

JASPER COUNTY FAIR

1870-2024

June 23-29, 2024

Newton, IL

<http://www.jaspercofairnewtonillinois.org/>

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This premium Book is given to you FREE. It is an essential and necessary tool for organizing each annual fair. Making the books possible are the firms and individuals whose advertisements appear in this book. The directors are deeply grateful to all advertisers and respectfully request all readers of this book to patronize them whenever possible. We appreciate your interest and participation in the Jasper County Fair and hope to merit your continued consideration and support in the future.

Sincerely,

The Jasper County Agricultural Association Board of Directors

Queen, Jr. Miss, Pre-Teen, & Little Miss Pageant

Director: Valerie Engelbart

Grandstands – **Sunday Evening, June 23rd** – 7:30 PM

2023 Jasper County Jr. Miss Queen

Director: Valerie Engelbart



Hello all... Ava Shaffer here, your 2023 Jr. Miss Jasper County Fair Queen! This past year has flown by quickly and was so much more than I ever expected. I do have to say, it was a year I will never forget!! I am so excited and I cannot wait to cheer on the girls in this year's pageant. The events I attended of course started, right here at home with the Jasper County fair including the harness races, 4-H livestock judging and auction, as well as the concert night. I attended several surrounding county fair pageants representing Jasper County. I was able to be a part of several community events including Scare on the Square, Christmas lights at Peterson park and Whoville just to name a couple. I even had the pleasure of riding in a few parades as well when I wasn't marching in the JCJH band. I was also blessed to be able to help out with a fundraiser for the Queen's "beau-TEA" party that was held at the West End Event Center and the pork burger sale, proceeds going to Jasper County Cancer Support.

I would like to thank all of Jasper County, as well as my family and friends for your continued love and support, and once again my appreciation goes out to my sponsors New Beginnings Celebrate Recovery and Outlaw Creek Trucking in Ingraham.

Thank You once again,
Ava Shaffer

2023 Jasper County Miss Pre-Teen

Director: Valerie Engelbart



Hello Jasper County, and welcome to the Jasper County Agricultural Fair! It has been quite an honor to represent Jasper County by attending several Jasper County fair events, including other county fair pageants as a visiting queen. I also had the pleasure of representing Jasper County by attending community events such as the Fall Festival parade, the Homecoming parade, Whoville in Ste. Marie, the Christmas Lights parade, an antique car show hosted by BJ's, plus more yet to come. I even had the honor of cohosting the Queen's Tea Party fundraiser where I was able to meet and dance with young girls in the community.

I want to thank all of Jasper County for all the warm greetings I have received over the past year and for the chance to be the pre-teen queen. I truly enjoyed wearing a sash and crown and getting to wear fancy dresses to so many different occasions.

I would like to encourage all young girls who are interested in running in the pageant to go for it. I enjoyed preparing for the pageant and practicing with all the other girls. It has boosted my confidence and pushed me to be brave enough to speak in front of others.

"I can do all things through Christ who strengthens me" Philippians 4:13

-Emory Blake, your 2024 Pre-Teen Jasper County Fair Queen.

Jasper County Fair Queens 1959 – 2023

1959	Jeannette Jourdan	1994	Piper Ehorn
1960	Sandra Wakefield	1995	Sarah Worthey
1961	Karen Foltz	1996	Jenny Blank
1962	Betty Rohr	1997	Jennifer Boyd
1963	Carol Cummins	1998	Terwin Lingafelter
1964	Marsha Spencer	1999	Amy Worthy
1965	Betty Michl	2000	Leslie Tharp
1966	Carol Swisher	2001	Carol Valbert
1967	Norma Probst	2002	Melyssa Mulvey
1968	Lynn Gile	2003	Brittany Balch
1969	Jan Bauman	2004	Amanda Hickox
1970	Joyce Phillips	2005	Amanda Hemrich
1971	Peg Cameron	2006	Kaycee Fischer
1972	Beverly Cunefare	2007	Lauren Albers
1973	Dorothy Probst	2008	Ashley Hemrich
1974	Debbie Bigard	2009	Vanessa Jones
1975	Patsy Geltz	2011	Shelby Huschle
1976	Theresa Probst	2012	Taylor Rauch
1977	Jean Mitchell	2013	Cheyenne Goss
1981	Pamela Clark	2014	Andrea Cartright
1982	Denise Kinder	2015	RaeLee Dhom
1983	Kelly Phillips	2016	Keirsten Brewer
1984	Susan Litzelman	2017	Kennedy Parr
1985	Monica Weber	2018	Lauren Probst
1986	Melissa Correll	2019	Michaela Baker
1987	Kimberly Peacher	2020	No Fair – COVID Pandemic
1988	Heather Sheppard	2021	Alivia Huddleston
1989	Michelle Frohning	2022	Jaleena Hemrich
1990	Kelly Kibler		

No Queen Pageant Contest: 1978–1980 and 1991-1993, 2010, 2020, 2023

Jasper County Fair Jr. Miss Queens 2021 – Present

2021	Zoey Michl	2023	Ava Shaffer
2022	Sienna Michl		

Jasper County Fair Pre-Teen 2022 – Present

2022	Brooke Gentry
2023	Emory Blake

LET'S HAVE SOME
FAMILY FUN
AT THE
JASPER CO
FAIR!

153rd Jasper County Fair Events	
Sun, June 23	Queen, Jr. Miss, Pre-Teen, and Little Miss Pageant
Mon, June 24	Harness Racing
Tues, June 25	Harness Racing
Wed, June 26	Sanctioned/Non-Sanctioned Tractor/Truck Pull
Thurs, June 27	ITPA Tractor Pull
Fri, June 28	Antique Farm Machinery Show, Whippoorwill Rodeo
Sat, June 29	Demo Derby

JASPER COUNTY AGRICULTURAL ASSOCIATION

Fair Office – 618-783-3901

OFFICERS

President	Derick Fischer
Vice-President	Jason Bierman
Secretary	Cheryl Earnest
Treasurer	Joyce Johnson

DIRECTORS

Cody Beam	Jason Bierman	Neil Bierman	Brian Burton
Craig Crutcher	Frank Dhom	Cheryl Earnest	Derick Fischer
Gary Gorrell	Harley Gray	Garrett Helregel	Jeff Higgs
Gary Joe Johnson	Joyce Johnson	Kevin Koester	John Lidy
Jeremy Lybarger	Chris Vahling	Michelle Wagner	Kevin Woods

RULES, REGULATIONS & PREMIUM LIST FOR THE 153rd JASPER COUNTY FAIR, NEWTON, ILLINOIS

June 23, 2024 – June 29, 2024

1. The Board of Directors announce that the Jasper County Agricultural Association will not be responsible to any persons, individual, corporation or association for any loss by fire, theft or personal injury sustained by anyone through negligence of any persons or groups of persons, exhibit or exhibitors.
2. The Board of Directors of the Jasper County Agricultural Association reserves the right to call off the Fair and withdraw all premiums offered should unforeseen circumstances occur which in the judgment of the Directors make it advisable to do so.
3. The Jasper County Agricultural Association reserves the final and absolute right to interpret these rules and regulations and arbitrarily to settle and determine all matters and differences in regard to them and to add to or amend these rules as the Association through its Board of Directors may deem advisable.
4. The judge's decision will be final unless the complainant can show fraud or other irregularity in placing the awards.
5. All protests concerning livestock, articles or races must be made in writing to the Superintendent before the awards are made, said protest must set forth the grounds for such protest and be accompanied by a protest fee of \$50.00.
6. All livestock for exhibit must be entered in the name of the bonafide owner or agent and all manufactured articles must be entered in the name of the maker.
7. All livestock for exhibit must submit a Premises Identification number upon making entries.
8. In all cases where Purebred animals are to be shown, the exhibitor will be required to satisfy the Superintendent of the Department.
9. All winners of first premiums are eligible for the Champion Classes without entering.
10. Every animal or article entered for exhibition shall be under the control and supervision of the Superintendent of the Department in which it is entered, but neither the Superintendent nor the Association will be responsible for any loss or damage that may occur.
11. Each exhibitor must purchase an exhibitor's ticket.
12. When an exhibitor makes a wrong entry, either in articles or classes, he loses the entry fee paid.
13. Closing time for entries and times to have articles on the grounds will be listed under each Department. Times vary depending upon Department.

14. Reservations for stall space must be made 24 hours prior to showtime. In the event all stall space is taken the Fair Board reserves the right to close entries in the class.
15. Exhibitors in the Floral Hall shall take charge of their exhibits between 8:00 am & 11:00 am on Saturday June 29, 2024, unless arrangements are made in advance with Superintendents.
16. The premium list will stand as printed. In no case will a class or special show be added.
17. Any feature of the fair, which in the minds of the Board of Directors is objectionable, may be excluded from the grounds.
18. No dogs will be allowed on the fairgrounds unless leashed.
19. Persons making themselves offensive to the visitors of the fair or the officers of the association will be excluded from the grounds at the discretion of the fair officials.
20. All individuals are subject to background checks. Under Illinois Law “it is unlawful for a child sex offender to knowingly operate, manage, be employed by, or associated with any COUNTY FAIR when persons under the age of 18 are present”.
21. The charge for camper trailer hook-ups during fair week will be \$75.00 per week or \$25 per day per trailer. Other electrical hook-ups \$20.00.
22. All individual classes must show in order to collect premiums.
23. No exhibitor will be paid more than two premiums in any one class.
24. All premiums not called for by the first day of September will be considered forfeited to the society.
**After Monday, July 1, 2024, checks may be picked up from Joyce Johnson,
Telephone: (618) 783-8683.**

153rd Jasper County Fair

June 23 – June 29, 2024

Carnival

Wednesday, June 26 – Saturday, June 29

\$10 Armband

ADMISSION PRICES

FRONT GATE

Superintendent: Neil Bierman, Newton, IL 62448

Mon, June 24 thru Sat, June 29 – 3:00 PM – 9:00 PM \$5.00 per car

Exhibitors passes (Admit ONE only) are good for the entire week at the Front Gate \$ 8.00

GRANDSTAND

(No Smoking Area)

Superintendent: Cheryl Earnest, Newton, IL 62448

Reserved Box Seats June 23-June 29	\$200.00
Reserved Box Seats (Per seat/Per session)	\$ 10.00
<u>Sunday, June 23 –Queen, Jr. Miss, Pre-Teen & Little Miss Pageant</u>	
Age 10 yrs. & under	\$ 5.00
Age 11 yrs. & up	\$10.00
<u>Monday, June 24 – Harness Racing</u>	\$ 5.00
<u>Tuesday, June 25 – Harness Racing</u>	\$ 5.00
<u>Wednesday, June 26 –Non-Sanctioned Tractor/Truck Pull</u>	
Age 10 yrs. & under	\$ 5.00
Age 11 yrs. & up	\$ 10.00
<u>Thursday, June 27 – ITPA Tractor Pull</u>	
Age 10 yrs. & under	\$5.00
Age 11 yrs. & up	\$15.00
<u>Friday, June 28 – Rodeo</u>	Age 10 yrs. & under \$ 5.00
	Age 11 yrs. & up \$ 15.00
<u>Saturday, June 29 – Demo Derby</u>	Age 10 yrs. & under \$ 5.00
	Age 11 yrs. & up \$ 15.00

PIT PASSES

Pit Passes for Non-Sanctioned Tractor Pull, Truck Pull	(ANY AGE entering Pit)	\$15.00
ITPA, Rodeo, Demo Derby	(ANY AGE entering Pit)	\$20.00

****ALL TICKETS SALES ARE FINAL. NO REFUNDS AFTER EVENT HAS STARTED****

PERMITS AND PRIVILEGES

Superintendent: Gary Joe Johnson, Newton, IL 62448 Phone 783-8683

1. Booths, stands privilege, etc. will be rented in order of the application.
2. The rate will be governed by location.
3. No privilege will be granted for less than \$50.00.
4. All concessions must be operated to comply with Food Concession Regulations of Jasper County and also the Laws of Gambling.
5. Each Concessionaire must confine himself to space allotted to him and keep the space in a clean and sanitary condition or forfeit the privilege without reimbursement.
6. All concessions must stay for the duration of the Fair unless given permission by the Board of Directors of the Jasper County Agricultural Association to depart earlier. If the concession is moved before the end of the Fair without board approval, they may lose the privilege if renting that particular space in future years.
7. At the conclusion of the fair, all concessions must be moved from the grounds unless additional remittance is paid as approved by the Board of Directors.

2024
JASPER COUNTY FAIR PROGRAM
153rd YEAR

SATURDAY JUNE 15, 2024	Depts. J, K, L, M, O, P Entries _____	8:00 AM – 11:00 AM
FRIDAY JUNE 21, 2024	May bring Floral Hall Exhibits _____	5:00 PM – 7:00 PM
SATURDAY JUNE 22, 2024	May bring Floral Hall Exhibits _____ Depts. J, K, L, M, O, P Judging _____	8:00 AM – 11:00 AM 1:00 PM
SUNDAY JUNE 23, 2024	Jr. Miss, Pre-Teen & Little Miss Pageant _____	7:30 PM
MONDAY JUNE 24, 2024	Harness Racing _____	6:30 PM
TUESDAY JUNE 25, 2024	Harness Racing _____	6:30 PM
WEDNESDAY JUNE 26, 2024	Dept. A - Beef Judging _____	8:00 AM
	Dept. G – Junior Swine Judging _____	8:00 AM
	Dept. H1 – Junior Beef Judging _____	1:00 PM
	Dept. H2 - Junior Goat Judging _____	TBA
	Pedal Tractor Pull _____	6:00 PM
THURSDAY JUNE 27, 2024	Non-Sanctioned Tractor/Truck Pull _____	6:00 PM
	4-H Auction _____	3:00 PM
FRIDAY JUNE 28, 2024	ITPA Tractor Pull _____	7:00 PM
	Antique Farm Machinery Show _____	11:00 AM - 2:00 PM
SATURDAY JUNE 29, 2024	Whippoorwill Rodeo _____	7:00 PM
	Dept. B - Dairy Judging _____	8:00 AM
	Floral Hall Exhibits – Pick Up _____	8:00 AM – 11:00 AM
	Demo Derby _____	6:00 PM

Joint Committee on Administrative Rules
ADMINISTRATIVE CODE
Title 8: Agriculture and Animals
Chapter I: Department of Agriculture
Subchapter j: Fairs
Part 260 Fairs Operating under the Agriculture Fair Act
Section 260.95 Junior Classes

Section 260.95 Junior Classes

- a) Junior classes are eligible for premium State aid only if they are open to boys and girls who are 8 years of age or in third grade and not yet 21 years of age on or before September 1 of the year previous to the fair. All animals (i.e., individual, herd or flock classes) shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name (for example, the father is not permitted to show an animal in the open class and the son or daughter to show the same animal in the junior classes).
- b) Exhibitors may be assisted in herd or flock classes during the judging process only by other boys and girls who meet the age requirement as Set forth in Subsection (a).
- c) When the county board elects to have strictly a Junior Show, livestock and exhibits must be on the fairgrounds on the opening day of the fair until the close of the fair, unless earlier release of the livestock is authorized by the Bureau. When both a Junior Show and open show are held, livestock and exhibits entered in the Junior Show shall follow the standards for the open show set forth in Section 260.50(a).
- d) Junior Show classes must be separate and distinct classes from the open and 4-H show classes and must be shown and competitively judged separately from 4-H and open shows or exhibitions.

(Source: Amended at 45 Ill. Reg. 4888, effective April 2, 2021)

153rd Jasper County Fair

June 23 – June 29, 2024

Carnival

Wednesday, June 26 – Saturday, June 29

\$10 Armband

Joint Committee on Administrative Rules
ADMINISTRATIVE CODE
Title 8: Agriculture and Animals
Chapter I: Department of Agriculture
Subchapter j: Fairs
Part 260 Fairs Operating under the Agriculture Fair Act
Section 260.220 Rehabilitation Report and Receipts

Section 260.220 Rehabilitation Report and Receipts

- a) When filing a rehabilitation report with the Bureau, a fair association or agricultural society shall have the report postmarked or filed with the Bureau on or before June 30 of each year on forms furnished by the Bureau. A \$25 fee will be deducted from the total rehabilitation claim each day the report is late. **Fair associations or agricultural societies whose rehabilitation reports are not postmarked or filed by August 15 of each year shall not qualify to receive rehabilitation monies from the Department for that year.** If there is any question as to whether certain expenditures are eligible for reimbursement of rehabilitation monies in accordance with Section 13 of the Act, the fair association or agricultural society may contact the Bureau for approval of the proposed expenditures. Copies of both rehabilitation reports and paid receipts should be retained for seven years by the fair association or agricultural society for its files.
- b) The following information shall be submitted on the rehabilitation report:
- 1) The year for which the report is submitted;
 - 2) The name and address of the fair association or agricultural society;
 - 3) The county where the fair was held;
 - 4) The current value of real estate and improvements made to the fairgrounds;
 - 5) The name, title and address of the officers and directors of the fair;
 - 6) The number of acres in the fairgrounds and whether the fairgrounds are owned or leased by the fair association or agricultural society;
 - 7) If the fairgrounds are leased, the number of years remaining under the terms of the lease and the date of expiration of the lease; and
 - 8) Each project, listed separately on the report, along with the cost of the project.
- c) Itemized bills and receipts as evidence of expenditures shall accompany the rehabilitation report. A fee of \$25 will be deducted from the total rehabilitation claim each day receipts are late. Receipts and/or copies of cancelled checks indicating that payments of bills have been made by the fair association or agricultural society issued by the persons who performed the services or from whom the equipment was purchased shall also accompany the rehabilitation report. The itemized bills and receipts of payments submitted with the rehabilitation report will not be returned as they are a permanent part of the rehabilitation report.
- d) The rehabilitation report shall be signed by the president and secretary of the fair association or agricultural society and shall be notarized.

(Source: Amended at 45 Ill. Reg. 4888, effective April 2, 2021)

**Illinois Department of Agriculture
Bureau of Animal Health and Welfare
State Fairgrounds • P.O. Box 19281
Springfield, IL 62794-9281 • Phone (217) 782-4944
2024 Exhibition Livestock Health Requirements
County Fairs**

GENERAL REQUIREMENTS

These Exhibition Health Requirements apply to all livestock present at the fair including those animals that are not entered in competitive events.

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits. All out-of-state animals shall require an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.
2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request. If an official electronic CVI is utilized, the exhibitor should be able to log on and show Bureau of Animal Health Personnel the completed CVI.

CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.

3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.

Animal identification number (AIN): A numbering system for the official identification of individual animals in the United States that provides a nationally unique identification number for each animal. The AIN consists of 15 digits, with the first 3 being the country code (840 for the United States or a unique country code for any U.S. territory that has such a code and elects to use it in place of the 840 code)

4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
5. CVIs for out-of-state livestock shall be void thirty (30) days after issuance.
6. CVIs for Illinois-origin livestock shall be void ninety (90) days after issuance.
7. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise.

Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds.

Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.

In the event of the suspicion of or diagnosis of a foreign animal disease, emerging animal disease, or other actionable disease, animals may be subject to quarantine on the fairgrounds until such time that it is determined that the disease is no longer a threat

8. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. Examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit.

The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

9. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited.

Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.

10. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

153rd Jasper County Fair Events	
Sun, June 23	Queen, Jr. Miss, Pre-Teen, and Little Miss Pageant
Mon, June 24	Harness Racing
Tues, June 25	Harness Racing
Wed, June 26	Sanctioned/Non-Sanctioned Tractor/Truck Pull
Thurs, June 27	ITPA Tractor Pull
Fri, June 28	Antique Farm Machinery Show, Whippoorwill Rodeo
Sat, June 29	Demo Derby

CATTLE

Identification

Individual identification of each animal shall be either a fully healed and legible tattoo, approved official ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

Beginning in 2025, individual identification of each animal shall be by a USDA official animal identification number ear tag, (“840” tag). **The tag must be able to be read both visually and electronically.**

Illinois Cattle

Brucellosis

Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

Tuberculosis

Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle.

Please note: Illinois calves under 6 months of age are not required to have a Certificate of Veterinary Inspection.

Out-of-State-Cattle

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

Brucellosis

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:
 - A. Originate directly from a certified brucellosis-free herd.
 - B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
 - C. Animal originated from a “Class Free” state (if entire state is so classified)
 - D. Steers and spayed heifers are not required to be tested for brucellosis.
2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

Tuberculosis

1. Accredited Tuberculosis Free States
 - A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
 - A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
 - B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to exhibition.
 - C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

SWINE

Illinois Swine

Identification

1. Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification is acceptable for all barrows, crossbred gilts and breeding swine.

(Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for interstate movement or official testing.)

Beginning in 2025, individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). **The tag must be able to be read both visually and electronically.**

Brucellosis

Brucellosis testing is not required for Illinois swine.

Pseudorabies

Pseudorabies testing is not required for Illinois swine.

Out-of-State Swine

All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

Identification

1. Individually identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification is not acceptable for crossbred animals.

Brucellosis

1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:
 - A. Originate immediately and directly from a validated brucellosis-free herd. 5
 - B. Originate directly from a validated brucellosis-free state.
2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

Pseudorabies

1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.
2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.
3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry.
4. Barrows and females in market classes must meet the same requirements as breeding swine.

153rd Jasper County Fair

June 23 – June 29, 2024

Carnival

Wednesday, June 26 – Saturday, June 29

\$10 Armband

SHEEP

Identification

- Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.
- Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.
- When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Market Lambs

- All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

Illinois Sheep

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. The CVI must include the flock of birth and the flock of origin, if different.

Out-of-State Sheep

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. The CVI must include the flock of birth and the flock of origin, if different.

GOATS

Identification

- Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.
- Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.
- When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.
- Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

Illinois Goats

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. The CVI must include the flock of birth and the flock of origin, if different

Out-of-State Goats

All out-of-state goats are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. Tuberculosis- Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. The CVI must include the flock of birth and the flock of origin, if different.

HORSES, PONIES, MULES AND OTHER EQUIDAE

Illinois Equine

1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal. 2.
2. AGID (Coggins) or ELISA tests are accepted.
3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.
4. A CVI is not required for Illinois equine.

Out-of-State Equine

All out-of-state equine are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

POULTRY

1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested.
2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds.
5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.
6. A permit is also required for out-of-state poultry. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

CERVIDAE

(Deer, Elk, Reindeer, Caribou, Moose, Red Deer and other Related Species)

Identification

All animals shall be individually identified with an approved tag, microchip or tattoo. Elk are required to have two official/approved unique identifiers.

Illinois Cervidae

Chronic Wasting Disease

For cervidae changing ownership or moving within the State, the owner must obtain a permit issued by the Department prior to movement and the cervid must originate from a herd that is enrolled in the Certified 8 Monitored Chronic Wasting Disease (CWD) Program or the Contained Monitored Chronic Wasting Disease Program. The permit shall be obtained no more than 72 hours in advance of the movement of the cervids by providing the following information:

- A. Name and complete mailing address of person exhibiting the cervids;
- B. Certified Monitored Chronic Wasting Disease or Contained Monitored Chronic Wasting Disease Herd number;
- C. Name and complete mailing address of location where the animals will be exhibited; D) Number of animals and unique identification of the animals. *Tuberculosis*
- D. Illinois is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Illinois cervidae.

Tuberculosis

Illinois is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Illinois cervidae.

Out-of-State Cervidae

Chronic Wasting Disease

1. All cervidae entering Illinois must be in compliance with the Illinois Wildlife Code [520 ILCS 5]. For more information, contact the Illinois Department of Natural Resources at 217/782-6384.
2. All cervidae entering Illinois must be accompanied by a permit from the Department and a Certificate of Veterinary Inspection that:
 - a. has been issued by an accredited veterinarian of the state of origin or a veterinarian in the employ of the United States Department of Agriculture;
 - b. is approved by the Animal Health Official of the state of origin;
 - c. shows that the cervidae are free from visible evidence of any contagious, infectious or communicable disease or exposure thereto, do not originate from a CWD endemic area (any county and surrounding counties where CWD has been diagnosed in the past five years);
 - d. shows that the cervidae are not originating from a herd under quarantine for any contagious, infectious or communicable disease;
 - e. shows that the animals originate from a herd that has been monitored for at least 5 years under a state-approved CWD certification program.
3. A permit number can be obtained by applying online at <https://www2.illinois.gov/sites/agr/Animals/AnimalHealth/Documents/permitrequestform.pdf>. Applicant for permit shall furnish the following information to the Department:
 - a. Name and post office mailing address of Illinois destination;
 - b. Name and post office mailing address of the consignor and/or source herds;
 - c. Name and post office mailing address of the herd veterinarian;
 - d. Number and unique identification of cervidae in shipment.

Brucellosis

Cervidae six (6) months of age and older must have a negative brucellosis card or PCFIA test within sixty (60) days prior to entry.

Tuberculosis

1. Accredited Tuberculosis Free States

All cervidae twelve (12) months of age and over shall be negative to two (2) single cervical tests for bovine TB no less than ninety (90) days apart with the second test conducted within ninety (90) days prior to entry. These animals shall be isolated from all other members of the herd during the testing period unless they originate from an accredited, qualified or monitored herd.

- A. Cervidae from an accredited herd may be moved into Illinois without further TB testing provided that a certificate stating that such cervids originated from an accredited herd accompanies them.
- B. Cervidae originating from qualified or monitored herds may enter with a negative test within ninety (90) days prior to entry and a certificate stating that the animals originate from a monitored herd.

2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)

- A. All cervidae shall originate from a herd where a complete herd test was conducted within the past year.
- B. The individual animals entering Illinois must be negative to two (2) additional tuberculin tests conducted within 180 and 30 days prior to entry or exhibition.

RATITES

(Ostriches, Emus, Rheas, Cassowaries and Kiwis)

Illinois Ratites

There are no requirements governing the movement of ratites within Illinois.

Out-of-State Ratites

- 1. Must be accompanied by a CVI and permit number. Entry permits are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>
- 2. Individually identified by leg band or microchip.
- 3. Negative test for Avian Influenza within 10 days prior to entry.

PIGEONS

There are no requirements governing the movements of pigeons within or into Illinois.

RABBITS

There are no requirements governing the movements of rabbits within or into Illinois.

LLAMAS

There are no requirements governing the movement of llamas within Illinois. A permit and health certificate is required for out-of-state llamas. Entry permit numbers are available online at

<https://entrypermit.agr.illinois.gov/Login.aspx>

153rd Jasper County Fair

June 23 – June 29, 2024

Carnival

Wednesday, June 26 – Saturday, June 29

\$10 Armband

Jasper County Fair
Annual Pedal Tractor Pull

Superintendent: Joyce Johnson
Phone: (618) 783-8683



Sponsored by Birkey's Farm Store Newton

Wednesday, June 26, 2024, 6:00 PM

Open to kids ages 3 to 12

TRACTOR & SLED

Compliments of Tim Ervin, member of

Jasper County

Antique Tractor & Engine Club

DEPARTMENT A BEEF CATTLE

Superintendent: Craig Crutcher (815) 289-2855

TOTAL PREMIUMS OFFERED: \$13,650.00

CHAMPION: Prize awarded --- RESERVE CHAMPION: Prize awarded

*****Monies depend on State Funding*****

DISCLAIMER: "The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book."

ENTRY FEE PAID BY EVERYONE \$50.00 --- STALL RENT: \$40.00

JUNIORS WILL PAY STALL RENT FOR OPEN CLASSES

ENTRY DEADLINE: **24 hours prior to show time** (Entries must be in our hands)

OPEN TO THE WORLD

JUDGING: WEDNESDAY, JUNE 26, 2024 at 8:00 AM

NO HERDSMAN PAPERS. ORIGINAL OWNER PAPERS ONLY.

PAPERS MUST BE AVAILABLE FOR INSPECTION AT ALL TIMES!!

- **Please reserve stall space prior to entering.** Remittance for stall rent AND **ENTRY FEE** must be paid at time of entry. Mail to: JASPER COUNTY FAIR, P.O. BOX 102, NEWTON, IL 62448
- All cattle must comply with the ruling of the Department of Agriculture of the State of Illinois on cattle exhibiting in Illinois Fair.
- All livestock for exhibit must submit a Premises Identification number upon making entries.
- All exhibitors will have control of and be responsible for their animals at all times during the fair.
- All exhibitors having campers will pay a minimum of \$50.00 per camper at the time of making entries.
- Beef cattle must be on the grounds before 6 PM on Monday, June 24, show on Wednesday, June 26 and released after 4 PM. Bedding will be supplied.

Section 1 - ANGUS

PREMIUMS: 1st \$140.00, 2nd \$135.00, 3rd \$130.00, 4th \$125.00, *5th \$120.00

- | | |
|---|-----------------------------|
| 1. Bull, summer yearling and over - Aug. 31 & Older | 7. Pair of Heifers |
| 2. Bull, senior calf and under - Sept. 1 & younger | 8. Champion Bull |
| 3. Pair of Bulls | 9. Reserve Champion Bull |
| 4. Heifer calves – September of previous year and younger | 10. Champion Female |
| 5. Jr. Yearlings, March 1 – August 31 | 11. Reserve Champion Female |
| 6. Sr. Yearlings, Sept. 1 – Feb. 28 | |

Section 2 - HEREFORDS

PREMIUMS: 1st \$140.00, 2nd \$135.00, 3rd \$130.00, 4th \$125.00, *5th \$120.00

- | | |
|--|-----------------------------|
| 12. Bull, Summer Yearling and over - Aug. 31 & Older | 18. Pair of Heifers |
| 13. Bull, Senior Calf and Under - Sept. 1 & younger | 19. Champion Bull |
| 14. Pair of Bulls | 20. Reserve Champion Bull |
| 15. Heifer calves – September of previous year and younger | 21. Champion Female |
| 16. Jr. Yearlings, March 1 – August 31 | 22. Reserve Champion Female |
| 17. Sr. Yearlings, Sept. 1 – Feb. 28 | |

Section 6 - SIMMENTALS

PREMIUMS: 1st \$140.00, 2nd \$135.00, 3rd \$130.00, 4th \$125.00, *5th \$120.00

- | | |
|--|-----------------------------|
| 23. Bull, Summer Yearling and Over - Aug. 31 & Older | 29. Pair of Heifers |
| 24. Bull, senior calf and Under - Sept. 1 & younger | 30. Champion Bull |
| 25. Pair of Bulls | 31. Reserve Champion Bull |
| 26. Heifer calves – September of previous year and younger | 32. Champion Female |
| 27. Jr. Yearlings, March 1 – August 31 | 33. Reserve Champion Female |
| 28. Sr. Yearlings, Sept. 1 – Feb. 28 | |

**NO BUTT
FANS!!**

DEPARTMENT B DAIRY CATTLE

Superintendent: Craig Crutcher (815) 289-2855

TOTAL PREMIUMS OFFERED: \$12,345.00

*****Monies depend on State Funding*****

DISCLAIMER: "The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book."

ENTRY FEE MUST BE PAID BY EVERY PERSON \$20.00

STALL RENT: \$50.00

ENTRY DEADLINE: 24 hours prior to show time (Entries must be in our hands)

OPEN TO THE WORLD

JUDGING: SATURDAY, JUNE 29, 2024, 8:00 AM

NO HERDSMAN PAPERS. ORIGINAL OWNER PAPERS ONLY.

PAPERS MUST BE AVAILABLE FOR INSPECTION AT ALL TIMES!!

**NO BUTT
FANS!!**

- **Please reserve stall space prior to entering.** Remittance for stall rent and Entry Fee must be paid at time of entry. Mail to: JASPER COUNTY FAIR, P.O. BOX 102, NEWTON, IL 62448
- All cattle must comply with the ruling of the Department of Agriculture of the State of Illinois on cattle exhibiting in Illinois Fair.
- All livestock for exhibit must submit a Premises Identification number upon making entries.
- All exhibitors having campers will pay a minimum of \$50.00 per camper at the time of making entries.
- All exhibitors will have control of and be responsible for their animals at all times during the fair.
- Dairy cattle must be on the grounds before 6 PM on Thursday, June 27, show on Saturday, June 29 and released after 4 PM. Bedding will be supplied.

Section 1 - HOLSTEIN

PREMIUMS: 1st \$105.00, 2nd \$100.00, 3rd \$95.00, 4th \$90.00, 5th \$85.00, 6th \$80.00

- | | |
|--|---|
| 98. Spring Calves - born after March 1 of current year | 106. Pair of Calves |
| 99. Fall Calf and Younger - Dec. 1 - Feb. 28. | 107. Pair of Yearlings |
| 100. Senior Calf - Sept. 1 - Nov. 30 | 108. Pair of Cows |
| 101. Junior Yearling - Mar. 1 - Aug. 30 | 109. Champion Female
(RIBBON ONLY) |
| 102. Senior Yearling - Sept. 1 - Feb. 28 | 110. Reserve Champion Female
(RIBBON ONLY) |
| 103. Cow, 2 Years Old | |
| 104. Cow, 3 or 4 Years Old | |
| 105. Cow, 5 Years and Over | |

Section 2 – ALL OTHER REGISTERED BREEDS

PREMIUMS: 1st \$105.00, 2nd \$100.00, 3rd \$95.00, 4th \$90.00

- | | |
|---|--|
| 112. Fall Calf and Younger - After Dec. 1 | 117. Cow, 4 Years and Over |
| 113. Senior Calf - Sept. 1 - Nov. 30 | 118. Jr. Best, 2 Females, Jr. Yearling and Younger |
| 114. Junior Yearling - Mar. 1 - Aug. 30 | 119. Sr. Best, 2 Females, Sr. Yearling and Older |
| 115. Senior Yearling - Sept. 1 - Feb. 28 | 120. Champion Female (RIBBON ONLY) |
| 116. Cow, 2 or 3 Years Old | 121. Reserve Champion Female (RIBBON ONLY) |

Section 4 - BROWN SWISS

PREMIUMS: 1st \$105.00, 2nd \$100.00, 3rd \$95.00, 4th \$90.00

132. Fall Calf and Younger - After Dec. 1
133. Senior Calf - Sept. 1 - Nov. 30
134. Junior Yearling - Mar. 1 - Aug. 30
135. Senior Yearling - Sept. 1 - Feb. 28
136. Cow, 2 or 3 Years Old
137. Cow, 4 Years and Over
138. Jr. Best, 2 Females, Jr. Yearling and Younger
139. Sr. Best, 2 Females, Sr. Yearling and Older
140. Champion Female (RIBBON ONLY)
141. Reserve Champion Female (RIBBON ONLY)

ATTENTION ALL EXHIBITORS

Due to the uncertainty of the State of Illinois budget at the time this premium book was printed the following **DISCLAIMER** applies to all departments funded by the **State of Illinois.**

DISCLAIMER: “The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.”

DEPARTMENT G JUNIOR SWINE SHOW

Superintendent: Garrett Helregel (618) 553-8793

TOTAL PREMIUMS OFFERED: \$ 7,920.00

**PREMIUMS: 1st \$60.00, 2nd \$55.00, 3rd \$50.00, 4th \$45.00, 5th \$40.00, 6th \$35.00,
7th \$30.00, 8th \$25.00, 9th \$20.00**

*****Monies depend on State Funding*****

DISCLAIMER: “The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.”

STALL RENT: \$10.00 per animal – NO REFUNDS

ENTRY FEE: \$10.00 per entry

Entries are to be made at the **Fairgrounds** on **Monday 8:00 AM - 11:00 AM.**

(Entries **MAY NOT** be changed or refunded after they are turned into office)

OPEN TO THE WORLD

EXHIBITORS AGE REQUIREMENTS – SEE PAGE 11

JUDGING: Wednesday, June 26, 2024 at 8:00 AM

PAPERS MUST BE AVAILABLE FOR INSPECTION AT ALL TIMES!!

- Please reserve stall space prior to entering. Remittance for stall rent and entry fee must be paid at time of entry.
- All exhibitors having campers will pay a minimum of \$50.00 per camper at the time of making entries.
- All livestock for exhibit must submit a Premises Identification number upon making entries.
- All exhibitors will have control of and be responsible for their animals at all times during the fair.
- All swine exhibited in the division must have been farrowed on or after January 1, 2024. All swine must be owned by exhibitor by May 1, 2024.
- Each exhibitor must be responsible for weighing their gilt(s) and/or barrow(s) at the same time as the 4-H. Class weight may be altered by Superintendent to balance classes.
- A breeding gilt will be judged as a perspective sow. A market gilt will be judged as an animal that will be sold at market.
- An individual may show a total of two animals in any weight class. There is a limit of eighteen (18) animals per exhibitor.
- Animals must be in place by 7:00 PM, Sunday, June 23, 2024.
Release time is 3:00 PM, Thursday June 27, 2024.

MARKET SWINE

Section 1	Section 2	Section 3
BREEDING GILTS	MARKET GILTS	BARROWS MARKET
401.	407.	414. 419.
402.	408.	415. 420.
403.	409.	416. 421.
404.	410.	417. 422.
405.	411.	418. 423.
	412.	424.

DEPARTMENT H1 JUNIOR BEEF SHOW

Superintendent: Garrett Helregel - (618) 553-8793

TOTAL PREMIUMS OFFERED: \$ 3,585.00

*****Monies depend on State Funding*****

DISCLAIMER: "The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book."

STALL RENT: \$15.00 per animal – NO REFUNDS

ENTRY FEE: \$15.00 per entry

Entries are to be made at the Fairgrounds on Monday 8:00 AM – 11:00 AM.
(Entries MAY NOT be changed or refunded after they are turned into office)

OPEN TO THE WORLD

EXHIBITORS AGE REQUIREMENTS – SEE PAGE 11

JUDGING: Wednesday, June 26, 2024, 1:00 PM

**REGISTRATION AND HEALTH PAPERS MUST BE AVAILABLE FOR
INSPECTION AT ALL TIMES!!**

Remittance for stall rent and ENTRY FEE must be paid at time of entry. All cattle exhibiting in a registered breed class must have the appropriate papers. All cattle must comply with the ruling of the Department of Agriculture of the State of Illinois on cattle exhibiting in Illinois Fair. All livestock for exhibit must submit a Premises Identification number upon making entries. All exhibitors will have control of and be responsible for their animals at all times during the fair. Cattle shown must be property of the exhibitor. Steers will be classified by weight and classes will be divided by the superintendents. All steer must be weighed with the 4-H steers. All stalls must be cleaned by 9:00 a.m. Exhibitors having campers will pay a minimum of \$50.00 per camper at the time of making entries. Beef Cattle must comply with the entrance and release regulations as set by Jasper County 4-H.

Section 1 - BEEF STEERS

PREMIUMS: 1st \$70.00, 2nd \$65.00, 3rd \$60.00, 4th \$55.00, 5th \$50.00, 6th \$45.00

- 501. Light
- 502. Medium
- 503. Heavy

Section 2 - JR. BULL CALVES – ALL BREEDS

PREMIUMS: 1st \$45.00, 2nd \$40.00, 3rd \$35.00, 4th \$30.00

- 508. All Breeds – January of current year and younger.

Section 3 - ANGUS

PREMIUMS: 1st \$55.00, 2nd \$50.00, 3rd \$45.00

- 509. Heifer Calves—September of previous year and younger
- 510. Jr. Yearlings—March 1—August 31
- 511. Sr. Yearlings—Sept 1—Feb. 28
- 512. Cow—5 years & younger

Section 4 - HEREFORD

PREMIUMS: 1st \$55.00, 2nd \$50.00, 3rd \$45.00

- 514. Heifer Calves—September of previous year and younger
- 515. Jr. Yearlings—March 1—August 31
- 516. Sr. Yearlings—Sept 1—Feb. 28
- 517. Cow—5 years & younger

Section 5 - SIMMENTAL

PREMIUMS: 1st \$55.00, 2nd \$50.00, 3rd \$45.00

- 519. Heifer Calves—September of previous year and younger
- 520. Jr. Yearlings—March 1—August 31
- 521. Sr. Yearlings—Sept 1—Feb. 28
- 522. Cow—5 years & younger

Section 6 - CROSSBRED

PREMIUMS: 1st \$55.00, 2nd \$50.00, 3rd \$45.00

- 524. Heifer Calves—September of previous year and younger
- 525. Jr. Yearlings—March 1—August 31
- 526. Sr. Yearlings—Sept 1—Feb. 28
- 527. Cow—5 years & younger

153rd Jasper County Fair Events	
Sun, June 23	Queen, Jr. Miss, Pre-Teen, and Little Miss Pageant
Mon, June 24	Harness Racing
Tues, June 25	Harness Racing
Wed, June 26	Sanctioned/Non-Sanctioned Tractor/Truck Pull
Thurs, June 27	ITPA Tractor Pull
Fri, June 28	Antique Farm Machinery Show, Whippoorwill Rodeo
Sat, June 29	Demo Derby

<p style="text-align: center;">153rd Jasper County Fair June 23 – June 29, 2024 Carnival Wednesday, June 26 – Saturday, June 29 \$10 Armband</p>

DEPARTMENT H2 JUNIOR GOAT SHOW

Superintendent: Thad Goebel – (217) 343-8927

TOTAL PREMIUMS OFFERED: \$1,849.00

*****Monies depend on State Funding*****

DISCLAIMER: “The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.”

STALL RENT: \$10.00 per animal – NO REFUNDS

ENTRY FEE: \$8.00 per entry

Entries are to be made at the Fairgrounds on Monday 8:00 AM – 11:00 AM

No more than 2 entries per Single Class

(Entries MAY NOT be changed or refunded after they are turned into the office)

OPEN TO JASPER COUNTY YOUTH

EXHIBITORS AGE REQUIREMENTS – SEE PAGE 11

JUDGING: Wednesday, June 26, 2024 –Time to be announced

PAPERS MUST BE AVAILABLE FOR INSPECTION AT ALL TIMES

- Please reserve stall space prior to entering.
- Remittance for stall rent and entry fee must be paid at time of entry.
- All livestock for exhibit must submit a Premises Identification number upon making entries.
- All goats must have a Scrapie tag in order to enter the fairgrounds and to show.
- A Jasper County tagging form must still be submitted, as well as a picture of the tag in the animal’s ear. Disbudding of animals is strongly recommended, but is dependent upon the breed and left to the superintendent’s discretion.
- All animals must be in place by 7:00 PM, Sunday, June 23, 2024. Release time is 3:00 PM, Thursday, June 27, 2024.

Section 1 – MINIATURE GOAT – ALL BREEDS

PREMIUMS: 1st \$25.00, 2nd \$24.00, 3rd \$23.00, 4th \$22.00

- 540. Buck Kid - (born after Jan. 1 of current year)
- 541. Jr. Doe Kid - (born after Jan. 1 of current year)
- 542. Sr. Doe Kid - (born July of previous-January of current year)
- 543. Doe - (1 year and under 2 years)
- 544. Doe - (2 years and under 3 years)
- 545. Doe - (3 years and under 4 years)
- 546. Doe - (4 years and over)

Section 2 – MARKET MEAT GOAT

PREMIUMS: 1st \$25.00, 2nd \$24.00, 3rd \$23.00, 4th \$22.00, 5th \$21.00

- 550. Market Meat Goat – (born after Sept. 1 of previous year)
- 551. Market Meat Goat – (born after Sept. 1 of previous year)
- 552. Market Meat Goat – (born after Sept. 1 of previous year)

Section 3 – DAIRY GOAT – ALL BREEDS

PREMIUMS: 1st \$25.00, 2nd \$24.00, 3rd \$23.00, 4th \$22.00

- 555. Buck Kid – (born after Jan. 1 of current year)
- 556. Jr. Doe Kid – (born after Jan. 1 of current year)
- 557. Sr. Doe Kid – (born July of previous-January of current year)
- 558. Doe – (1 year and under 2 years)
- 559. Doe – (2 years and under 3 years)
- 560. Doe – (3 years and under 4 years)
- 561. Doe – (4 years and over)

Section 4 – MARKET DAIRY GOAT

PREMIUMS: 1st \$25.00, 2nd \$24.00, 3rd \$23.00, 4th \$22.00

- 565. Market Dairy Goat – (born after Sept. 1 of previous year)
- 566. Market Dairy Goat – (born after Sept. 1 of previous year)

153rd Jasper County Fair Events	
Sun, June 23	Queen, Jr. Miss, Pre-Teen, and Little Miss Pageant
Mon, June 24	Harness Racing
Tues, June 25	Harness Racing
Wed, June 26	Sanctioned/Non-Sanctioned Tractor/Truck Pull
Thurs, June 27	ITPA Tractor Pull
Fri, June 28	Antique Farm Machinery Show, Whippoorwill Rodeo
Sat, June 29	Demo Derby

<p style="text-align: center;">153rd Jasper County Fair June 23 – June 29, 2024</p> <p style="text-align: center;">Carnival</p> <p style="text-align: center;">Wednesday, June 26 – Saturday, June 29</p> <p style="text-align: center;">\$10 Armband</p>

DEPARTMENT J AGRICULTURE

Superintendent: Cheryl Earnest (618) 562-8172

Exhibitors showing more than 25 items must make entries 24 hours prior to picking up tags.

TOTAL PREMIUMS OFFERED: \$ 957.50

PREMIUMS: 1st \$5.00, 2nd \$3.00, 3rd \$2.00

*****Monies depend on State Funding*****

DISCLAIMER: "The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book."

ENTRY FEE \$ 1.00

ENTRIES CLOSE: SATURDAY, JUNE 15 at 11:00 AM

Tagged exhibits may be brought

Friday, June 21 between 5:00PM & 7:00PM OR Sat., June 22 between 8:00AM & 11:00AM

All tagged exhibits **MUST** be in place by Saturday, June 22 at 11:00 AM

and reclaimed between 8 AM & 11 AM, Saturday, June 29, 2024.

All winners of 1st premiums are automatically eligible for Champion Best of Show in their division without entering.

JUDGING: SATURDAY JUNE 22, 2024 at 1:00 PM

IMPORTANT: ALL ENTRIES MUST BE PRODUCED BY THE EXHIBITOR

Section 1 – HONEY & SYRUP

No honey entries showing granulation, fermentation or moth damage will be considered for premiums All Comb Honey must be capped.

- 598. One lb. Maple Syrup
- 599. One lb. Molasses (extracted)
- 600. One lb. Sorgham
- 601. One lb. Light Honey (extracted)
- 602. One lb. Dark Honey (extracted)
- 603. One lb. Section Comb Honey - light – Must be Capped
- 604. One lb. Section Comb Honey - dark – Must be Capped
- 605. One lb. Light Chunk Honey (cut comb not in section) – Capped
- 606. One lb. Dark Chunk Honey (cut comb not in section) – Capped
- 607. Light Honey Cut Comb (comb with extract in jar)
- 608. Dark Honey Cut Comb (comb with extract in jar)
- 609. Best display of Honey (must include both comb & extracted)
- 610. CHAMPION BEST OF SHOW - RIBBON ONLY

Section 6 - CROPS DRIED FOR STORAGE

- | | |
|---|---|
| 648. 4" diameter bundle - Wheat | 654. 4" diameter bundle - Alfalfa |
| 649. 4" diameter bundle - Oats | 655. 4" diameter bundle - Lespedeza |
| 650. 4" diameter bundle - Timothy | 656. 4" diameter bundle - Yellow Soybeans |
| 651. 4" diameter bundle - Red Top | 657. 4" diameter bundle - Mixed Hay |
| 652. 4" diameter bundle - Alsike Clover | 658. CHAMPION BEST OF SHOW - |
| 653. 4" diameter bundle - Sweet Clover | RIBBON ONLY |

Section 7 - HAY

- | | | | |
|------|-----------------------------|------|-------------------------------------|
| 659. | 3 to 5" flake - Timothy Hay | 662. | 3 to 5" flake - Alfalfa Hay |
| 660. | 3 to 5" flake - Red Top Hay | 663. | CHAMPION BEST OF SHOW - RIBBON ONLY |
| 661. | 3 to 5" flake - Clover Hay | | |

Section 8 – PLANTS - (MUST BE CURRENT YEAR)

- | | | | |
|------|-------------------------------|------|-------------------------------------|
| 664. | Five stalks of Yellow Popcorn | 668. | Tallest Field corn stalk |
| 665. | Five stalks of Popcorn | 669. | Tallest Popcorn stalk |
| 666. | Five stalks of Sorghum | 670. | Tallest Sorghum stalk |
| 667. | Tallest Sunflower stalk | 671. | CHAMPION BEST OF SHOW - RIBBON ONLY |

Section 9 - UNDERGROUND VEGETABLES

- | | | | |
|------|-------------------------------|------|-------------------------------------|
| 672. | Five lb. Early Irish Potatoes | 675. | Five lb. Turnips |
| 673. | Five lb. Red Triumph Potatoes | 676. | CHAMPION BEST OF SHOW - RIBBON ONLY |
| 674. | Five lb. Sweet Potatoes | | |

Section 10 - GARDEN PRODUCTS

- | | | | |
|------|---------------------|------|---|
| 677. | Six red onions | 686. | Six pimentos |
| 678. | Six potato onions | 687. | Six white radishes |
| 679. | Six table beets | 688. | Six red radishes |
| 680. | Six stock beets | 689. | Six rutabagas |
| 681. | Six parsnips | 690. | Six Kohlrabi |
| 682. | Six carrots | 691. | Six Bell Peppers |
| 683. | Six tomatoes | 692. | Six Hot Peppers
(Hungarian, Jalapeno, Chili) |
| 684. | Six okra | 693. | CHAMPION BEST OF SHOW - RIBBON ONLY |
| 685. | Six green cucumbers | | |

Section 11 - GARDEN PRODUCTS – QUANTITY

- | | | | |
|------|--|------|-------------------------------------|
| 694. | One pound - stringless green beans, whole | 698. | 3 to 5" bundle Rhubarb |
| 695. | One pound - stringless yellow wax beans, whole | 699. | Best display Gourds |
| 696. | One pound -purple pod beans, whole | 700. | CHAMPION BEST OF SHOW - RIBBON ONLY |
| 697. | One quart - potato onion sets | | |

Section 12 - GARDEN PRODUCTS -LARGEST (BIGGEST)

- | | | | |
|------|-----------------------------------|------|-------------------------------------|
| 701. | Largest - Cabbage head | 705. | Largest – Onion |
| 702. | Largest - Watermelon, any variety | 706. | Largest – Zucchini |
| 703. | Largest – Tomato | 707. | Largest - Bell Pepper |
| 704. | Largest - Potato | 708. | CHAMPION BEST OF SHOW - RIBBON ONLY |

Section 13 - GARDEN PRODUCTS - QUALITY

- | | |
|---|--|
| 709. Best head of Broccoli | 717. Best Zucchini Squash (quality) -
over 8" in size |
| 710. Best head of Lettuce | 718. Best Muskmelon |
| 711. Best head of Cabbage (quality) | 719. Best head of Cauliflower |
| 712. Best Pumpkin (pie) | 720. Best bunch Celery |
| 713. Best Pumpkin (field) | 721. Best Eggplant |
| 714. Best Crook Neck Squash | 722. Best Tomato |
| 715. Best Yellow Summer Squash | 723. Best Potato |
| 716. Best Zucchini Squash (quality) -
8" or less in size | 724. CHAMPION BEST OF SHOW -
RIBBON ONLY |

Section 14 - MOST UNUSUAL SHAPED FRUIT OR VEGETABLE

- 725. Best single specimen of fruit
- 726. Best single specimen of vegetable
- 727. Best displayed group of fruit
- 728. Best displayed group of vegetables
- 729. CHAMPION BEST OF SHOW - RIBBON ONLY

Section 15 - GARDEN DISPLAY

This portion of Department J is offered for the benefit of those who are seeking to raise better gardens and is in the interest of improved garden products.

ENTRY FEE - \$ 1.25

PREMIUMS: 1st \$9.00, 2nd \$7.00, 3rd \$5.50

- 730. The Market Display—Best assortment and display of vegetables from a garden. Assortment 50%;
Display 50%
- 731. New England Boiled Dinner—collection of potatoes and three other boiling vegetables
- 732. Group of Six Stored Vegetables—may be potatoes, roots, cabbages, onions, pumpkin or squash
- 733. Best Group of Fresh Vegetables
- 734. Best and Largest Display of Vegetables and Farm Products—Quality 80% and Display 20%
- 735. CHAMPION BEST OF SHOW - RIBBON ONLY

IF INTERESTED IN MAKING A TABLE DISPLAY

“PICNIC IN THE COUNTRY”

Using exhibitors own card table, cloth, dishes and arrangements of floral, fruit and vegetables— look in **DEPARTMENT M—TEXTILES AND FINE ARTS.**

DEPARTMENT K HORTICULTURE

Superintendent: Cheryl Earnest (618) 562-8172

Exhibitors showing more than 25 items must make entries 24 hours prior to picking up tags.

TOTAL PREMIUMS OFFERED: \$260.00

PREMIUMS: 1st \$5.00, 2nd \$3.00, 3rd \$2.00

*****Monies depend on State Funding*****

DISCLAIMER: "The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book."

ENTRY FEE \$1.00

ENTRIES CLOSE: SATURDAY, JUNE 15 at 11:00 AM

Tagged exhibits may be brought

Friday, June 21 between 5:00PM & 7:00PM **OR** Saturday, June 22 between 8:00AM & 11:00AM

All tagged exhibits **MUST** be in place by Saturday, June 22, at 11:00 AM

and reclaimed between 8 AM & 11 AM, Saturday, June 29, 2024.

All winners of 1st premiums are automatically eligible for Champion Best of Show in their division without entering.

All must be grown by exhibitor.

JUDGING: SATURDAY, JUNE 22, 2024 at 1:00 PM

Section 1 - PEACHES (5 OF EACH)

- | | |
|---------------------|---|
| 801. Golden Jubilee | 804. Peaches Not Otherwise Listed |
| 802. Elberta | 805. Best Display; Greatest Number of Varieties |
| 803. Hale Haven | 806. CHAMPION BEST OF SHOW-RIBBON ONLY |

Section 2 - APPLES (5 OF EACH)

- | | |
|-----------------------|---|
| 807. Grimes Golden | 812. Winesaps |
| 808. Red Delicious | 813. Apples Not Otherwise Listed |
| 809. Golden Delicious | 814. Best Display; Greatest Number Of Varieties |
| 810. Jonathan | 815. CHAMPION BEST OF SHOW-RIBBON ONLY |
| 811. Roman Beauty | |

Section 3 - PLUMS (1 DOZEN)

- | | |
|-----------------|---|
| 816. Large Blue | 819. Red |
| 817. Small Blue | 820. Best Display; Greatest Number Of Varieties |
| 818. Green Gage | 821. CHAMPION BEST OF SHOW-RIBBON ONLY |

Section 4 - GRAPES (5 BUNCHES)

- | | |
|------------|---|
| 822. Blue | 825. Best Display; Greatest Number of Varieties |
| 823. Red | 826. CHAMPION BEST OF SHOW-RIBBON ONLY |
| 824. White | |

Section 5 - PEARS (5 OF EACH)

- | | |
|---------------------------------|---|
| 827. Bartlett | 829. Best Display; Greatest Number of Varieties |
| 828. Pears not otherwise listed | 830. CHAMPION BEST OF SHOW-RIBBON ONLY |

Section 6 - FRUIT NOT OTHERWISE LISTED (5 OF EACH)

- | | |
|--|--|
| 831. Any fruit not listed above | |
| 832. CHAMPION BEST OF SHOW-RIBBON ONLY | |

DEPARTMENT L FLORICULTURE

Superintendent: Cheryl Earnest (618) 562-8172

Exhibitors showing more than 25 items must make entries 24 hours prior to picking up tags.

TOTAL PREMIUMS OFFERED: \$730.00

PREMIUMS: 1st \$5.00, 2nd \$3.00, 3rd \$2.00

*****Monies depend on State Funding*****

DISCLAIMER: "The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book."

ENTRY FEE \$ 1.00

ENTRIES CLOSE: SATURDAY, JUNE 15 at 11:00 AM

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and reclaimed between 8 AM & 11 AM, Saturday, June 29, 2024.

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All must be grown by exhibitor.

JUDGING: SATURDAY, JUNE 22, 2024 at 1:00 PM

Section 1 - POTTED PLANTS

- | | |
|-----------------------|-------------------------------|
| 932. African Violets | 945. Philodendron |
| 933. Baby Tears | 946. Mother-in-law Tongue |
| 934. Begonia Tuber | 947. Airplane or Spider Plant |
| 935. Rex Begonia | 948. |
| 936. Cactus | 949. Flowering Shrub |
| 937. Christmas Cactus | 950. Hanging Basket |
| 938. | 951. Most Unusual plant |
| 939. Fern | 952. Terrariums |
| 940. Geranium | 953. Miniature Rock Garden |
| 941. Gloxinia | 954. Not otherwise listed |
| 942. Sedum | 955. CHAMPION BEST OF SHOW– |
| 943. Succulent | RIBBON ONLY |
| 944. Ivy | |

Section 2 - CUT FLOWERS

- | | |
|----------------------------------|------------------------------------|
| 956. Best Single Specimen–Glads | 959. Best Single Specimen–Zinnias |
| 957. Best Single Specimen–Dahlia | 960. Best Single Specimen–Day Lily |
| 958. Best Single Specimen–Roses | 961. CHAMPION BEST OF SHOW– |
| | RIBBON ONLY |

Section 7 - CUT FLOWERS–BOUQUETS

- 997. Mixed Bouquet– 6 or more
- 998. Blend of two or more colors
- 999. Florabunda– 3 or more
- 1000. Hybrid Tea Red–3 or more
- 1001. Hybrid Tea Pink–3 or more
- 1002. Hybrid Tea Yellow–3 or more
- 1003. Hybrid Tea White–3 or more
- 1004. CHAMPION BEST OF SHOW–RIBBON ONLY

Section 8 - CUT FLOWERS–BOUQUETS (MUST CONSIST OF 5 OR MORE FLOWERS)

- | | |
|---|---|
| 1005. Bouquet– Asters | 1020. Bouquet– Miniature Zinnias–one variety |
| 1006. Bouquet– Daisies | 1021. Bouquet– Dahlias–mixed |
| 1007. Bouquet– Petunias | 1022. Bouquet– Dahlias–one color–one variety–
largest flower |
| 1008. Bouquet– Fancy Petunias | 1023. Mixed Annuals |
| 1009. Bouquet– Glads–One variety, one color | 1024. Bouquet– Dianthus |
| 1010. Bouquet– Mixed Glads | 1025. Bouquet– Miniature Dianthus |
| 1011. Bouquet– Larkspur | 1026. Bouquet– Pinks |
| 1012. Bouquet– Garden Hybrid Lilies | 1027. Bouquet–Miniature Pinks |
| 1013. Bouquet– Giant Marigolds | 1028. Bouquet– Day Lilies–one variety |
| 1014. Bouquet– Miniature Marigolds | 1029. Bouquet–Day Lilies–one color |
| 1015. Bouquet– Nasturtiums | 1030. Bouquet–Day Lilies—mixed |
| 1016. Bouquet– Phlox | 1031. Not Otherwise listed |
| 1017. Bouquet– Pansies | 1032. CHAMPION BEST OF SHOW–RIBBON
ONLY |
| 1018. Bouquet– Snap Dragons | |
| 1019. Bouquet– Giant Zinnias–one variety | |

Section 9 – ARRANGEMENTS

- 1033. Miniature Flowers
- 1034. Wild Flowers
- 1035. Red, White, Blue Flowers
- 1036. Using dried materials
- 1037. Most unusual & artistic using fresh cut
- 1038. Using only living green plants
- 1039.
- 1040. Suggesting Spring
- 1041. Suggesting Autumn
- 1042. Suggesting Winter
- 1043. Novelty centerpiece
- 1044. Kitchen fun (suitable for kitchen–using things found in kitchen)
- 1045. Bathroom fun (suitable for bathroom using something found in bathroom)
- 1046. Ugliest Flowers–colors clash, miss-shaped, etc.
- 1047. CHAMPION BEST OF SHOW–RIBBON ONLY

DEPARTMENT M TEXTILES & FINE ARTS

Superintendent: Cheryl Earnest (618) 562-8172

Exhibitors showing more than 25 items must make entries 24 hours prior to picking up tags.

TOTAL PREMIUMS OFFERED: \$1,850.00

PREMIUMS: 1st \$5.00, 2nd \$3.00, 3rd \$2.00

*****Monies depend on State Funding*****

DISCLAIMER: "The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book."

ENTRY FEE \$ 1.00

ENTRIES CLOSE: SATURDAY, JUNE 15 at 11:00 AM

Tagged exhibits may be brought

Fri., June 21 between 5:00PM & 7:00PM **OR** Sat., June 22 between 8:00AM & 11:00AM

All tagged exhibits **MUST** be in place by Saturday, June 22, at 11:00 AM

and reclaimed between 8 AM & 11 AM, Saturday, June 29, 2024.

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EACH ITEM CAN BE ENTERED IN ONLY ONE CLASS

Tagged exhibits must Be Produced by the Exhibitor

JUDGING: SATURDAY, JUNE 22, 2024 at 1:00 PM

- **BEGINNERS**—Open to Those Who Derive No Income from the Selling Of Their Works.
- **EXPERIENCED**—Open to Anyone Who Derives Part of His Income from Teaching or Selling Such Works.

Section 1 - OIL PAINTING OR ACRYLIC—BEGINNERS

- | | |
|-----------------------------|--|
| 1101. Animal or Bird | 1104. Portrait |
| 1102. Landscape or Seascape | 1105. Subject Not Listed |
| 1103. Still Life | 1106. CHAMPTION BEST OF SHOW-RIBBON ONLY |

Section 2 - OIL PAINTING OR ACRYLIC—EXPERIENCED

- | | |
|-----------------------------|---|
| 1107. Animal or Bird | 1110. Portrait |
| 1108. Landscape or Seascape | 1111. Subject Not Listed |
| 1109. Still Life | 1112. CHAMPION BEST OF SHOW-RIBBON ONLY |

Section 3 - WATERCOLOR—BEGINNERS

- | | |
|-----------------------------|---|
| 1113. Animal or Bird | 1116. Portrait |
| 1114. Landscape or Seascape | 1117. Subject Not Listed |
| 1115. Still Life | 1118. CHAMPION BEST OF SHOW-RIBBON ONLY |

Section 4 - WATERCOLOR—EXPERIENCED

- | | |
|-----------------------------|---|
| 1119. Animal or Bird | 1122. Portrait |
| 1120. Landscape or Seascape | 1123. Subject Not Listed |
| 1121. Still Life | 1124. CHAMPION BEST OF SHOW-RIBBON ONLY |

Section 5 - MISCELLANEOUS

- 1125. Scale Models
- 1126. Lego Building—Less Than 10" x 18"
- 1127. Lego Building—At least 10" x 18" - NO TALLER OR WIDER THAN 18" PLEASE
- 1128. CHAMPION BEST OF SHOW—RIBBON ONLY
- 1129. Woodworking
- 1130. Woodcarving
- 1131. CHAMPION BEST OF SHOW—RIBBON ONLY

Section 6 – PICNIC IN THE COUNTRY

- | | |
|----------------------|-----------------------------|
| 1132. Table Setting | 1134. CHAMPION BEST OF SHOW |
| 1133. Ground Setting | RIBBON ONLY |

Section 7 – DIGITALLY ENHANCED PHOTOGRAPHY

- | | |
|-----------------------|--|
| 1136. Frames | 1141. Enhancement before and after-
2 prints mounted together |
| 1137. Captions | 1142. Others not listed |
| 1138. Collages | 1143. CHAMPION BEST OF SHOW-
RIBBON ONLY |
| 1139. Color Treatment | |
| 1140. Scrapbook Page | |

Section 9 – DIGITAL PHOTOGRAPHY

Photo Size Max. 8" X 10"; Min. 3 1/2" X 3 1/2". Pictures must be mounted. (Frames Will Be Accepted)

- | | |
|---|--|
| 1154. Floral–Color | 1169. Comic Photo – Color |
| 1155. Historical–Color | 1170. Baby Picture w/Caption – Color |
| 1156. Jasper County Fair–Color | 1171. Portrait – Color, Single |
| 1157. Holiday–Color | 1172. Portrait – Color, Group |
| 1158. Farm Scene–Color | 1173. Special Event – Color |
| 1159. High School Sports–Color | 1174. CHAMPION BEST OF SHOW
RIBBON ONLY |
| 1160. All Other Sports–Color | 1175. Scenic – B/W |
| 1161. | 1176. Portrait – B/W, Single |
| 1162. Seasonal–Color | 1177. Portrait – B/W, Group |
| 1163. Architecture–Color | 1178. Reflections and Shadows – B/W |
| 1164. Animal Life–Color | 1179. Special Event – Black & White |
| 1165. Landscape or Seascape–Color | 1180. All Other – Black & White |
| 1166. Reflection and Shadows – Color | 1181. CHAMPION BEST OF SHOW
RIBBON ONLY |
| 1167. All Other – Color | |
| 1168. CHAMPION BEST OF SHOW – RIBBON ONLY | |

Section 12 – SCRAPBOOK

- | | |
|-------------------|--|
| 1225. Event | 1229. Others Not Listed |
| 1226. Vacation | 1230. CHAMPION BEST OF SHOW
RIBBON ONLY |
| 1227. Holiday | |
| 1228. School Days | |

Section 13 – RUBBER STAMPING

- | | |
|--------------------|--|
| 1231. Holiday Card | 1233. Other Not Listed |
| 1232. Invitation | 1234. CHAMPION BEST OF SHOW
RIBBON ONLY |

Section 15 - HANDICRAFTS

- | | |
|----------------------------|--|
| 1248. Ornaments | 1252. Yard Decorations |
| 1249. Toile Painting | 1253. Others Not Listed |
| 1250. Wall or Door Hanging | 1254. CHAMPION BEST OF SHOW
RIBBON ONLY |
| 1251. Wreath | |

Section 18 - MISCELLANEOUS

- | | |
|---------------------------------|---|
| 1278. Ceramic/Porcelain/Pottery | 1289. Leather Craft |
| 1279. Wood Crafts | 1294. Glass or Stained Glass |
| 1280. Metal Crafts | 1295. Craft from 100% Recycled Materials |
| 1281. Baskets | 1296. Others Not Listed |
| 1282. Dolls, Stuffed Animals | 1297. CHAMPION BEST OF SHOW-
RIBBON ONLY |
| 1284. Stenciled Item | |
| 1286. Jewelry | |

Section 21 - FLEECE

- | | |
|-----------------|--|
| 1314. Appliquéd | 1318. Blanket |
| 1315. Pillow | 1321. Others Not Listed |
| 1316. Scarf | 1322. CHAMPION BEST OF SHOW
RIBBON ONLY |
| 1317. Purse | |

Section 22 - QUILTS

- | | |
|--|--|
| 1323. Appliquéd, Hand Quilted | 1335. Baby Quilt, Hand Quilted |
| 1324. Flower Garden, Hand Quilted | 1336. Baby Quilt, Machine Quilted |
| 1325. Lone Star, Hand Quilted | 1337. Child's Quilt, Hand Quilted |
| 1326. Log Cabin, Hand Quilted | 1338. Child's Quilt, Machine Quilted |
| 1327. Fan, Hand Quilted | 1339. Appliquéd, Machine Quilted |
| 1328. Double Wedding Ring, Hand Quilted | 1340. CHAMPION BEST OF SHOW MACHINE
QUILT-RIBBON ONLY |
| 1329. Other Patchwork-Hand Quilted | 1341. Quilt Made By Lady Over 70 |
| 1330. CHAMPION BEST OF SHOW
HAND QUILT-RIBBON ONLY | 1342. Heirloom Quilt, Need Not Be Made By
Exhibitor, Wedding Gift Or Keepsake |
| 1331. Embroidered or Cross Stitch,
Machine Quilted | 1343. Others Not Listed |
| 1332. Embroidered or Cross Stitch, Hand Quilted | 1344. CHAMPION BEST OF SHOW-
RIBBON ONLY |
| 1333. Quilt Made from Kit | |
| 1334. Cheater Quilt, Hand Quilted
(Using Preprinted Fabric) | |

Section 23 - EMBROIDERY

- | | |
|-------------------------------------|---|
| 1349. Counted Cross Stitch Portrait | 1354. Tea Towels |
| 1350. Counted Cross Stitch | 1355. Picture |
| 1351. Stamped Cross Stitch | 1356. Others Not Listed-Hand Embroidered |
| 1352. Clothing Item | 1357. CHAMPION BEST OF SHOW-
RIBBON ONLY |
| 1353. Placemat Set | |

Section 25 - DOILIES

- | | |
|---|---|
| 1373. Embroidered | 1379. Crochet Trimmed |
| 1374. Solid Crochet-Flat (White Only) | 1380. Tatting Trimmed |
| 1375. Solid Crochet-Ruffled | 1381. Others Not Listed |
| 1376. Solid Crochet-Flat (off-white & Colors) | 1382. CHAMPION BEST OF SHOW-
RIBBON ONLY |
| 1377. Solid Knit | |
| 1378. Solid Tatting | |

Section 28 - AFGHANS

- | | |
|--|---|
| 1411. Broomstick Lace | 1418. Knitted-Standard Size |
| 1412. Crochet-Baby Blanket | 1419. Patchwork Throws |
| 1413. Crochet Afghan-Granny Square Type | 1420. Purchased Afghan-Hand Decorated |
| 1414. Crochet Afghan-Using Afghan Stitch | 1421. Others Not Listed |
| 1415. Hairpin Lace | 1422. CHAMPION BEST OF SHOW-
RIBBON ONLY |
| 1416. Knitted-Baby Blanket | |
| 1417. Knitted-Carriage or Crib Size | |

Section 32 - KNITTING

- | | |
|---|---|
| 1462. Dolls–3 Piece Set | 1469. |
| 1463. Dolls–Clothing-Can be day or night attire | 1470. Adult-3 Piece Set |
| 1464. Dolls–Garment Not Listed Above | 1471. Adult-Clothing - Any |
| 1465. | 1472. Adult’s Garment Not Listed |
| 1466. Infant–Booties, Bonnet, Mittens | 1473. CHAMPION BEST OF SHOW-
RIBBON ONLY |
| 1467. Children–Clothing - Any | |
| 1468. Children Garment Not Listed Above | |

Section 33 – MACHINE EMBROIDERY

- | | |
|--------------------------|---|
| 1482. Sweatshirt | 1486. Linens |
| 1483. T-Shirt | 1487. Others Not Listed |
| 1484. Coat / Jacket | 1488. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1485. Clothing Accessory | |

Section 34 - SEWING

On Wire Hangers in Clear Plastic Bags

- | | |
|--|---|
| 1489. Kitchen Item | 1507. Woman’s Dress (Evening) Party, Formal
or Semi Formal |
| 1490. Child’s Clothing – Any | 1508. Woman’s Dress (House or Sun |
| 1491. Adult Clothing – Any | 1509. Woman’s Dress–Tailored |
| 1492. Costumes – Any | 1510. Wedding Dress–No Veil |
| 1493. Others Not Listed | 1511. Lingerie–Any Article |
| 1494. CHAMPION BEST OF SHOW–
RIBBON ONLY | 1512. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1497. Child’s–Coat, Cape or Jacket | 1513. Man’s Clothing – Any |
| 1498. Child’s–Clothing – Any | 1514. Man’s Tailored Jacket |
| 1499. Child’s Tailored Garment | 1515. Boy’s Clothing – Any |
| 1500. CHAMPION BEST OF SHOW–
RIBBON ONLY | 1516. Others Not Listed |
| 1501. Infant’s–Coat, Cape or Jacket | 1517. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1502. Infant –Clothing – Any | 1518. Costumes–Infant |
| 1503. CHAMPION BEST OF SHOW–
RIBBON ONLY | 1519. Costumes–Child’s |
| 1504. Woman’s Clothing – Any | 1520. Costumes–Teenager |
| 1505. Woman’s–Coat, Cape or Jacket | 1521. Costumes–Adult |
| 1506. Woman’s Dress (Casual) (Cotton, Perma
Press or Blend) | 1522. CHAMPION BEST OF SHOW–
RIBBON ONLY |

Section 35 –COMPUTER PROJECTS

- | | |
|-------------------|---|
| 1523. Invitations | 1528. Others Not Listed |
| 1524. Cards | 1529. Web Design |
| 1525. Stationery | 1530. Power Point Presentation |
| 1526. Signs | 1531. Graphic Design |
| 1527. Brochures | 1532. CHAMPION BEST OF SHOW–
RIBBON ONLY |

DEPARTMENT N EDUCATION EXHIBIT

Superintendent: Gary Johnson (618) 783-8683

TOTAL PREMIUMS OFFERED: \$ 400.00

PREMIUMS: 8 Best of Show awarded to the student's school's

Art Department in their name

Monies depend on State Funding

DISCLAIMER: "The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book."

NO ENTRY FEE

OPEN TO JASPER COUNTY SCHOOLS ONLY

- **ENTRIES** must be the work of the student and have been prepared during the current school year. **ORIGINALITY** will count. **ELIGIBILITY:** Students in grades kindergarten through 12, regularly and currently enrolled in public and non-public schools, are eligible. contact the Superintendent
- **ENTRY BLANKS:** Teachers should contact the Superintendent for the exact number of entry blanks needed for their students.
- **SIZE:** All drawings should be on sheets at least 9" x 12" and should be no larger than 12" x 18". Entries smaller or larger than this will not be judged. Mounting is no longer required.
- **NUMBER OF ENTRIES:** Due to limited space, each student may have only (1) entry. If a student has more than (1) one entry, it will not be judged.
- **LABELING:** All exhibits should be classified by the teacher and properly labeled giving the name of the pupil, school and grade on the FRONT of the exhibit. Contact the Superintendent for the labels.
- **ENTRY DATE:** Entry of projects must be made by the teacher or principal. All entries must be sorted according to Section and Class number prior to being submitted.

Section 1 - PRINTMAKING

- | | |
|--------------------------------|---------------------------|
| 1615. Printmaking Kindergarten | 1620. Printmaking Grade 5 |
| 1616. Printmaking Grade 1 | 1621. Printmaking Grade 6 |
| 1617. Printmaking Grade 2 | 1622. Printmaking Grade 7 |
| 1618. Printmaking Grade 3 | 1623. Printmaking Grade 8 |
| 1619. Printmaking Grade 4 | |

Section 2 – DRAWINGS

- | | |
|-----------------------------------|--------------------------------|
| 1624. Crayola Drawing Kinder. | 1636. Pencil Drawing Grade 3 |
| 1625. Crayola Drawing Grade 1 | 1637. Pencil Drawing Grade 4 |
| 1626. Crayola Drawing Grade 2 | 1638. Pencil Drawing Grade 5 |
| 1627. Crayola Drawing Grade 3 | 1639. Pencil Drawing Grade 6 |
| 1628. Crayola Drawing Grade 4 | 1640. Pencil Drawing Grade 7 |
| 1629. Crayola Drawing Grade 5 | 1641. Pencil Drawing Grade 8 |
| 1630. Crayola Drawing Grade 6 | 1642. Charcoal Drawing Grade 3 |
| 1631. Crayola Drawing Grade 7 | 1643. Charcoal Drawing Grade 4 |
| 1632. Crayola Drawing Grade 8 | 1644. Charcoal Drawing Grade 5 |
| 1633. Pencil Drawing Kindergarten | 1645. Charcoal Drawing Grade 6 |
| 1634. Pencil Drawing Grade 1 | 1646. Charcoal Drawing Grade 7 |
| 1635. Pencil Drawing Grade 2 | 1647. Charcoal Drawing Grade 8 |

Section 3 - OTHER DRAWING TECHNIQUES

- | | |
|--|---|
| 1648. Finger Painting Kinder. | 1673. Scratch Art Grade 7 |
| 1649. Finger Painting Grade 1 | 1674. Scratch Art Grade 8 |
| 1650. Finger Painting Grade 2 | 1673. Water color or temptra Kindergarten |
| 1651. Finger Painting Grade 3 | 1674. Water color or temptra Grade 1 |
| 1652. Finger Painting Grade 4 | 1675. Water color or temptra Grade 2 |
| 1653. Finger Painting Grade 5 | 1676. Water color or temptra Grade 3 |
| 1654. Finger Painting Grade 6 | 1677. Water color or temptra Grade 4 |
| 1655. Finger Painting Grade 7 | 1678. Water color or temptra Grade 5 |
| 1656. Finger Painting Grade 8 | 1679. Water color or temptra Grade 6 |
| 1657. Spatter and/or Sponge Painting
Kindergarten | 1680. Water color or temptra Grade 7 |
| 1658. Spatter and/or Sponge Painting Grade 1 | 1681. Water color or temptra Grade 8 |
| 1659. Spatter and/or Sponge Painting Grade 2 | 1682. Pastels Grade 4 |
| 1660. Spatter and/or Sponge Painting Grade 3 | 1683. Pastels Grade 5 |
| 1661. Spatter and/or Sponge Painting Grade 4 | 1684. Pastels Grade 6 |
| 1662. Spatter and/or Sponge Painting Grade 5 | 1687. Pastels Grade 7 |
| 1663. Spatter and/or Sponge Painting Grade 6 | 1688. Pastels Grade 8 |
| 1664. Spatter and/or Sponge Painting Grade 7 | 1689. Colored Marker Kindergarten |
| 1665. Spatter and/or Sponge Painting Grade 8 | 1690. Colored Marker Grade 1 |
| 1666. Scratch Art Kindergarten | 1691. Colored Marker Grade 2 |
| 1667. Scratch Art Grade 1 | 1692. Colored Marker Grade 3 |
| 1668. Scratch Art Grade 2 | 1693. Colored Marker Grade 4 |
| 1669. Scratch Art Grade 3 | 1694. Colored Marker Grade 5 |
| 1670. Scratch Art Grade 4 | 1695. Colored Marker Grade 6 |
| 1671. Scratch Art Grade 5 | 1696. Colored Marker Grade 7 |
| 1672. Scratch Art Grade 6 | 1697. Colored Marker Grade 8 |

Section 4 - PAPER CUTTING & DESIGN

- | | |
|--|--------------------------------|
| 1698. Paper Cutting and Design Grade 1 | 1711. Mosaic Grade 6 |
| 1699. Paper Cutting and Design Grade 2 | 1712. Mosaic Grade 7 |
| 1700. Paper Cutting and Design Grade 3 | 1713. Mosaic Grade 8 |
| 1701. Paper Cutting and Design Grade 4 | 1714. Mixed Media Kindergarten |
| 1702. Paper Cutting and Design Grade 5 | 1715. Mixed Media Grade 1 |
| 1703. Paper Cutting and Design Grade 6 | 1716. Mixed Media Grade 2 |
| 1704. Paper Cutting and Design Grade 7 | 1717. Mixed Media Grade 3 |
| 1705. Paper Cutting and Design Grade 8 | 1718. Mixed Media Grade 4 |
| 1706. Mosaic Grade 1 | 1719. Mixed Media Grade 5 |
| 1707. Mosaic Grade 2 | 1720. Mixed Media Grade 6 |
| 1708. Mosaic Grade 3 | 1721. Mixed Media Grade 7 |
| 1709. Mosaic Grade 4 | 1722. Mixed Media Grade 8 |
| 1710. Mosaic Grade 5 | |

Section 5- THREE DIMENSIONAL ART WORK & SCULPTURE

- | | |
|-----------------------------|---------------------------|
| 1723. Clay Modeling Grade 1 | 1731. Paper Mache Grade 1 |
| 1724. Clay Modeling Grade 2 | 1732. Paper Mache Grade 2 |
| 1725. Clay Modeling Grade 3 | 1733. Paper Mache Grade 3 |
| 1726. Clay Modeling Grade 4 | 1734. Paper Mache Grade 4 |
| 1727. Clay Modeling Grade 5 | 1735. Paper Mache Grade 5 |
| 1728. Clay Modeling Grade 6 | 1736. Paper Mache Grade 6 |
| 1729. Clay Modeling Grade 7 | 1737. Paper Mache Grade 7 |
| 1730. Clay Modeling Grade 8 | 1738. Paper Mache Grade 8 |

Section 6–FIBERS

- | | |
|-----------------------|--|
| 1739. Weaving Grade 1 | 1747. Mixed (Yarn, Art Tissue, String, etc.) Grade 1 |
| 1740. Weaving Grade 2 | 1748. Mixed (Yarn, Art Tissue, String, etc.) Grade 2 |
| 1741. Weaving Grade 3 | 1749. Mixed (Yarn, Art Tissue, String, etc.) Grade 3 |
| 1742. Weaving Grade 4 | 1750. Mixed (Yarn, Art Tissue, String, etc.) Grade 4 |
| 1743. Weaving Grade 5 | 1751. Mixed (Yarn, Art Tissue, String, etc.) Grade 5 |
| 1744. Weaving Grade 6 | 1752. Mixed (Yarn, Art Tissue, String, etc.) Grade 6 |
| 1745. Weaving Grade 7 | 1753. Mixed (Yarn, Art Tissue, String, etc.) Grade 7 |
| 1746. Weaving Grade 8 | 1754. Mixed (Yarn, Art Tissue, String, etc.) Grade 8 |

HIGH SCHOOL–GRADES 9, 10, 11, 12

Section 7 - PAINTING

- | | |
|------------------------|------------------|
| 1755. Acrylic Painting | 1756. Watercolor |
|------------------------|------------------|

Section 8 - CERAMICS

- | | |
|---------------------|---------------------------------|
| 1757. Coil Ceramics | 1759. Thrown Ceramics |
| 1758. Slab Ceramics | 1760. Combination of Techniques |

Section 9 - DRAWING

- | | |
|-------------------|----------------------|
| 1761. Ink Drawing | 1762. Pencil Drawing |
|-------------------|----------------------|

Section 10 - CHALK OR PASTELS

- | | |
|-----------------|----------------|
| 1763. Landscape | 1764. Portrait |
|-----------------|----------------|

Section 11 - PRINTING

- | | |
|----------------|-------------------|
| 1765. Linoleum | 1767. Silk Screen |
| 1766. Etching | |

Section 12 - DESIGN

- | | |
|-------------|-------------|
| 1768. Ink | 1770. Paint |
| 1769. Chalk | |

Section 13 - CARTOONING

- | | |
|-------|-------------------|
| 1771. | Humor Comic Strip |
|-------|-------------------|

Section 14 - SCULPTURE

- | | |
|--------------|---------------|
| 1772. Mobile | 1773. Ceramic |
|--------------|---------------|

Section 15 - FIBERS

- | | |
|---------------|---------------|
| 1774. Macramé | 1775. Weaving |
|---------------|---------------|

DEPARTMENT O CULINARY
Superintendent: Cheryl Earnest (618) 562-8172

Exhibitors showing more than 25 items must make entries 24 hours prior to picking up tags.

TOTAL PREMIUMS OFFERED: \$ 1,857.50

*****Monies depend on State Funding*****

DISCLAIMER: “The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.”

ENTRIES CLOSE: SATURDAY, JUNE 15 at 11:00 AM

Tagged exhibits may be brought

Fri., June 21 between 5:00PM & 7:00PM **OR** Sat., June 22 between 8:00AM & 11:00AM

All tagged exhibits **MUST** be in place by Saturday, June 22, at 11:00 AM
and reclaimed between 8 AM & 11 AM, Saturday, June 29, 2024.

*All winners of 1st premiums are automatically eligible for Champion Best of Show
in their division without entering.*

JUDGING: SATURDAY, JUNE 22, 2024 at 1:00 PM

All work to be done by the Exhibitor. All preserved foods should be properly marked and dated. Baked goods may be removed after judging, however, a sample must be left for display (one quarter of product). If you used a low salt or sugar recipe please make a written note on your entry.

PREMIUMS FOR THE FOLLOWING SPECIAL CATEGORIES ONLY:

1st \$10.00, 2nd \$ 8.00, 3rd \$6.00

ENTRY FEE \$1.00

Section 1 - PRESIDENTS COOKIE JAR

1952. Exactly five different kinds of cookies made from different kinds of batters and doughs must be included, but not more than one of each kind may be used to fill each jar properly (Rolled, Cut, Pressed, Sliced, Drop, etc.). There should be a variety of colors. JARS **MUST BE WIDE MOUTHED QUART GLASS FRUIT JARS** and may be decorated as attractively as desired as long as cookies are visible. Jar must be filled. Winner will be presented to the President of the Fair.

Section 2 - TREASURERS CANDY BOX

1953. A pound of assorted candy (at least five kinds) in a decorated cardboard candy box. Open to all ages. Winning box is given to Fair Treasurer.

FOR THE FOLLOWING CATEGORIES

PREMIUMS: 1st \$4.00, 2nd \$3.00, 3rd \$2.00

ENTRY FEE \$1.00

Section 3 - PRESERVES

1801. Peach

1802. Cherry

1803. Strawberry

1804. Raspberry

1805. Blackberry

1806. Tomato

1807. Others Not Listed

1808. CHAMPION BEST OF SHOW–
RIBBON ONLY

Section 4 - JELLY

- | | |
|-----------------------|---|
| 1809. Blackberry | 1815. Plum |
| 1810. Apple | 1816. Crabapple |
| 1811. Grape | 1817. Mixed Fruit |
| 1812. Black Raspberry | 1818. Others Not Listed |
| 1813. Strawberry | 1819. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1814. Red Raspberry | |

Section 5 - FRUIT BUTTER

- | | |
|------------------|---|
| 1820. Apple | 1823. Others Not Listed |
| 1821. Peach | 1824. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1822. Pear Honey | |

Section 6 - CANNED FRUIT

- | | |
|------------------|---|
| 1825. Peach | 1830. Apple |
| 1826. Cherry | 1831. Applesauce |
| 1827. Strawberry | 1832. Others Not Listed |
| 1828. Pears | 1833. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1829. Blackberry | |

Section 7 - CANNED FOODS

- | | |
|------------------------|---|
| 1834. Corn | 1840. Sauerkraut |
| 1835. Tomatoes | 1841. Beets |
| 1836. Green Beans | 1842. Salsa |
| 1837. Lima Beans | 1843. Others Not Listed |
| 1838. Mixed Vegetables | 1844. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1839. Carrots | |

Section 10 - PICKLES AND RELISHES

- | | |
|--------------------------------|---|
| 1866. Cucumber Sweet | 1874. Tomato Catsup |
| 1867. Cucumber Sour | 1875. Chili Sauce |
| 1868. Cucumber Dill | 1876. Pickle Relish |
| 1869. Green Tomato Pickles | 1877. Corn Relish |
| 1870. Pickled Beets | 1878. Spiced Peaches |
| 1871. Mixed Pickles | 1879. Others Not Listed |
| 1872. Bread and Butter Pickles | 1880. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1873. Lime Pickles | |

FOR THE FOLLOWING CATEGORIES
PREMIUMS: 1st \$7.00, 2nd \$5.00, 3rd \$4.50, 4th \$4.00

Section 11 - YEAST BREAD

- | | |
|--------------------------------|---|
| 1881. White Bread–1 loaf | 1887. Tea Ring |
| 1882. Whole Wheat Bread–1 loaf | 1888. Braid |
| 1883. Shaped Rolls–6 | 1889. Others Not Listed |
| 1884. Raised Doughnuts–5 | 1890. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1885. Cinnamon Rolls–6 | |
| 1886. Sweet Rolls–6 | |

Section 12 - QUICK BREAD

- | | |
|------------------------|---|
| 1891. Biscuits–6 | 1896. Bread from Mix |
| 1892. Muffins–6 | 1897. Corn Bread |
| 1893. Cake Doughnuts–6 | 1898. Others Not Listed |
| 1894. Nut Bread | 1899. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1895. Banana Bread | |

Section 13 - CANDY

- | | |
|-------------------------|---|
| 1900. Fudge–6 pieces | 1906. Chocolate Covered–6 pieces |
| 1901. Divinity–6 pieces | 1907. Caramel Corn–1 Qt. |
| 1902. Mints–6 pieces | 1908. Others Not Listed–6 |
| 1903. Brittle–1/2 lb. | 1909. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1904. Caramels–6 | |
| 1905. Molded Candies–6 | |

Section 14 – COOKIES

- | | |
|--|---|
| 1910. Brownies–6 (no filling, no frosting) | 1917. Drop Cookies–6 |
| 1911. Chocolate Chip–6 (no nuts) | 1918. Fruit Cookie–6 |
| 1912. Oatmeal (plain)–6 | 1919. Best collection of assorted cookies–1 dozen |
| 1913. Cookie from Mix – 6 | 1920. Others Not Listed–6 |
| 1914. Sugar–6 | 1921. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1915. Peanut Butter -6 | |
| 1916. Bar Cookies–6 | |

Section 15 – PIES

- | | |
|------------------------------|---|
| 1922. Raspberry–Black or Red | 1928. Apple |
| 1923. Gooseberry | 1929. Pecan |
| 1924. Rhubarb | 1930. Fruit Cobbler |
| 1925. Blackberry | 1931. Others Not Listed |
| 1926. Peach | 1932. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1927. Cherry | |

Section 16 - CAKES

- | | |
|-----------------------------|---|
| 1933. Angel Food | 1944. Pound Cake |
| 1934. Devil's Food | 1945. Apple Cake |
| 1935. White Layer Cake | 1946. Lemon Cake |
| 1936. Burst Sugar Cake | 1947. Nut Cake |
| 1937. Spice Cake | 1948. Bundt Cake |
| 1938. Marble Cake | 1949. Best Decorated Cake
(may use cake form or pan) |
| 1939. Chiffon Cake | 1950. Others Not Listed |
| 1940. German Chocolate Cake | 1951. CHAMPION BEST OF SHOW
RIBBON ONLY |
| 1941. Upside Down Cake | |
| 1942. Fruit Cake | |
| 1943. Carrot Cake | |

DEPARTMENT P CRAFTS & HOBBIES–JUNIOR SHOW

Superintendent: Cheryl Earnest (618) 562-8172

Exhibitors showing more than 25 items must make entries 24 hours prior to picking up tags.

TOTAL PREMIUMS OFFERED: \$1,402.00

*****Monies depend on State Funding*****

DISCLAIMER: “The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.”

Premiums: 1st \$5.00, 2nd \$3.00, 3rd \$2.00, 4th \$1.00

No Entry Fee

ENTRIES CLOSE: SATURDAY, JUNE 15 at 11:00 AM

EXHIBITORS AGE REQUIREMENTS – SEE PAGE 11

Tagged exhibits may be brought

Fri., June 21 between 5:00PM & 7:00PM **OR** Sat., June 22 between 8:00AM & 11:00AM

All tagged exhibits **MUST** be in place by Saturday, June 22, at 11:00 AM

and reclaimed between 8 AM & 11 AM, Saturday, June 29, 2024.

All winners of 1st premiums are automatically eligible for Champion Best of Show in their division without entering.

Judging: SATURDAY June 22, 2024 at 1:00 PM

All entries must be produced by the exhibitor

Each item can be entered in only one class.

Section 1 – CRAYON or COLORED PENCIL DRAWINGS

- | | |
|--|---|
| 1991. Animal or Bird – Crayon | 1997. Portrait – Crayon |
| 1992. Animal or Bird – Color Pencil | 1998. Portrait – Color Pencil |
| 1993. Landscape or Seascape – Crayon | 1999. Subject Not Listed – Crayon |
| 1994. Landscape or Seascape – Color Pencil | 2000. Subject Not Listed – Color Pencil |
| 1995. Still Life – Crayon | 2001. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1996. Still Life – Color Pencil | |

Section 2 – MARKER or PAINT DRAWINGS

- | | |
|--------------------------------------|---|
| 2002. Animal or Bird – Paint | 2008. Portrait – Marker |
| 2003. Animal or Bird – Marker | 2009. Portrait – Paint |
| 2004. Landscape or Seascape – Marker | 2010. Subject Not Listed – Marker |
| 2005. Landscape or Seascape – Paint | 2011. Subject Not Listed – Paint |
| 2006. Still Life – Marker | 2012. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 2007. Still Life – Paint | |

Section 3 – COMPUTER PROJECTS

- | | |
|----------------------------|---|
| 2013. Cards and Stationery | 2018. Power Point Presentation |
| 2014. Charts and Graphs | 2019. Graphic Design |
| 2015. Signs and Brochures | 2020. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 2016. Others not listed | |
| 2017. Web Design | |

Section 4 - DIGITAL PHOTOGRAPHY

Photo Size Max. 8" X 10"; Min. 3 1/2" X 3 1/2"; Pictures Must Be Mounted.

(Frames Will Be Accepted)

- | | |
|--------------------------------|---|
| 2025. Floral–Color | 2032. Landscape or Seascape – Color |
| 2026. Jasper County Fair–Color | 2033. Photo B&W |
| 2027. Holiday–Color | 2034. Comic Photo – Color |
| 2028. Farm Scene–Color | 2035. Other Not Listed |
| 2029. Sports–Color | 2036. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 2030. Animal Life–Color | |
| 2031. Special Event–Color | |

Section 5 - MISCELLANEOUS

- | | |
|--|---|
| 2037. Photo Collage | 2044. Baskets |
| 2038. Rubber Stamping–Cards | 2045. Toile Painting |
| 2039. Rubber Stamping–Other Not Listed | 2046. Wreaths |
| 2040. Ceramics | 2047. Any Floral Arrangement |
| 2041. Christmas Novelties | 2048. Souvenir Collection |
| 2042. Jewelry | 2049. Other Not Listed |
| 2043. Woodworking | 2050. CHAMPION BEST OF SHOW–
RIBBON ONLY |

Section 6 – HANDICRAFTS

- | | |
|---|---|
| 2052. Pillows, Any Item | 2066. Scrapbooks–Made by person 4-11 yrs. old |
| 2053. Machine Embroidery, Any Item | 2067. Scrapbooks–Made by person 12-16 yrs. old |
| 2054. Hand Embroidery, Any Item | 2068. Story Book – Computer generated |
| 2055. Crochet, Any Item | 2069. Projects made at Vacation Bible School –
Age 1-5 |
| 2056. Knitting, Any Item | 2070. Projects made at Vacation Bible School –
Age 6-10 |
| 2058. Counted Cross Stitch, Any Item | 2071. Projects made at Vacation Bible School –
Age 11-16 |
| 2059. Clothing Construction, Any Item | 2072. Others Not Listed |
| 2060. Quilt Block, Machine Quilted | 2073. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 2061. Quilt Block, Hand Quilted | |
| 2062. Latch Hook | |
| 2064. Others Not Listed | |
| 2065. CHAMPION BEST OF SHOW–
RIBBON ONLY | |

Section 7 - LEGO BUILDING – ORIGINAL IDEA (NO KITS)

Item Must Have Been Built By Person Entering. Can Be Any Design.

NO TALLER OR WIDER THAN 18" PLEASE

- | |
|--|
| 2074. Item (Under 12" Tall) Built By Person 4-10 Years Old |
| 2075. Item (Over 12" Tall) Built By Person 4-10 Years Old |
| 2076. Item (Under 12" Tall) Built By Person 11-16 Years Old |
| 2077. Item (Over 12" Tall) Built By Person 11-16 Years Old |
| 2078. Display of Legos (may use other accessories to build your display) |
| 2079. CHAMPION BEST OF SHOW–RIBBON ONLY |

Section 8 - LEGO BUILDING – MADE WITH ANY KIT

Item Must Have Been Built By Person Entering. Can Be Any Design.

NO TALLER OR WIDER THAN 18” PLEASE

- 2080. Item (Under 12” Tall) Built By Person 4-10 Years Old
- 2081. Item (Over 12” Tall) Built By Person 4-10 Years Old
- 2082. Item (Under 12” Tall) Built By Person 11-16 Years Old
- 2083. Item (Over 12” Tall) Built By Person 11-16 Years Old
- 2084. Display of Legos (may use other accessories to build your display)
- 2085. CHAMPION BEST OF SHOW–RIBBON ONLY

FOR THE FOLLOWING CATEGORIES

PREMIUMS: 1st \$7.00, 2nd \$5.00, 3rd \$4.50, 4th 4.00

CULINARY

All tagged exhibits **MUST** be in place by Saturday, June 22, at 11:00 AM and reclaimed between 8 AM & 11 AM, Saturday, June 29, 2024.

All winners of 1st premiums are automatically eligible for *Champion Best of Show in their division without entering.*

Items must be prepared by the Entrant

Section 10 - CANDIES

- 2086. Fudge–6 pieces
- 2087. Caramel Corn–1 qt.
- 2088. Chocolate Covered Candy–6 pieces
- 2089. Others Not Listed
- 2090. CHAMPION BEST OF SHOW–RIBBON ONLY

Section 11 - COOKIES

- 2091. Rice Krispies Treats–6
- 2092. Cookie from mix–6
- 2093. Brownies–6 (no frosting or filling)
- 2094. Sugar Cookies (cut out)–6
- 2095. Bar Cookies (any kind)–6
- 2096. Drop Cookies–6
- 2097. Chocolate Chips – 6
- 2098. Oatmeal – 6
- 2099. Peanut Butter – 6
- 2100. Other Not Listed – 6
- 2101. CHAMPION BEST OF SHOW–RIBBON ONLY

Section 12 – BREAD

- 2104. Cinnamon Rolls–6
- 2105. Muffins–6
- 2106. Breads from mix
- 2107. Others Not Listed–6
- 2108. CHAMPION BEST OF SHOW–RIBBON ONLY

Section 13 – PIES

- 2109. Apple
- 2110. Cherry
- 2111. Others Not Listed
- 2112. CHAMPION BEST OF SHOW–RIBBON ONLY

Section 14 – CAKES

- 2113. Cake from mix–Frosted
- 2114. Frosted Cake
- 2115. Angel Food
- 2116. Best Decorated Cake
- 2117. Others Not Listed–Cake
- 2118. CHAMPION BEST OF SHOW–RIBBON ONLY

DEPARTMENT Q1
 2024 Jasper County
Non-Sanctioned Tractor/Truck Pull
 (Truck classes listed on the next page)
Wednesday, June 26, 2024
6:00 p.m.
Total Premiums offered \$4,335.00
\$20 Entry Fee

Section 2

2146. 5,500# (4 mph)

1st	2nd	3rd	4th	5th
110	85	70	55	30

SITPA rules apply

2147. 5,500# Open

1st	2nd	3rd	4th	5th
110	85	70	55	30

SITPA rules apply

2149. 12,500# (8 mph)

1st	2nd	3rd	4th	5th
110	85	70	55	30

CITPA rules apply

2150. 12,500# (Open)

1st	2nd	3rd	4th	5th
110	85	70	55	30

CITPA rules apply

2151. 14,000# (8 mph)

1st	2nd	3rd	4th	5th
110	85	70	55	30

CITPA rules apply

2152. 14,000# (12 mph)

1st	2nd	3rd	4th	5th
110	85	70	55	30

CITPA rules apply

2153. 14,000# Open

1st	2nd	3rd	4th	5th
110	85	70	55	30

CITPA rules apply

Section 2

Truck Classes

2164. 6500# 4WD Modified Street Trucks

1st	2nd	3rd	4th	5th	6th
110	85	70	55	30	27

2165. 6500# 4WD Stock Trucks

1st	2nd	3rd	4th	5th	6th
110	85	70	55	30	27

2166. 7200# 4WD Modified Street Trucks

1st	2nd	3rd	4th	5th	6th
110	85	70	55	30	27

2167. 8000# 4WD Work Stock Diesel Truck

1st	2nd	3rd	4th	5th	6th
110	85	70	55	30	27

2168. OPEN

1st	2nd	3rd	4th	5th	6th
110	85	70	55	30	27

Sled provided by Illinois Sled Company

Superintendent: Connie Elliott (217)259-9301 / Fairgrounds (618)783-3901

153rd Jasper County Fair

June 23 – June 29, 2024

Carnival

Wednesday, June 26 – Saturday, June 29

\$10 Armband

DEPARTMENT Q1
 2024 Jasper County Fair
Sanctioned Tractor Pull
BECK SEEDS PRESENTS: ITPA
Thursday, June 27 – 7:00 PM
Total premiums offered \$17,100

Section 1

2161. Super Stock Diesel Trucks (\$2,900) \$30 Maximum entry Free

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
675	555	435	365	305	245	185	135

2156. Light Modified (\$2,900) \$30 Maximum entry Fee

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
675	555	435	365	305	245	185	135

2157. Light Super Stock (\$2,900) \$30 Maximum entry Fee

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
675	555	435	365	305	245	185	135

2158. 8500# Limited Pro Stock (\$2,900) \$30 Maximum entry Fee

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
595	480	410	350	290	230	170	130	125	120

2159. 11,000# Pro Farm (\$1,800) \$20 Maximum entry Fee

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
325	295	255	225	205	185	165	145

2160. Heavy Super Stock (\$3,700) \$40 Maximum entry Fee

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
775	675	575	475	375	325	275	225

Sled provided by Bromance Motorsports
ITPA Tractor Pull sponsored by Beck's Seed

SUPERINTENDENT: Connie Elliott (217)259-9301 Fairgrounds (618)783-3901

DEPARTMENT S HARNESS RACES

Speed Superintendents: Gary Gorrell

ENTRIES - CONTACT LEANN SHINN (217) 433-8938

Online Entries are encouraged

Speed Office Phone (Race Days Only): (618) 783-3901

(72 HOUR ENTRY BOX - Closes at 10:00 a.m.)

MONDAY, JUNE 24, 2024 – 6:30 pm

TROT – 3-Year-Old BIG 10	\$TBD
PACE – 3-Year-Old BIG 10	\$TBD
TROT – 3-Year-Old and Up TOPLINE	\$2,000.00
PACE – 3-Year-Old and Up TOPLINE	\$2,000.00
TROT – Maiden	Est. \$800.00

TUESDAY, JUNE 25, 2024– 6:20 pm

TROT – 2-Year-Old BIG 10	\$TBD
PACE – 2-Year-Old BIG 10	\$TBD
TROT – 2-Year-Old TOPLINE	\$2,000.00
PACE – 2-Year-Old TOPLINE	\$2,000.00
IHHA 3 YO & UP	Est. \$3,000.00
PACE – Maiden	Est. \$800.00

Rain Date – Wednesday, June 26, 2024 – 1:00 p.m.

ENTRY FEE: \$50 on BIG 10, Topline, and IHHA

Overnights: \$25

Maintenance Fee: \$20.00 on every horse in every race

DEPARTMENT V1
ANTIQUÉ FARM MACHINERY SHOW

Superintendent: Derick Fischer (618) 562-9925

President: Dennis Wilson (618) 562-8161 - Becky (217) 246-0017

FAIRGROUNDS – (618) 783-3901

ENTRY FEE: \$7.50 SET-UP: 8:00 AM–11:00 AM

TOTAL PREMIUMS OFFERED \$2,070.00

*****Monies depend on State Funding*****

DISCLAIMER: “The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.”

FRIDAY, JUNE 28, 2024

SHOW 11:00 AM–2:00 PM

JUDGING 12:00 PM-12:30 PM

Tractor Games following

Section 1 - TRACTORS

2177.	Minneapolis Moline	\$40.00	\$30.00	\$20.00
2178.	John Deere	\$40.00	\$30.00	\$20.00
2179.	Oliver	\$40.00	\$30.00	\$20.00
2180.	International	\$40.00	\$30.00	\$20.00
2181.	Allis Chalmers	\$40.00	\$30.00	\$20.00
2182.	Ford	\$40.00	\$30.00	\$20.00
2183.	Case	\$40.00	\$30.00	\$20.00
2184.	Massey Harris	\$40.00	\$30.00	\$20.00
2185.	CHAMPION BEST OF SHOW – TROPHY			

Section 2 - ENGINES

2186.	Large	\$40.00	\$30.00	\$20.00
2187.	Small	\$40.00	\$30.00	\$20.00
2188.	CHAMPION BEST OF SHOW – TROPHY			

Section 3 - EQUIPMENT

2189.	Tractor Equipment	\$40.00	\$30.00	\$20.00
2190.	Horse Equipment	\$40.00	\$30.00	\$20.00
2191.	CHAMPION BEST OF SHOW – TROPHY			

Section 4 - DISPLAYS

2192.	Toy	\$40.00	\$30.00	\$20.00
2193.	Farm Related Memorabilia	\$40.00	\$30.00	\$20.00
2194.	Engines	\$40.00	\$30.00	\$20.00
2195.	Equipment	\$40.00	\$30.00	\$20.00
2196.	CHAMPION BEST OF SHOW – TROPHY			

Section 5 – HOME – LAWN - GARDEN

2197.	Household	\$40.00	\$30.00	\$20.00
2198.	Lawn Mowers	\$40.00	\$30.00	\$20.00
2199.	Garden Tractors	\$40.00	\$30.00	\$20.00
2200.	CHAMPION BEST OF SHOW – TROPHY			

Section 6 – SPECIAL INTEREST

2201.	Original Unrestored Tractor	\$40.00	\$30.00	\$20.00
2202.	Original Restored Tractor	\$40.00	\$30.00	\$20.00
2203.	John Deere – unstyled	\$40.00	\$30.00	\$20.00
2204.	International – unstyled	\$40.00	\$30.00	\$20.00
2205.	CHAMPION BEST OF SHOW – TROPHY			

Partially sponsored by Jasper Co. Antique Tractor & Machinery Club

DEPARTMENT Z
Whippoorwill Rodeo, LLC
 (618) 534-0803

Friday, June 28 - 7:00 PM
 Total Estimated Purse - \$10,000.00

Superintendent: Kevin Woods

Added Money - \$400.00 per event – Bareback Riding, Saddle Bronc
– Team Roping, Cowgirls Breakaway, Steer Wrestling,
Tie-Down Roping, & Cowgirls Barrel Racing

Added money \$500 – Bull Riding

EVENTS



Bareback Riding
 Cowgirls Breakaway Saddle Bronc
 Bull Riding
 Tie-Down Roping
 Team Roping
 Cowgirls Barrell Racing
 Steer Wrestling



Entry Fees:

Bareback Riding, Saddle Bronc, Steer Wrestling, Breakaway. Calf Roping, & Bull Riding	\$80 ((\$70 EF, \$10 FF))
Team Roping	\$80 per man ((\$70 EF, \$10 FF))
Barrel Racing	\$70 ((\$60 EF, \$10 FF))

Contestants – Entries Open – Monday, June 17th at 6:30 PM (618) 218-0182

Grandstand Tickets: \$15.00 (Age 11 & over)
 \$5.00 (Age 10 & under)

Pit / Infield Passes: (all ages) \$20

**DEPARTMENT Q3
2024 DEMOLITION DERBY**

Saturday, June 29 - 6:00 PM

For more details see ADK Promotions Facebook page

Inspections begin at 1:00 PM

Payouts subject to change depending on number of vehicles in each class.

CLASSES ARE AS FOLLOWS:

1. MODIFIED

1 st	2 nd	3 rd
\$1,000	\$500	\$300

2. SEMI-STOCK

1 st	2 nd	3 rd
\$1,200	\$800	\$400

3. WELD COMPACTS

1 st	2 nd	3 rd
\$800	\$400	\$200

4. BONESTOCK COMPACTS

1 st	2 nd	3 rd
\$500	\$300	\$100

5. MINI TRUCK/SUV/VAN

1 st	2 nd	3 rd
\$800	\$400	\$200

Entry Fees:

Driver	\$50
Passenger	\$30

Grandstand Tickets: \$15.00 (Age 11 & over)
\$5.00 (Age 10 & under)

Pit / Infield Passes: (all ages) \$20



Date	Show/Event	Time	Location
Monday, March 4	Public Speaking Contest	10:00 a.m.	Jasper County Chamber of Commerce
Saturday, June 8	Horse Show	8:00 a.m.	Jasper County Fairgrounds
Saturday, June 15	Clean-up Day	8:00 a.m.	Fairgrounds
Wednesday, June 19	Deliver Barrows to Hartrich's	8:00 a.m.	Hartrich Meats, Ste. Marie
Thursday, June 20	General Building Set-Up	4-6 p.m.	4-H Building
Friday, June 21	General Show	4-6 p.m.	4-H Building
Friday, June 21	Cat Show	6:00 p.m.	4-H Building
Saturday, June 22	Section 20 FFA Shows		4-H Show Ring
Saturday, June 22	Dog Show	10:00 a.m.	Peterson Park (Newton)
Saturday, June 22	Move In	After 4 p.m.	
Sunday, June 23	Poultry Show	2:00 p.m.	4-H Show Ring
Sunday, June 23	Rabbit Show	5:00 p.m.	4-H Show Ring
Monday, June 24	Weigh-In	8:00 a.m.	Livestock Building
Monday, June 24	4-H Showcase/ Grandparents Day	11:30 a.m.	4-H Building
Monday, June 24	Sheep & Goat Shows	4:00 p.m.	4-H Show Ring
Tuesday, June 25	Swine Show	8:00 a.m.	4-H Show Ring
Tuesday, June 25	Dairy Show	2:00 p.m.	4-H Show Ring
Tuesday, June 25	Beef Show	5:00 p.m.	4-H Show Ring
Wednesday, June 26	Open Shows		4-H Show Ring
Thursday, June 27	Master Showmanship	8:00 a.m.	4-H Show Ring
Thursday, June 27	Set Up Show Ring Auction	11:00 a.m.	4-H Show Ring
Thursday, June 27	Auction	3:00 p.m.	4-H Show Ring
Friday, June 28	Clean Up / Move Out		
Friday, August 10	Illinois State Fair		Springfield, IL

For further information about the 4-H shows, contact the Jasper County Extension Office at 618-783-2521.