRY FEE \$ 1.00**

**ENTRIES CLOSE: SATURDAY, JUNE 14 at 11:00 AM**

Tagged exhibits may be brought

Friday, June 20 between 5:00PM & 7:00PM **OR** Sat., June 21 between 8:00AM & 11:00AM

All tagged exhibits **MUST** be in place by Saturday, June 21 at 11:00 AM

and reclaimed between 8 AM & 11 AM, Saturday, June 28, 2025.

*All winners of 1<sup>st</sup> premiums are automatically eligible for Champion Best of Show in their division without entering.*

JUDGING: SATURDAY JUNE 21, 2025 at 1:00 PM

**IMPORTANT: ALL ENTRIES MUST BE PRODUCED BY THE EXHIBITOR**

### Section 1 – HONEY & SYRUP

No honey entries showing granulation, fermentation or moth damage will be considered for premiums All Comb Honey must be capped.

- 598. One lb. Maple Syrup
- 599. One lb. Molasses (extracted)
- 600. One lb. Sorgham
- 601. One lb. Light Honey (extracted)
- 602. One lb. Dark Honey (extracted)
- 603. One lb. Section Comb Honey - light – Must be Capped
- 604. One lb. Section Comb Honey - dark – Must be Capped
- 605. One lb. Light Chunk Honey (cut comb not in section) – Capped
- 606. One lb. Dark Chunk Honey (cut comb not in section) – Capped
- 607. Light Honey Cut Comb (comb with extract in jar)
- 608. Dark Honey Cut Comb (comb with extract in jar)
- 609. Best display of Honey (must include both comb & extracted)
- 610.

### Section 6 - CROPS DRIED FOR STORAGE

- |   |   |
|---|---|
| 648. 4" diameter bundle - Wheat         | 654. 4" diameter bundle - Alfalfa         |
| 649. 4" diameter bundle - Oats          | 655. 4" diameter bundle - Lespedeza       |
| 650. 4" diameter bundle - Timothy       | 656. 4" diameter bundle - Yellow Soybeans |
| 651. 4" diameter bundle - Red Top       | 657. 4" diameter bundle - Mixed Hay       |
| 652. 4" diameter bundle - Alsike Clover | 658.                                      |
| 653. 4" diameter bundle - Sweet Clover  |   |

### **Section 7 - HAY**

- |      |                             |      |                             |
|------|-----------------------------|------|-----------------------------|
| 659. | 3 to 5" flake -Timothy Hay  | 661. | 3 to 5" flake - Clover Hay  |
| 660. | 3 to 5" flake - Red Top Hay | 662. | 3 to 5" flake - Alfalfa Hay |
|      |                             | 663. |                             |

### **Section 8 – PLANTS - (MUST BE CURRENT YEAR)**

- |      |                               |      |                          |
|------|-------------------------------|------|--------------------------|
| 664. | Five stalks of Yellow Popcorn | 668. | Tallest Field corn stalk |
| 665. | Five stalks of Popcorn        | 669. | Tallest Popcorn stalk    |
| 666. | Five stalks of Sorghum        | 670. | Tallest Sorghum stalk    |
| 667. | Tallest Sunflower stalk       | 671. |                          |

### **Section 9 - UNDERGROUND VEGETABLES**

- |      |                               |      |                         |
|------|-------------------------------|------|-------------------------|
| 672. | Five lb. Early Irish Potatoes | 674. | Five lb. Sweet Potatoes |
| 673. | Five lb. Red Triumph Potatoes | 675. | Five lb. Turnips        |
|      |                               | 676. |                         |

### **Section 10 - GARDEN PRODUCTS**

- |      |                     |      |                              |
|------|---------------------|------|------------------------------|
| 677. | Six red onions      | 686. | Six pimentos                 |
| 678. | Six potato onions   | 687. | Six white radishes           |
| 679. | Six table beets     | 688. | Six red radishes             |
| 680. | Six stock beets     | 689. | Six rutabagas                |
| 681. | Six parsnips        | 690. | Six Kohlrabi                 |
| 682. | Six carrots         | 691. | Six Bell Peppers             |
| 683. | Six tomatoes        | 692. | Six Hot Peppers              |
| 684. | Six okra            |      | (Hungarian, Jalapeno, Chili) |
| 685. | Six green cucumbers | 693. |                              |

### **Section 11 - GARDEN PRODUCTS – QUANTITY**

- |      |  |      |                               |
|------|--|------|-------------------------------|
| 694. | One pound - stringless green beans, whole      | 697. | One quart - potato onion sets |
| 695. | One pound - stringless yellow wax beans, whole | 698. | 3 to 5" bundle Rhubarb        |
| 696. | One pound -purple pod beans, whole             | 699. | Best display Gourds           |
|      |  | 700. |                               |

### **Section 12 - GARDEN PRODUCTS -LARGEST (BIGGEST)**

- |      |                                   |      |                       |
|------|-----------------------------------|------|-----------------------|
| 701. | Largest - Cabbage head            | 705. | Largest – Onion       |
| 702. | Largest - Watermelon, any variety | 706. | Largest – Zucchini    |
| 703. | Largest – Tomato                  | 707. | Largest - Bell Pepper |
| 704. | Largest - Potato                  | 708. |                       |



### **Section 13 - GARDEN PRODUCTS - QUALITY**

- |   |  |
|---|--|
| 709. Best head of Broccoli                                  | 717. Best Zucchini Squash (quality) -<br>over 8" in size |
| 710. Best head of Lettuce                                   | 718. Best Muskmelon                                      |
| 711. Best head of Cabbage (quality)                         | 719. Best head of Cauliflower                            |
| 712. Best Pumpkin (pie)                                     | 720. Best bunch Celery                                   |
| 713. Best Pumpkin (field)                                   | 721. Best Eggplant                                       |
| 714. Best Crook Neck Squash                                 | 722. Best Tomato   |
| 715. Best Yellow Summer Squash                              | 723. Best Potato   |
| 716. Best Zucchini Squash (quality) -<br>8" or less in size | 724.   |

### **Section 14 - MOST UNUSUAL SHAPED FRUIT OR VEGETABLE**

- 725. Best single specimen of fruit
- 726. Best single specimen of vegetable
- 727. Best displayed group of fruit
- 728. Best displayed group of vegetables
- 729.

### **Section 15 - GARDEN DISPLAY**

This portion of Department J is offered for the benefit of those who are seeking to raise better gardens and is in the interest of improved garden products.

**ENTRY FEE - \$ 1.25**

**PREMIUMS: 1<sup>st</sup> \$9.00, 2<sup>nd</sup> \$7.00, 3<sup>rd</sup> \$5.50**

- 730. The Market Display—Best assortment and display of vegetables from a garden. Assortment 50%; Display 50%
- 731. New England Boiled Dinner—collection of potatoes and three other boiling vegetables
- 732. Group of Six Stored Vegetables—may be potatoes, roots, cabbages, onions, pumpkin or squash
- 733. Best Group of Fresh Vegetables
- 734. Best and Largest Display of Vegetables and Farm Products—Quality 80% and Display 20%
- 735.

### **IF INTERESTED IN MAKING A TABLE DISPLAY**

#### **“PICNIC IN THE COUNTRY”**

Using exhibitors own card table, cloth, dishes and arrangements of floral, fruit and vegetables— look in **DEPARTMENT M—TEXTILES AND FINE ARTS.**

# DEPARTMENT K HORTICULTURE

Superintendent: Cheryl Earnest (618) 562-8172

*Exhibitors showing more than 25 items must make entries 24 hours prior to picking up tags.*

**TOTAL PREMIUMS OFFERED: \$260.00**

**PREMIUMS: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00**

**\*\*\*Monies depend on State Funding\*\*\***

**DISCLAIMER:** "The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book."

**ENTRY FEE \$1.00**

**ENTRIES CLOSE: SATURDAY, JUNE 14 at 11:00 AM**

Tagged exhibits may be brought

Friday, June 20 between 5:00PM & 7:00PM **OR** Saturday, June 21 between 8:00AM & 11:00AM

All tagged exhibits **MUST** be in place by Saturday, June 21, at 11:00 AM

and reclaimed between 8 AM & 11 AM, Saturday, June 28, 2025.

*All winners of 1<sup>st</sup> premiums are automatically eligible for Champion Best of Show in their division without entering.*

**All must be grown by exhibitor.**

**JUDGING: SATURDAY, JUNE 21, 2025 at 1:00 PM**

## **Section 1 - PEACHES (5 OF EACH)**

- |                     |   |
|---------------------|---|
| 801. Golden Jubilee | 804. Peaches Not Otherwise Listed               |
| 802. Elberta        | 805. Best Display; Greatest Number of Varieties |
| 803. Hale Haven     | 806.  |

## **Section 2 - APPLES (5 OF EACH)**

- |                       |   |
|-----------------------|---|
| 807. Grimes Golden    | 811. Roman Beauty                               |
| 808. Red Delicious    | 812. Winesaps                                   |
| 809. Golden Delicious | 813. Apples Not Otherwise Listed                |
| 810. Jonathan         | 814. Best Display; Greatest Number Of Varieties |
|                       | 815.  |

## **Section 3 - PLUMS (1 DOZEN)**

- |                 |   |
|-----------------|---|
| 816. Large Blue | 819. Red  |
| 817. Small Blue | 820. Best Display; Greatest Number Of Varieties |
| 818. Green Gage | 821.  |

## **Section 4 - GRAPES (5 BUNCHES)**

- |           |   |
|-----------|---|
| 822. Blue | 824. White                                      |
| 823. Red  | 825. Best Display; Greatest Number of Varieties |
|           | 826.  |

## **Section 5 - PEARS (5 OF EACH)**

- |                                 |   |
|---------------------------------|---|
| 827. Bartlett                   | 829. Best Display; Greatest Number of Varieties |
| 828. Pears not otherwise listed | 830.  |

## **Section 6 - FRUIT NOT OTHERWISE LISTED (5 OF EACH)**

- |                                 |
|---------------------------------|
| 831. Any fruit not listed above |
| 832.                            |

# DEPARTMENT L FLORICULTURE

Superintendent: Cheryl Earnest (618) 562-8172

*Exhibitors showing more than 25 items must make entries 24 hours prior to picking up tags.*

**TOTAL PREMIUMS OFFERED: \$730.00**

**PREMIUMS: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00**

**\*\*\*Monies depend on State Funding\*\*\***

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**ENTRY FEE \$ 1.00**

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and reclaimed between 8 AM & 11 AM, Saturday, June 28, 2025.

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**All must be grown by exhibitor.**

**JUDGING: SATURDAY, JUNE 21, 2025 at 1:00 PM**

## Section 1 - POTTED PLANTS

- |                       |                               |
|-----------------------|-------------------------------|
| 932. African Violets  | 944. Ivy                      |
| 933. Baby Tears       | 945. Philodendron             |
| 934. Begonia Tuber    | 946. Mother-in-law Tongue     |
| 935. Rex Begonia      | 947. Airplane or Spider Plant |
| 936. Cactus           | 948.                          |
| 937. Christmas Cactus | 949. Flowering Shrub          |
| 938.                  | 950. Hanging Basket           |
| 939. Fern             | 951. Most Unusual plant       |
| 940. Geranium         | 952. Terrariums               |
| 941. Gloxinia         | 953. Miniature Rock Garden    |
| 942. Sedum            | 954. Not otherwise listed     |
| 943. Succulent        | 955.                          |

## Section 2 - CUT FLOWERS

- |                                  |                                    |
|----------------------------------|------------------------------------|
| 956. Best Single Specimen—Glads  | 959. Best Single Specimen—Zinnias  |
| 957. Best Single Specimen—Dahlia | 960. Best Single Specimen—Day Lily |
| 958. Best Single Specimen—Roses  | 961.                               |

## **Section 7 - CUT FLOWERS–BOUQUETS**

- 997. Mixed Bouquet– 6 or more
- 998. Blend of two or more colors
- 999. Florabunda– 3 or more
- 1000. Hybrid Tea Red–3 or more
- 1001. Hybrid Tea Pink–3 or more
- 1002. Hybrid Tea Yellow–3 or more
- 1003. Hybrid Tea White–3 or more
- 1004.

## **Section 8 - CUT FLOWERS–BOUQUETS (MUST CONSIST OF 5 OR MORE FLOWERS)**

- 1005. Bouquet– Asters
- 1006. Bouquet– Daisies
- 1007. Bouquet– Petunias
- 1008. Bouquet– Fancy Petunias
- 1009. Bouquet– Glads–One variety, one color
- 1010. Bouquet– Mixed Glads
- 1011. Bouquet– Larkspur
- 1012. Bouquet– Garden Hybrid Lilies
- 1013. Bouquet– Giant Marigolds
- 1014. Bouquet– Miniature Marigolds
- 1015. Bouquet– Nasturtiums
- 1016. Bouquet– Phlox
- 1017. Bouquet– Pansies
- 1018. Bouquet– Snap Dragons
- 1019. Bouquet– Giant Zinnias–one variety
- 1020. Bouquet– Miniature Zinnias–one variety
- 1021. Bouquet– Dahlias–mixed
- 1022. Bouquet– Dahlias–one color–one variety–largest flower
- 1023. Mixed Annuals
- 1024. Bouquet– Dianthus
- 1025. Bouquet– Miniature Dianthus
- 1026. Bouquet– Pinks
- 1027. Bouquet–Miniature Pinks
- 1028. Bouquet– Day Lilies–one variety
- 1029. Bouquet–Day Lilies–one color
- 1030. Bouquet–Day Lilies—mixed
- 1031. Not Otherwise listed
- 1032.

## **Section 9 – ARRANGEMENTS**

- 1033. Miniature Flowers
- 1034. Wild Flowers
- 1035. Red, White, Blue Flowers
- 1036. Using dried materials
- 1037. Most unusual & artistic using fresh cut
- 1038. Using only living green plants
- 1039.
- 1040. Suggesting Spring
- 1041. Suggesting Autumn
- 1042. Suggesting Winter
- 1043. Novelty centerpiece
- 1044. Kitchen fun (suitable for kitchen–using things found in kitchen)
- 1045. Bathroom fun (suitable for bathroom using something found in bathroom)
- 1046. Ugliest Flowers–colors clash, miss-shaped, etc.
- 1047.

# DEPARTMENT M TEXTILES & FINE ARTS

Superintendent: Cheryl Earnest (618) 562-8172

*Exhibitors showing more than 25 items must make entries 24 hours prior to picking up tags.*

**TOTAL PREMIUMS OFFERED: \$1,850.00**

**PREMIUMS: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00**

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**ENTRY FEE \$ 1.00**

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and reclaimed between 8 AM & 11 AM, Saturday, June 28, 2025.

*All winners of 1<sup>st</sup> premiums are automatically eligible for Champion Best of Show in their division without entering.*

**EACH ITEM CAN BE ENTERED IN ONLY ONE CLASS**

Tagged exhibits must Be Produced by the Exhibitor

**JUDGING: SATURDAY, JUNE 21, 2025 at 1:00 PM**

- **BEGINNERS**—Open to Those Who Derive No Income from the Selling Of Their Works.
- **EXPERIENCED**—Open to Anyone Who Derives Part of His Income from Teaching or Selling Such Works.

## **Section 1 - OIL PAINTING OR ACRYLIC—BEGINNERS**

- |                             |                          |
|-----------------------------|--------------------------|
| 1101. Animal or Bird        | 1104. Portrait           |
| 1102. Landscape or Seascape | 1105. Subject Not Listed |
| 1103. Still Life            | 1106.                    |

## **Section 2 - OIL PAINTING OR ACRYLIC—EXPERIENCED**

- |                             |                          |
|-----------------------------|--------------------------|
| 1107. Animal or Bird        | 1110. Portrait           |
| 1108. Landscape or Seascape | 1111. Subject Not Listed |
| 1109. Still Life            | 1112.                    |

## **Section 3 - WATERCOLOR—BEGINNERS**

- |                             |                          |
|-----------------------------|--------------------------|
| 1113. Animal or Bird        | 1116. Portrait           |
| 1114. Landscape or Seascape | 1117. Subject Not Listed |
| 1115. Still Life            | 1118.                    |

## **Section 4 - WATERCOLOR—EXPERIENCED**

- |                             |                          |
|-----------------------------|--------------------------|
| 1119. Animal or Bird        | 1122. Portrait           |
| 1120. Landscape or Seascape | 1123. Subject Not Listed |
| 1121. Still Life            | 1124.                    |

## **Section 5 - MISCELLANEOUS**

- 1125. Scale Models
- 1126. Lego Building—Less Than 10” x 18”
- 1127. Lego Building—At least 10” x 18” - NO TALLER OR WIDER THAN 18” PLEASE
- 1128.
- 1129. Woodworking
- 1130. Woodcarving
- 1131.

## **Section 6 – PICNIC IN THE COUNTRY**

- |                     |                      |
|---------------------|----------------------|
| 1132. Table Setting | 1133. Ground Setting |
|                     | 1134.                |

## **Section 7 – DIGITALLY ENHANCED PHOTOGRAPHY**

- |                       |  |
|-----------------------|--|
| 1136. Frames          | 1140. Scrapbook Page   |
| 1137. Captions        | 1141. Enhancement before and after-<br>2 prints mounted together |
| 1138. Collages        | 1142. Others not listed  |
| 1139. Color Treatment | 1143.  |

## **Section 9 – DIGITAL PHOTOGRAPHY**

Photo Size Max. 8" X 10"; Min. 3 1/2" X 3 1/2". Pictures must be mounted. (Frames Will Be Accepted)

- |                                      |   |
|--------------------------------------|---|
| 1154. Floral–Color                   | 1169. Comic Photo – Color               |
| 1155. Historical–Color               | 1170. Baby Picture w/Caption -<br>Color |
| 1156. Jasper County Fair–Color       | 1171. Portrait – Color, Single          |
| 1157. Holiday–Color                  | 1172. Portrait – Color, Group           |
| 1158. Farm Scene–Color               | 1173. Special Event – Color             |
| 1159. High School Sports–Color       | 1174.                                   |
| 1160. All Other Sports–Color         | 1175. Scenic – B/W                      |
| 1161.                                | 1176. Portrait – B/W, Single            |
| 1162. Seasonal–Color                 | 1177. Portrait – B/W, Group             |
| 1163. Architecture–Color             | 1178. Reflections and Shadows – B/W     |
| 1164. Animal Life–Color              | 1179. Special Event – Black & White     |
| 1165. Landscape or Seascape–Color    | 1180. All Other – Black & White         |
| 1166. Reflection and Shadows – Color | 1181.                                   |
| 1167. All Other – Color              |   |
| 1168.                                |   |

## **Section 12 – SCRAPBOOK**

- |                |                         |
|----------------|-------------------------|
| 1225. Event    | 1228. School Days       |
| 1226. Vacation | 1229. Others Not Listed |
| 1227. Holiday  | 1230.                   |

## **Section 13 – RUBBER STAMPING**

- |                    |                        |
|--------------------|------------------------|
| 1231. Holiday Card | 1233. Other Not Listed |
| 1232. Invitation   | 1234.                  |

## **Section 15 - HANDICRAFTS**

- |                            |                         |
|----------------------------|-------------------------|
| 1248. Ornaments            | 1251. Wreath            |
| 1249. Tole Painting        | 1252. Yard Decorations  |
| 1250. Wall or Door Hanging | 1253. Others Not Listed |
|                            | 1254.                   |

## **Section 18 - MISCELLANEOUS**

- |                                 |   |
|---------------------------------|---|
| 1278. Ceramic/Porcelain/Pottery | 1286. Jewelry                               |
| 1279. Wood Crafts               | 1289. Leather Craft                         |
| 1280. Metal Crafts              | 1294. Glass or Stained Glass                |
| 1281. Baskets                   | 1295. Craft from 100% Recycled<br>Materials |
| 1282. Dolls, Stuffed Animals    | 1296. Others Not Listed                     |
| 1284. Stenciled Item            | 1297.                                       |

## Section 21 - FLEECE

- |                 |                         |
|-----------------|-------------------------|
| 1314. Appliquéd | 1318. Blanket           |
| 1315. Pillow    | 1321. Others Not Listed |
| 1316. Scarf     | 1322.                   |
| 1317. Purse     |                         |

## Section 22 - QUILTS

- |  |   |
|--|---|
| 1323. Appliquéd, Hand Quilted                                  | 1335. Baby Quilt, Hand Quilted  |
| 1324. Flower Garden, Hand Quilted                              | 1336. Baby Quilt, Machine Quilted   |
| 1325. Lone Star, Hand Quilted                                  | 1337. Child's Quilt, Hand Quilted   |
| 1326. Log Cabin, Hand Quilted                                  | 1338. Child's Quilt, Machine Quilted  |
| 1327. Fan, Hand Quilted  | 1339. Appliquéd, Machine Quilted  |
| 1328. Double Wedding Ring, Hand Quilted                        | 1340.   |
| 1329. Other Patchwork—Hand Quilted                             | 1341. Quilt Made By Lady Over 70  |
| 1330.  | 1342. Heirloom Quilt, Need Not Be Made By Exhibitor, Wedding Gift Or Keepsake |
| 1331. Embroidered or Cross Stitch, Machine Quilted             | 1343. Others Not Listed   |
| 1332. Embroidered or Cross Stitch, Hand Quilted                | 1344.   |
| 1333. Quilt Made from Kit                                      |   |
| 1334. Cheater Quilt, Hand Quilted<br>(Using Preprinted Fabric) |   |

## Section 23 - EMBROIDERY

- |                                     |  |
|-------------------------------------|--|
| 1349. Counted Cross Stitch Portrait | 1354. Tea Towels                         |
| 1350. Counted Cross Stitch          | 1355. Picture                            |
| 1351. Stamped Cross Stitch          | 1356. Others Not Listed-Hand Embroidered |
| 1352. Clothing Item                 | 1357.                                    |
| 1353. Placemat Set                  |  |

## Section 25 - DOILIES

- |   |                         |
|---|-------------------------|
| 1373. Embroidered                             | 1379. Crochet Trimmed   |
| 1374. Solid Crochet—Flat (White Only)         | 1380. Tatting Trimmed   |
| 1375. Solid Crochet—Ruffled                   | 1381. Others Not Listed |
| 1376. Solid Crochet—Flat (off-white & Colors) | 1382.                   |
| 1377. Solid Knit                              |                         |
| 1378. Solid Tatting                           |                         |

## Section 28 - AFGHANS

- |  |                                       |
|--|---------------------------------------|
| 1411. Broomstick Lace                    | 1418. Knitted-Standard Size           |
| 1412. Crochet—Baby Blanket               | 1419. Patchwork Throws                |
| 1413. Crochet Afghan—Granny Square Type  | 1420. Purchased Afghan-Hand Decorated |
| 1414. Crochet Afghan—Using Afghan Stitch | 1421. Others Not Listed               |
| 1415. Hairpin Lace                       | 1422.                                 |
| 1416. Knitted—Baby Blanket               |                                       |
| 1417. Knitted—Carriage or Crib Size      |                                       |

## Section 32 - KNITTING

- |   |                                  |
|---|----------------------------------|
| 1462. Dolls–3 Piece Set                         | 1469.                            |
| 1463. Dolls–Clothing-Can be day or night attire | 1470. Adult-3 Piece Set          |
| 1464. Dolls–Garment Not Listed Above            | 1471. Adult-Clothing - Any       |
| 1465.   | 1472. Adult’s Garment Not Listed |
| 1466. Infant–Booties, Bonnet, Mittens           | 1473.                            |
| 1467. Children–Clothing - Any                   |                                  |
| 1468. Children Garment Not Listed Above         |                                  |

## Section 33 – MACHINE EMBROIDERY

- |                          |                         |
|--------------------------|-------------------------|
| 1482. Sweatshirt         | 1486. Linens            |
| 1483. T-Shirt            | 1487. Others Not Listed |
| 1484. Coat / Jacket      | 1488.                   |
| 1485. Clothing Accessory |                         |

## Section 34 - SEWING

On Wire Hangers in Clear Plastic Bags

- |   |  |
|---|--|
| 1489. Kitchen Item  | 1507. Woman’s Dress (Evening) Party, Formal or Semi Formal |
| 1490. Child’s Clothing – Any                                | 1508. Woman’s Dress (House or Sun                          |
| 1491. Adult Clothing – Any                                  | 1509. Woman’s Dress–Tailored                               |
| 1492. Costumes – Any  | 1510. Wedding Dress–No Veil                                |
| 1493. Others Not Listed                                     | 1511. Lingerie–Any Article                                 |
| 1494.   | 1512.  |
| 1497. Child’s–Coat, Cape or Jacket                          | 1313. Man’s Clothing – Any                                 |
| 1498. Child’s–Clothing – Any                                | 1514. Man’s Tailored Jacket                                |
| 1499. Child’s Tailored Garment                              | 1515. Boy’s Clothing – Any                                 |
| 1500.   | 1516. Others Not Listed                                    |
| 1501. Infant’s–Coat, Cape or Jacket                         | 1517.  |
| 1502. Infant –Clothing – Any                                | 1518. Costumes–Infant                                      |
| 1503.   | 1519. Costumes–Child’s                                     |
| 1504. Woman’s Clothing – Any                                | 1520. Costumes–Teenager                                    |
| 1505. Woman’s–Coat, Cape or Jacket                          | 1521. Costumes–Adult                                       |
| 1506. Woman’s Dress (Casual) (Cotton, Perma Press or Blend) | 1522.  |

## Section 35 –COMPUTER PROJECTS

- |                   |                                |
|-------------------|--------------------------------|
| 1523. Invitations | 1528. Others Not Listed        |
| 1524. Cards       | 1529. Web Design               |
| 1525. Stationery  | 1530. Power Point Presentation |
| 1526. Signs       | 1531. Graphic Design           |
| 1527. Brochures   | 1532.                          |



# DEPARTMENT N EDUCATION EXHIBIT

Superintendent: Gary Johnson (618) 783-8683

TOTAL PREMIUMS OFFERED: \$ 400.00

PREMIUMS: 8 Best of Show awarded to the student's school's

Art Department in their name

\*\*\*Monies depend on State Funding\*\*\*

**DISCLAIMER:** "The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book."

## NO ENTRY FEE

### OPEN TO JASPER COUNTY SCHOOLS ONLY

- **ENTRIES** must be the work of the student and have been prepared during the current school year. **ORIGINALITY** will count. **ELIGIBILITY:** Students in grades kindergarten through 12, regularly and currently enrolled in public and non-public schools, are eligible. contact the Superintendent
- **ENTRY BLANKS:** Teachers should contact the Superintendent for the exact number of entry blanks needed for their students.
- **SIZE:** All drawings should be on sheets at least 9" x 12" and should be no larger than 12" x 18". Entries smaller or larger than this will not be judged. Mounting is no longer required.
- **NUMBER OF ENTRIES:** Due to limited space, each student may have only (1) entry. If a student has more than (1) one entry, it will not be judged.
- **LABELING:** All exhibits should be classified by the teacher and properly labeled giving the name of the pupil, school and grade on the FRONT of the exhibit. Contact the Superintendent for the labels.
- **ENTRY DATE:** Entry of projects must be made by the teacher or principal. All entries must be sorted according to Section and Class number prior to being submitted.

### Section 1 - PRINTMAKING

- |                                |                           |
|--------------------------------|---------------------------|
| 1615. Printmaking Kindergarten | 1620. Printmaking Grade 5 |
| 1616. Printmaking Grade 1      | 1621. Printmaking Grade 6 |
| 1617. Printmaking Grade 2      | 1622. Printmaking Grade 7 |
| 1618. Printmaking Grade 3      | 1623. Printmaking Grade 8 |
| 1619. Printmaking Grade 4      |                           |

### Section 2 – DRAWINGS

- |                                   |                                |
|-----------------------------------|--------------------------------|
| 1624. Crayola Drawing Kinder.     | 1636. Pencil Drawing Grade 3   |
| 1625. Crayola Drawing Grade 1     | 1637. Pencil Drawing Grade 4   |
| 1626. Crayola Drawing Grade 2     | 1638. Pencil Drawing Grade 5   |
| 1627. Crayola Drawing Grade 3     | 1639. Pencil Drawing Grade 6   |
| 1628. Crayola Drawing Grade 4     | 1640. Pencil Drawing Grade 7   |
| 1629. Crayola Drawing Grade 5     | 1641. Pencil Drawing Grade 8   |
| 1630. Crayola Drawing Grade 6     | 1642. Charcoal Drawing Grade 3 |
| 1631. Crayola Drawing Grade 7     | 1643. Charcoal Drawing Grade 4 |
| 1632. Crayola Drawing Grade 8     | 1644. Charcoal Drawing Grade 5 |
| 1633. Pencil Drawing Kindergarten | 1645. Charcoal Drawing Grade 6 |
| 1634. Pencil Drawing Grade 1      | 1646. Charcoal Drawing Grade 7 |
| 1635. Pencil Drawing Grade 2      | 1647. Charcoal Drawing Grade 8 |

### **Section 3 - OTHER DRAWING TECHNIQUES**

- |  |  |
|--|--|
| 1648. Finger Painting Kinder.                        | 1673. Scratch Art Grade 7                |
| 1649. Finger Painting Grade 1                        | 1674. Scratch Art Grade 8                |
| 1650. Finger Painting Grade 2                        | 1673. Water color or tempra Kindergarten |
| 1651. Finger Painting Grade 3                        | 1674. Water color or tempra Grade 1      |
| 1652. Finger Painting Grade 4                        | 1675. Water color or tempra Grade 2      |
| 1653. Finger Painting Grade 5                        | 1676. Water color or tempra Grade 3      |
| 1654. Finger Painting Grade 6                        | 1677. Water color or tempra Grade 4      |
| 1655. Finger Painting Grade 7                        | 1678. Water color or tempra Grade 5      |
| 1656. Finger Painting Grade 8                        | 1679. Water color or tempra Grade 6      |
| 1657. Spatter and/or Sponge Painting<br>Kindergarten | 1680. Water color or tempra Grade 7      |
| 1658. Spatter and/or Sponge Painting Grade 1         | 1681. Water color or tempra Grade 8      |
| 1659. Spatter and/or Sponge Painting Grade 2         | 1682. Pastels Grade 4                    |
| 1660. Spatter and/or Sponge Painting Grade 3         | 1683. Pastels Grade 5                    |
| 1661. Spatter and/or Sponge Painting Grade 4         | 1684. Pastels Grade 6                    |
| 1662. Spatter and/or Sponge Painting Grade 5         | 1687. Pastels Grade 7                    |
| 1663. Spatter and/or Sponge Painting Grade 6         | 1688. Pastels Grade 8                    |
| 1664. Spatter and/or Sponge Painting Grade 7         | 1689. Colored Marker Kindergarten        |
| 1665. Spatter and/or Sponge Painting Grade 8         | 1690. Colored Marker Grade 1             |
| 1666. Scratch Art Kindergarten                       | 1691. Colored Marker Grade 2             |
| 1667. Scratch Art Grade 1                            | 1692. Colored Marker Grade 3             |
| 1668. Scratch Art Grade 2                            | 1693. Colored Marker Grade 4             |
| 1669. Scratch Art Grade 3                            | 1694. Colored Marker Grade 5             |
| 1670. Scratch Art Grade 4                            | 1695. Colored Marker Grade 6             |
| 1671. Scratch Art Grade 5                            | 1696. Colored Marker Grade 7             |
| 1672. Scratch Art Grade 6                            | 1697. Colored Marker Grade 8             |

### **Section 4 - PAPER CUTTING & DESIGN**

- |  |                                |
|--|--------------------------------|
| 1698. Paper Cutting and Design Grade 1 | 1711. Mosaic Grade 6           |
| 1699. Paper Cutting and Design Grade 2 | 1712. Mosaic Grade 7           |
| 1700. Paper Cutting and Design Grade 3 | 1713. Mosaic Grade 8           |
| 1701. Paper Cutting and Design Grade 4 | 1714. Mixed Media Kindergarten |
| 1702. Paper Cutting and Design Grade 5 | 1715. Mixed Media Grade 1      |
| 1703. Paper Cutting and Design Grade 6 | 1716. Mixed Media Grade 2      |
| 1704. Paper Cutting and Design Grade 7 | 1717. Mixed Media Grade 3      |
| 1705. Paper Cutting and Design Grade 8 | 1718. Mixed Media Grade 4      |
| 1706. Mosaic Grade 1                   | 1719. Mixed Media Grade 5      |
| 1707. Mosaic Grade 2                   | 1720. Mixed Media Grade 6      |
| 1708. Mosaic Grade 3                   | 1721. Mixed Media Grade 7      |
| 1709. Mosaic Grade 4                   | 1722. Mixed Media Grade 8      |
| 1710. Mosaic Grade 5                   |                                |

## **Section 5- THREE DIMENSIONAL ART WORK & SCULPTURE**

- |                             |                           |
|-----------------------------|---------------------------|
| 1723. Clay Modeling Grade 1 | 1731. Paper Mache Grade 1 |
| 1724. Clay Modeling Grade 2 | 1732. Paper Mache Grade 2 |
| 1725. Clay Modeling Grade 3 | 1733. Paper Mache Grade 3 |
| 1726. Clay Modeling Grade 4 | 1734. Paper Mache Grade 4 |
| 1727. Clay Modeling Grade 5 | 1735. Paper Mache Grade 5 |
| 1728. Clay Modeling Grade 6 | 1736. Paper Mache Grade 6 |
| 1729. Clay Modeling Grade 7 | 1737. Paper Mache Grade 7 |
| 1730. Clay Modeling Grade 8 | 1738. Paper Mache Grade 8 |

## **Section 6–FIBERS**

- |                       |  |
|-----------------------|--|
| 1739. Weaving Grade 1 | 1747. Mixed (Yarn, Art Tissue, String, etc.) Grade 1 |
| 1740. Weaving Grade 2 | 1748. Mixed (Yarn, Art Tissue, String, etc.) Grade 2 |
| 1741. Weaving Grade 3 | 1749. Mixed (Yarn, Art Tissue, String, etc.) Grade 3 |
| 1742. Weaving Grade 4 | 1750. Mixed (Yarn, Art Tissue, String, etc.) Grade 4 |
| 1743. Weaving Grade 5 | 1751. Mixed (Yarn, Art Tissue, String, etc.) Grade 5 |
| 1744. Weaving Grade 6 | 1752. Mixed (Yarn, Art Tissue, String, etc.) Grade 6 |
| 1745. Weaving Grade 7 | 1753. Mixed (Yarn, Art Tissue, String, etc.) Grade 7 |
| 1746. Weaving Grade 8 | 1754. Mixed (Yarn, Art Tissue, String, etc.) Grade 8 |

## **HIGH SCHOOL–GRADES 9, 10, 11, 12**

### **Section 7 - PAINTING**

- |                        |                  |
|------------------------|------------------|
| 1755. Acrylic Painting | 1756. Watercolor |
|------------------------|------------------|

### **Section 8 - CERAMICS**

- |                     |                                 |
|---------------------|---------------------------------|
| 1757. Coil Ceramics | 1759. Thrown Ceramics           |
| 1758. Slab Ceramics | 1760. Combination of Techniques |

### **Section 9 - DRAWING**

- |                   |                      |
|-------------------|----------------------|
| 1761. Ink Drawing | 1762. Pencil Drawing |
|-------------------|----------------------|

### **Section 10 - CHALK OR PASTELS**

- |                 |                |
|-----------------|----------------|
| 1763. Landscape | 1764. Portrait |
|-----------------|----------------|

### **Section 11 - PRINTING**

- |                |                   |
|----------------|-------------------|
| 1765. Linoleum | 1767. Silk Screen |
| 1766. Etching  |                   |

### **Section 12 - DESIGN**

- |             |             |
|-------------|-------------|
| 1768. Ink   | 1770. Paint |
| 1769. Chalk |             |

### **Section 13 - CARTOONING**

- |       |                   |
|-------|-------------------|
| 1771. | Humor Comic Strip |
|-------|-------------------|

### **Section 14 - SCULPTURE**

- |              |               |
|--------------|---------------|
| 1772. Mobile | 1773. Ceramic |
|--------------|---------------|

### **Section 15 - FIBERS**

- |               |               |
|---------------|---------------|
| 1774. Macramé | 1775. Weaving |
|---------------|---------------|

## DEPARTMENT O CULINARY

Superintendent: Cheryl Earnest (618) 562-8172

*Exhibitors showing more than 25 items must make entries 24 hours prior to picking up tags.*

**TOTAL PREMIUMS OFFERED: \$ 1,857.50**

**\*\*\*Monies depend on State Funding\*\*\***

**DISCLAIMER:** “The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.”

**ENTRIES CLOSE: SATURDAY, JUNE 14 at 11:00 AM**

Tagged exhibits may be brought

Fri., June 20 between 5:00PM & 7:00PM **OR** Sat., June 21 between 8:00AM & 11:00AM

All tagged exhibits **MUST** be in place by Saturday, June 21, at 11:00 AM  
and reclaimed between 8 AM & 11 AM, Saturday, June 28, 2025.

*All winners of 1<sup>st</sup> premiums are automatically eligible for Champion Best of Show  
in their division without entering.*

**JUDGING: SATURDAY, JUNE 21, 2025 at 1:00 PM**

All work to be done by the Exhibitor. All preserved foods should be properly marked and dated. Baked goods may be removed after judging; however, a sample must be left for display (one quarter of product). If you used a low salt or sugar recipe, please make a written note on your entry.

**PREMIUMS FOR THE FOLLOWING SPECIAL CATEGORIES ONLY:**

1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$ 8.00, 3<sup>rd</sup> \$6.00

**ENTRY FEE \$1.00**

### **Section 1 - PRESIDENTS COOKIE JAR**

1952. Exactly five different kinds of cookies made from different kinds of batters and doughs must be included, but not more than one of each kind may be used to fill each jar properly (Rolled, Cut, Pressed, Sliced, Drop, etc.). There should be a variety of colors. **JARS MUST BE WIDE MOUTHED QUART GLASS FRUIT JARS** and may be decorated as attractively as desired as long as cookies are visible. Jar must be filled. Winner will be presented to the President of the Fair.

### **Section 2 - TREASURERS CANDY BOX**

1953. A pound of assorted candy (at least five kinds) in a decorated cardboard candy box. Open to all ages. Winning box is given to Fair Treasurer.

**FOR THE FOLLOWING CATEGORIES**

PREMIUMS: 1<sup>st</sup> \$4.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00

**ENTRY FEE \$1.00**

### **Section 3 - PRESERVES**

1801. Peach  
1802. Cherry  
1803. Strawberry  
1804. Raspberry

1805. Blackberry  
1806. Tomato  
1807. Others Not Listed  
1808. CHAMPION BEST OF SHOW–  
RIBBON ONLY

#### **Section 4 - JELLY**

- |                       |   |
|-----------------------|---|
| 1809. Blackberry      | 1815. Plum                                  |
| 1810. Apple           | 1816. Crabapple                             |
| 1811. Grape           | 1817. Mixed Fruit                           |
| 1812. Black Raspberry | 1818. Others Not Listed                     |
| 1813. Strawberry      | 1819. CHAMPION BEST OF SHOW–<br>RIBBON ONLY |
| 1814. Red Raspberry   |   |

#### **Section 5 - FRUIT BUTTER**

- |                  |   |
|------------------|---|
| 1820. Apple      | 1823. Others Not Listed                     |
| 1821. Peach      | 1824. CHAMPION BEST OF SHOW–<br>RIBBON ONLY |
| 1822. Pear Honey |   |

#### **Section 6 - CANNED FRUIT**

- |                  |   |
|------------------|---|
| 1825. Peach      | 1830. Apple                                 |
| 1826. Cherry     | 1831. Applesauce                            |
| 1827. Strawberry | 1832. Others Not Listed                     |
| 1828. Pears      | 1833. CHAMPION BEST OF SHOW–<br>RIBBON ONLY |
| 1829. Blackberry |   |

#### **Section 7 - CANNED FOODS**

- |                        |   |
|------------------------|---|
| 1834. Corn             | 1840. Sauerkraut                            |
| 1835. Tomatoes         | 1841. Beets                                 |
| 1836. Green Beans      | 1842. Salsa                                 |
| 1837. Lima Beans       | 1843. Others Not Listed                     |
| 1838. Mixed Vegetables | 1844. CHAMPION BEST OF SHOW–<br>RIBBON ONLY |
| 1839. Carrots          |   |

#### **Section 10 - PICKLES AND RELISHES**

- |                                |   |
|--------------------------------|---|
| 1866. Cucumber Sweet           | 1874. Tomato Catsup                         |
| 1867. Cucumber Sour            | 1875. Chili Sauce                           |
| 1868. Cucumber Dill            | 1876. Pickle Relish                         |
| 1869. Green Tomato Pickles     | 1877. Corn Relish                           |
| 1870. Pickled Beets            | 1878. Spiced Peaches                        |
| 1871. Mixed Pickles            | 1879. Others Not Listed                     |
| 1872. Bread and Butter Pickles | 1880. CHAMPION BEST OF SHOW–<br>RIBBON ONLY |
| 1873. Lime Pickles             |   |

**FOR THE FOLLOWING CATEGORIES**  
PREMIUMS: 1<sup>st</sup> \$7.00, 2<sup>nd</sup> \$5.00, 3<sup>rd</sup> \$4.50, 4<sup>th</sup> \$4.00

**Section 11 - YEAST BREAD**

- |                                |   |
|--------------------------------|---|
| 1881. White Bread–1 loaf       | 1887. Tea Ring                              |
| 1882. Whole Wheat Bread–1 loaf | 1888. Braid                                 |
| 1883. Shaped Rolls–6           | 1889. Others Not Listed                     |
| 1884. Raised Doughnuts–5       | 1890. CHAMPION BEST OF SHOW–<br>RIBBON ONLY |
| 1885. Cinnamon Rolls–6         |   |
| 1886. Sweet Rolls–6            |   |

**Section 12 - QUICK BREAD**

- |                        |   |
|------------------------|---|
| 1891. Biscuits–6       | 1896. Bread from Mix                        |
| 1892. Muffins–6        | 1897. Corn Bread                            |
| 1893. Cake Doughnuts–6 | 1898. Others Not Listed                     |
| 1894. Nut Bread        | 1899. CHAMPION BEST OF SHOW–<br>RIBBON ONLY |
| 1895. Banana Bread     |   |

**Section 13 - CANDY**

- |                         |   |
|-------------------------|---|
| 1900. Fudge–6 pieces    | 1906. Chocolate Covered–6 pieces            |
| 1901. Divinity–6 pieces | 1907. Caramel Corn–1 Qt.                    |
| 1902. Mints–6 pieces    | 1908. Others Not Listed–6                   |
| 1903. Brittle–1/2 lb.   | 1909. CHAMPION BEST OF SHOW–<br>RIBBON ONLY |
| 1904. Caramels–6        |   |
| 1905. Molded Candies–6  |   |

**Section 14 – COOKIES**

- |  |   |
|--|---|
| 1910. Brownies–6 (no filling, no frosting) | 1917. Drop Cookies–6                              |
| 1911. Chocolate Chip–6 (no nuts)           | 1918. Fruit Cookie–6                              |
| 1912. Oatmeal (plain)–6                    | 1919. Best collection of assorted cookies–1 dozen |
| 1913. Cookie from Mix – 6                  | 1920. Others Not Listed–6                         |
| 1914. Sugar–6                              | 1921. CHAMPION BEST OF SHOW–<br>RIBBON ONLY       |
| 1915. Peanut Butter -6                     |   |
| 1916. Bar Cookies–6                        |   |

**Section 15 – PIES**

- |                              |   |
|------------------------------|---|
| 1922. Raspberry–Black or Red | 1928. Apple                                 |
| 1923. Gooseberry             | 1929. Pecan                                 |
| 1924. Rhubarb                | 1930. Fruit Cobbler                         |
| 1925. Blackberry             | 1931. Others Not Listed                     |
| 1926. Peach                  | 1932. CHAMPION BEST OF SHOW–<br>RIBBON ONLY |
| 1927. Cherry                 |   |

**Section 16 - CAKES**

- |                             |   |
|-----------------------------|---|
| 1933. Angel Food            | 1944. Pound Cake  |
| 1934. Devil's Food          | 1945. Apple Cake  |
| 1935. White Layer Cake      | 1946. Lemon Cake  |
| 1936. Burst Sugar Cake      | 1947. Nut Cake  |
| 1937. Spice Cake            | 1948. Bundt Cake  |
| 1938. Marble Cake           | 1949. Best Decorated Cake<br>(may use cake form or pan) |
| 1939. Chiffon Cake          | 1950. Others Not Listed                                 |
| 1940. German Chocolate Cake | 1951. CHAMPION BEST OF SHOW<br>RIBBON ONLY              |
| 1941. Upside Down Cake      |   |
| 1942. Fruit Cake            |   |
| 1943. Carrot Cake           |   |

# DEPARTMENT P CRAFTS & HOBBIES–JUNIOR SHOW

Superintendent: Cheryl Earnest (618) 562-8172

*Exhibitors showing more than 25 items must make entries 24 hours prior to picking up tags.*

**TOTAL PREMIUMS OFFERED: \$1,402.00**

**\*\*\*Monies depend on State Funding\*\*\***

**DISCLAIMER:** “The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.”

**Premiums: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00, 4<sup>th</sup> \$1.00**

**No Entry Fee**

**ENTRIES CLOSE: SATURDAY, JUNE 14 at 11:00 AM**

**EXHIBITORS AGE REQUIREMENTS – SEE PAGE 12**

Tagged exhibits may be brought

Fri., June 20 between 5:00PM & 7:00PM **OR** Sat., June 21 between 8:00AM & 11:00AM

All tagged exhibits **MUST** be in place by Saturday, June 21, at 11:00 AM

and reclaimed between 8 AM & 11 AM, Saturday, June 28, 2025.

*All winners of 1<sup>st</sup> premiums are automatically eligible for Champion Best of Show in their division without entering.*

**Judging: SATURDAY June 21, 2025 at 1:00 PM**

All entries must be produced by the exhibitor

Each item can be entered in only one class.

## Section 1 – CRAYON or COLORED PENCIL DRAWINGS

- |  |   |
|--|---|
| 1991. Animal or Bird – Crayon              | 1997. Portrait – Crayon                     |
| 1992. Animal or Bird – Color Pencil        | 1998. Portrait – Color Pencil               |
| 1993. Landscape or Seascape – Crayon       | 1999. Subject Not Listed – Crayon           |
| 1994. Landscape or Seascape – Color Pencil | 2000. Subject Not Listed – Color Pencil     |
| 1995. Still Life – Crayon                  | 2001. CHAMPION BEST OF SHOW–<br>RIBBON ONLY |
| 1996. Still Life – Color Pencil            |   |

## Section 2 – MARKER or PAINT DRAWINGS

- |                                      |   |
|--------------------------------------|---|
| 2002. Animal or Bird – Paint         | 2008. Portrait – Marker                     |
| 2003. Animal or Bird – Marker        | 2009. Portrait – Paint                      |
| 2004. Landscape or Seascape – Marker | 2010. Subject Not Listed – Marker           |
| 2005. Landscape or Seascape – Paint  | 2011. Subject Not Listed – Paint            |
| 2006. Still Life – Marker            | 2012. CHAMPION BEST OF SHOW–<br>RIBBON ONLY |
| 2007. Still Life – Paint             |   |

## Section 3 – COMPUTER PROJECTS

- |                            |   |
|----------------------------|---|
| 2013. Cards and Stationery | 2018. Power Point Presentation              |
| 2014. Charts and Graphs    | 2019. Graphic Design                        |
| 2015. Signs and Brochures  | 2020. CHAMPION BEST OF SHOW–<br>RIBBON ONLY |
| 2016. Others not listed    |   |
| 2017. Web Design           |   |

## **Section 4 - DIGITAL PHOTOGRAPHY**

Photo Size Max. 8" X 10"; Min. 3 1/2" X 3 1/2"; Pictures Must Be Mounted.

(Frames Will Be Accepted)

- |                                |   |
|--------------------------------|---|
| 2025. Floral-Color             | 2032. Landscape or Seascape – Color         |
| 2026. Jasper County Fair-Color | 2033. Photo B&W                             |
| 2027. Holiday-Color            | 2034. Comic Photo – Color                   |
| 2028. Farm Scene-Color         | 2035. Other Not Listed                      |
| 2029. Sports-Color             | 2036. CHAMPION BEST OF SHOW–<br>RIBBON ONLY |
| 2030. Animal Life-Color        |   |
| 2031. Special Event-Color      |   |

## **Section 5 - MISCELLANEOUS**

- |  |   |
|--|---|
| 2037. Photo Collage                    | 2044. Baskets                               |
| 2038. Rubber Stamping-Cards            | 2045. Toile Painting                        |
| 2039. Rubber Stamping-Other Not Listed | 2046. Wreaths                               |
| 2040. Ceramics                         | 2047. Any Floral Arrangement                |
| 2041. Christmas Novelties              | 2048. Souvenir Collection                   |
| 2042. Jewelry                          | 2049. Other Not Listed                      |
| 2043. Woodworking                      | 2050. CHAMPION BEST OF SHOW–<br>RIBBON ONLY |

## **Section 6 – HANDICRAFTS**

- |   |   |
|---|---|
| 2052. Pillows, Any Item                     | 2066. Scrapbooks-Made by person 4-11 yrs. old               |
| 2053. Machine Embroidery, Any Item          | 2067. Scrapbooks-Made by person 12-16 yrs. old              |
| 2054. Hand Embroidery, Any Item             | 2068. Story Book – Computer generated                       |
| 2055. Crochet, Any Item                     | 2069. Projects made at Vacation Bible School –<br>Age 1-5   |
| 2056. Knitting, Any Item                    | 2070. Projects made at Vacation Bible School –<br>Age 6-10  |
| 2058. Counted Cross Stitch, Any Item        | 2071. Projects made at Vacation Bible School –<br>Age 11-16 |
| 2059. Clothing Construction, Any Item       | 2072. Others Not Listed                                     |
| 2060. Quilt Block, Machine Quilted          | 2073. CHAMPION BEST OF SHOW–<br>RIBBON ONLY                 |
| 2061. Quilt Block, Hand Quilted             |   |
| 2062. Latch Hook                            |   |
| 2064. Others Not Listed                     |   |
| 2065. CHAMPION BEST OF SHOW–<br>RIBBON ONLY |   |

## **Section 7 - LEGO BUILDING – ORIGINAL IDEA (NO KITS)**

Item Must Have Been Built By Person Entering. Can Be Any Design.

NO TALLER OR WIDER THAN 18" PLEASE

- |  |
|--|
| 2074. Item (Under 12" Tall) Built By Person 4-10 Years Old               |
| 2075. Item (Over 12" Tall) Built By Person 4-10 Years Old                |
| 2076. Item (Under 12" Tall) Built By Person 11-16 Years Old              |
| 2077. Item (Over 12" Tall) Built By Person 11-16 Years Old               |
| 2078. Display of Legos (may use other accessories to build your display) |
| 2079. CHAMPION BEST OF SHOW–RIBBON ONLY                                  |



## **Section 8 - LEGO BUILDING – MADE WITH ANY KIT**

Item Must Have Been Built By Person Entering. Can Be Any Design.

NO TALLER OR WIDER THAN 18” PLEASE

- 2080. Item (Under 12” Tall) Built By Person 4-10 Years Old
- 2081. Item (Over 12” Tall) Built By Person 4-10 Years Old
- 2082. Item (Under 12” Tall) Built By Person 11-16 Years Old
- 2083. Item (Over 12” Tall) Built By Person 11-16 Years Old
- 2084. Display of Legos (may use other accessories to build your display)
- 2085. CHAMPION BEST OF SHOW–RIBBON ONLY

### **FOR THE FOLLOWING CATEGORIES**

PREMIUMS: 1<sup>st</sup> \$7.00, 2<sup>nd</sup> \$5.00, 3<sup>rd</sup> \$4.50, 4<sup>th</sup> 4.00

### **CULINARY**

All tagged exhibits **MUST** be in place by Saturday, June 21, at 11:00 AM and reclaimed between 8 AM & 11 AM, Saturday, June 28, 2025.

All winners of 1<sup>st</sup> premiums are automatically eligible for *Champion Best of Show in their division without entering.*

**Items must be prepared by the Entrant**

### **Section 10 - CANDIES**

- 2086. Fudge–6 pieces
- 2087. Caramel Corn–1 qt.
- 2088. Chocolate Covered Candy–6 pieces
- 2089. Others Not Listed
- 2090. CHAMPION BEST OF SHOW–RIBBON ONLY

### **Section 11 - COOKIES**

- 2091. Rice Krispies Treats–6
- 2092. Cookie from mix–6
- 2093. Brownies–6 (no frosting or filling)
- 2094. Sugar Cookies (cut out)–6
- 2095. Bar Cookies (any kind)–6
- 2096. Drop Cookies–6
- 2097. Chocolate Chips – 6
- 2098. Oatmeal – 6
- 2099. Peanut Butter – 6
- 2100. Other Not Listed – 6
- 2101. CHAMPION BEST OF SHOW–RIBBON ONLY

### **Section 12 – BREAD**

- 2104. Cinnamon Rolls–6
- 2105. Muffins–6
- 2106. Breads from mix
- 2107. Others Not Listed–6
- 2108. CHAMPION BEST OF SHOW–RIBBON ONLY

### **Section 13 – PIES**

- 2109. Apple
- 2110. Cherry
- 2111. Others Not Listed
- 2112. CHAMPION BEST OF SHOW–RIBBON ONLY

### **Section 14 – CAKES**

- 2113. Cake from mix–Frosted
- 2114. Frosted Cake
- 2115. Angel Food
- 2116. Best Decorated Cake
- 2117. Others Not Listed–Cake
- 2118. CHAMPION BEST OF SHOW–RIBBON ONLY

**DEPARTMENT Q1**  
 2025 Jasper County  
**Non-Sanctioned Tractor/Truck Pull**  
**(Truck classes listed on the next page)**  
**Wednesday, June 25, 2025**  
**5:00 p.m.**  
**Total Premiums offered \$5,331.00**  
**\$20 Entry Fee**

**Section 2**

**2146. 5,500# (4 mph)**

1st	2nd	3rd	4th	5th
110	85	70	55	30

SITPA rules apply

**2147. 5,500# Open**

1st	2nd	3rd	4th	5th
110	85	70	55	30

SITPA rules apply

**2149. 12,500# (8 mph)**

1st	2nd	3rd	4th	5th
110	85	70	55	30

CITPA rules apply

**2150. 12,500# (Open)**

1st	2nd	3rd	4th	5th
110	85	70	55	30

CITPA rules apply

**2151. 14,000# (8 mph)**

1st	2nd	3rd	4th	5th
110	85	70	55	30

CITPA rules apply

**2152. 14,000# (12 mph)**

1st	2nd	3rd	4th	5th
110	85	70	55	30

CITPA rules apply

**2153. 14,000# Open**

1st	2nd	3rd	4th	5th
110	85	70	55	30

CITPA rules apply

**2154. 10,000# ISPA - Maximum entry Fee \$20**

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
120	95	85	75	70	65	55	50	45	40

ISPA Rules Apply

**2155. 12,000# ISPA - Maximum entry Fee \$20**

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
120	95	85	75	70	65	55	50	45	40

ISPA Rules Apply

**Section 2**

**Truck Classes**

**2164. 6500# 4WD Modified Street Trucks**

1st	2nd	3rd	4th	5th	6th
110	85	70	55	30	27

**2165. 6500# 4WD Stock Trucks**

1st	2nd	3rd	4th	5th	6th
110	85	70	55	30	27

**2166. 7200# 4WD Modified Street Trucks**

1st	2nd	3rd	4th	5th	6th
110	85	70	55	30	27

Sled provided by Illinois Sled Company

Superintendent: Connie Elliott (217)259-9301 / Fairgrounds (618)783-3901

**154<sup>th</sup> Jasper County Fair**

June 22 – June 28, 2025

**Carnival**

Monday, June 23 – Saturday, June 28

**2025 Jasper County Fair  
June 26, 2025 - 6:30 pm**

**2148. Vintage Modified/Non-Sanctioned - \$20 Entry Fee**

1st	2nd	3rd	4th	5th
110	85	70	55	30

**DEPARTMENT Q1**

2025 Jasper County Fair

**Sanctioned Tractor Pull BECK SEEDS PRESENTS: ITPA  
Thursday, June 26 – 7:00 PM Total premiums offered \$18,000**

**Section 1**

**2161. Super Stock Diesel Trucks - \$40 Maximum entry Free**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
700	580	460	390	330	270	210	160

**2156. Light Modified-\$40 - Maximum entry Fee**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
700	580	460	390	330	270	210	160

**2157. Light Super Stock - \$40 Maximum entry Fee**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
700	580	460	390	330	270	210	160

**2158. 8500# Limited Pro Stock - \$40 Maximum entry Fee**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>
595	500	430	370	310	260	190	160	145	140

**2159. 11,000# Pro Farm - \$30 Maximum entry Fee**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
340	310	270	240	215	195	175	155

**2160. Heavy Super Stock - \$40 Maximum entry Fee**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
775	675	575	475	375	325	275	225

**Sled provided by Illinois Sled Company  
ITPA Tractor Pull sponsored by Beck's Seed**

**SUPERINTENDENT: Connie Elliott (217)259-9301 Fairgrounds (618)783-3901**

**DEPARTMENT S HARNESS RACES**

**Speed Superintendents: Gary Gorrell**

**ENTRIES - CONTACT LEANN SHINN (217) 433-8938**

**Online Entries are encouraged**

**Speed Office Phone (Race Days Only): (618) 783-3901**

**(72 HOUR ENTRY BOX - Closes at 10:00 a.m.)**

**MONDAY, JUNE 23, 2025 – 6:30 pm**

TROT – 3-Year-Old ISA	\$TBD
PACE – 3-Year-Old ISA	\$TBD
TROT – 3-Year-Old and Up TOPLINE	\$2,000.00
PACE – 3-Year-Old and Up TOPLINE	\$2,000.00
TROT – Maiden; AE Non-Winners \$2,000LT	Est. \$800.00

**TUESDAY, JUNE 24, 2025– 6:30 pm**

TROT – 2-Year-Old ISA	\$TBD
PACE – 2-Year-Old ISA	\$TBD
TROT – 2-Year-Old TOPLINE	\$2,000.00
PACE – 2-Year-Old TOPLINE	\$2,000.00
PACE – Maiden	Est. \$800.00

**Rain Date – Wednesday, June 25, 2025 – 1:00 p.m.**

ENTRY FEE: \$50 ISA and Topline

Overnights: \$25

Maintenance Fee: \$20.00 on every horse in every race

**DEPARTMENT V1**  
**ANTIQUÉ FARM MACHINERY SHOW**

Superintendent: Derick Fischer (618) 562-9925

President: Glen Clapp (618) 553-8365 – Cindy Eubank (618) 554-1206

FAIRGROUNDS – (618) 783-3901 ENTRY FEE: \$7.50 SET-UP: 8:00 AM–11:00 AM

TOTAL PREMIUMS OFFERED \$2,070.00

**ENTRY DEADLINE: Saturday, June 14, 2025**

**\*\*\*Monies depend on State Funding\*\*\***

**DISCLAIMER:** “The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.”

**FRIDAY, JUNE 27, 2025**

**SHOW 11:00 AM–2:00 PM**

**JUDGING 12:00 PM-12:30 PM**

*Tractor Games following*

**Section 1 - TRACTORS**

2177.	Minneapolis Moline	\$40.00	\$30.00	\$20.00
2178.	John Deere	\$40.00	\$30.00	\$20.00
2179.	Oliver	\$40.00	\$30.00	\$20.00
2180.	International	\$40.00	\$30.00	\$20.00
2181.	Allis Chalmers	\$40.00	\$30.00	\$20.00
2182.	Ford	\$40.00	\$30.00	\$20.00
2183.	Case	\$40.00	\$30.00	\$20.00
2184.	Massey Harris	\$40.00	\$30.00	\$20.00
2185.	CHAMPION BEST OF SHOW – TROPHY			

**Section 2 - ENGINES**

2186.	Large	\$40.00	\$30.00	\$20.00
2187.	Small	\$40.00	\$30.00	\$20.00
2188.	CHAMPION BEST OF SHOW – TROPHY			

**Section 3 - EQUIPMENT**

2189.	Tractor Equipment	\$40.00	\$30.00	\$20.00
2190.	Horse Equipment	\$40.00	\$30.00	\$20.00
2191.	CHAMPION BEST OF SHOW – TROPHY			

**Section 4 - DISPLAYS**

2192.	Toy	\$40.00	\$30.00	\$20.00
2193.	Farm Related Memorabilia	\$40.00	\$30.00	\$20.00
2194.	Engines	\$40.00	\$30.00	\$20.00
2195.	Equipment	\$40.00	\$30.00	\$20.00
2196.	CHAMPION BEST OF SHOW – TROPHY			

**Section 5 – HOME – LAWN - GARDEN**

2197.	Household	\$40.00	\$30.00	\$20.00
2198.	Lawn Mowers	\$40.00	\$30.00	\$20.00
2199.	Garden Tractors	\$40.00	\$30.00	\$20.00
2200.	CHAMPION BEST OF SHOW – TROPHY			

**Section 6 – SPECIAL INTEREST**

2201.	Original Unrestored Tractor	\$40.00	\$30.00	\$20.00
2202.	Original Restored Tractor	\$40.00	\$30.00	\$20.00
2203.	John Deere – unstyled	\$40.00	\$30.00	\$20.00
2204.	International – unstyled	\$40.00	\$30.00	\$20.00
2205.	CHAMPION BEST OF SHOW – TROPHY			

**Partially sponsored by Jasper Co. Antique Tractor & Machinery Club**

**DEPARTMENT Z**  
**Whippoorwill Rodeo, LLC**  
 (618) 534-0803

**Friday, June 27 - 7:00 PM**

Total Estimated Purse - \$10,000.00

**Superintendent: Kevin Woods**

**Added Money - \$400.00 per event – Bareback Riding, Saddle Bronc**  
**– Team Roping, Cowgirls Breakaway, Steer Wrestling,**  
**Tie-Down Roping, & Cowgirls Barrel Racing**  
**Added money \$500 – Bull Riding**

**EVENTS**



Bareback Riding  
 Cowgirls Breakaway Saddle Bronc  
 Bull Riding  
 Tie-Down Roping  
 Team Roping  
 Cowgirls Barrell Racing  
 Steer Wrestling



**Entry Fees:**

<b>Bareback Riding, Saddle Bronc, Steer Wrestling,</b>	<b>\$80</b>
<b>Breakaway. Calf Roping, &amp; Bull Riding</b>	<b>(\$70 EF, \$10 FF)</b>
<hr/>	
<b>Team Roping</b>	<b>\$80 per man</b>
	<b>(\$70 EF, \$10 FF)</b>
<hr/>	
<b>Barrel Racing</b>	<b>\$70</b>
	<b>(\$60 EF, \$10 FF)</b>

Contestants – Entries Open – Monday, June 16<sup>th</sup> at 6:30 PM (618) 218-0182

Grandstand Tickets:                      \$15.00 (Age 11 & over)  
     \$5.00 (Age 10 & under)

**Pit / Infield Passes: (all ages) \$20**

**DEPARTMENT Q3**  
**2025 DEMOLITION DERBY**

**Saturday, June 28 - 6:00 PM**

For more details see ADK Promotions Facebook page

Inspections begin at 1:00 PM

Payouts subject to change depending on number of vehicles in each class.

CLASSES ARE AS FOLLOWS:

**2216. SEMI-STOCK**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$1,800	\$900	\$450

**2217. WELD COMPACTS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$1,000	\$500	\$250

**2218. BONESTOCK COMPACTS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$800	\$400	\$150

**2219. MINI TRUCKS, VANS, SUV'S**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$800	\$400	\$150

**2220. 1/2 TON TRUCKS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$800	\$400	\$200

**Entry Fees:**

<b>Driver</b>	<b>\$40</b>
<b>Passenger</b>	<b>\$30</b>

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Grandstand Tickets:                    \$15.00 (Age 11 & over)  
    \$5.00 (Age 10 & under)

**Pit / Infield Passes: (all ages) \$20**





<b>Date</b>	<b>Show/Event</b>	<b>Time</b>	<b>Location</b>
<b>Monday, March 8</b>	Public Speaking Contest	<b>10:00 a.m.</b>	Jasper County Chamber of Commerce
<b>Saturday, June 14</b>	Clean-up Day	<b>8:00 a.m.</b>	Jasper County Fairgrounds
<b>Wednesday, June 89</b>	Deliver Barrows to Hartrich's	<b>8:00 a.m.</b>	Hartrich Meats, Ste. Marie
<b>Thursday, June 19</b>	General Building Set-Up	<b>4-6 p.m.</b>	4-H Building
<b>Friday, June 20</b>	General Show	<b>4-6 p.m.</b>	4-H Building
<b>Friday, June 20</b>	Cat Show	<b>6:30 p.m.</b>	4-H Building
<b>Saturday, June 21</b>	Section 20 FFA Shows		4-H Show Ring
<b>Saturday, June 21</b>	Dog Show	<b>10:00 a.m.</b>	Peterson Park, Newton (tentatively)
<b>Saturday, June 21</b>	Horse Show	<b>4:00 p.m.</b>	Jasper County Fairgrounds
<b>Saturday, June 21</b>	Move In	<b>After 4 p.m.</b>	
<b>Sunday, June 22</b>	Poultry Show	<b>2:00 p.m.</b>	4-H Show Ring
<b>Sunday, June 22</b>	Rabbit Show	<b>5:00 p.m.</b>	4-H Show Ring
<b>Monday, June 23</b>	Weigh-In	<b>8:00 a.m.</b>	Livestock Building
<b>Monday, June 23</b>	4-H Showcase/ Grandparents Day	<b>11:30 a.m.</b>	4-H Building
<b>Monday, June 23</b>	Sheep & Goat Shows	<b>4:00 p.m.</b>	4-H Show Ring
<b>Tuesday, June 24</b>	Swine Show	<b>8:00 a.m.</b>	4-H Show Ring
<b>Tuesday, June 24</b>	Dairy Show	<b>2:00 p.m.</b>	4-H Show Ring
<b>Tuesday, June 24</b>	Beef Show	<b>5:00 p.m.</b>	4-H Show Ring
<b>Wednesday, June 25</b>	Open Shows		4-H Show Ring
<b>Thursday, June 26</b>	Master Showmanship	<b>8:00 a.m.</b>	4-H Show Ring
<b>Thursday, June 26</b>	Set Up Show Ring Auction	<b>11:00 a.m.</b>	4-H Show Ring
<b>Thursday, June 26</b>	Auction	<b>3:00 p.m.</b>	4-H Show Ring
<b>Friday, June 27</b>	Clean Up / Move Out		
<b>Sunday, August 10</b>	Illinois State Fair		Springfield, IL

For further information about the 4-H shows, contact the Jasper County Extension Office at 618-783-2521.