

JASPER COUNTY FAIR

1870-2023

June 18-24, 2023

Newton, IL

<http://www.jaspercofairnewtonillinois.org/>

TABLE OF CONTENTS

<u>Event</u>	<u>Page</u>
Jr. Miss, Pre-Teen, and Little Miss Pageant	3
Jr. Miss Queen	4
Miss Pre-Teen	5
Fair Queens & Jr. Miss Queens List from 1959-2021	6
Officers, Directors, Rules, Regulations	8
Admissions Prices & Permits	10
Fair Schedule	11
Junior Class Requirements	12
Rehabilitation Report and Receipts	13
Animal Health Requirements	15
Annual Pedal Tractor Pull	21
Dept. A – Beef Cattle	22
Dept B – Dairy Cattle	23
Dept. G – Junior Swine	25
Dept. H – Junior Beef	26
Dept. J – Agriculture	28
Dept. K – Horticulture	31
Dept. L – Floriculture	32
Dept. M – Textiles & Fine Arts	34
Dept. N – Education Exhibit	38
Dept. O – Culinary	41
Dept. P – Junior Crafts & Hobbies	44
Dept. Q1 – Non-Sanctioned Tractor/Truck Pull	47
Dept. Q1 – ITPA Tractor Pull	49
Dept. – Three Times a Lady Concert	50
Dept. S – Harness Races	51
Dept. V1 – Antique Farm Machinery Show	52
Dept. Z – Rodeo	53
Jasper County 4-H Events and Shows	54

This premium Book is given to you FREE. It is an essential and necessary tool for organizing each annual fair. Making the books possible are the firms and individuals whose advertisements appear in this book. The directors are deeply grateful to all advertisers and respectfully request all readers of this book to patronize them whenever possible. We appreciate your interest and participation in the Jasper County Fair and hope to merit your continued consideration and support in the future.

Sincerely,
 The Jasper County Agricultural Association Board of Directors

Jr. Miss, Pre-Teen, & Little Miss Pageant

Director: Valerie Engelbart

Grandstands – **Sunday Evening, June 18th** – 7:30 PM



2022 Jasper County Queen

Hello everyone, Queen Jaleena Hemrich here! Welcome to the Jasper County Agriculture Fair. I am thrilled to have you here and enjoy this special week for the Ag community. I have had an enjoyable reign since last summer in June of 2022! I have been involved in numerous parades, Scare on the Square, Fall Festival, and Whoville – just to name a few of the events I was able to enjoy! One of the highlights of my reign was being able to attend many other county fairs and being able to compete at the state pageant in January against 72 other incredible young ladies. The memories and all of the friendships I have gained from this once-in-a-lifetime experience will be something that I will cherish for a lifetime.

I have enjoyed learning more about the agriculture life within Illinois. I have also enjoyed getting to attend all the different events that went on during fair week and during my time as queen. Our agricultural community is what makes our fair so successful, and is something I will never take for granted. As my reign comes to an end, I would like to extend a thank you to Jasper County for making this experience so memorable and fun.

I am and forever will be your 2022 Miss Jasper County Fair Queen,

Jaleena Hemrich!

2022 Jr. Miss Queen

Director: Valerie Engelbart



My year as Jr. Miss Jasper County has been beyond compare. This experience has taught me so much about our county and about myself. I have seen so much compassion and strive to make our community better for all of those who live here.

This year has been filled with so many new and exciting challenges and experiences. These included supporting other counties contestants and congratulating the newly elected queens. Seeing all the support and love I have been given shows me how loving and caring my hometown really is. I have had the pleasure of representing my community in parades and many other surrounding pageants. I have thoroughly enjoyed being a role model to the younger girls in our community. I hope to see the new queens have the compassion and love that I have for this opportunity to grow and make them better people not only for themselves but for the entire community. I have learned from my rein as Jr. Miss Jasper County that the people of my community truly are the most selfless around. Everyone is always willing to help each other and be there to lift each other's spirits. I hope that the new queens appreciate the spirit and love that comes with our small town.

Thank you, Sienna Mich!

2022 Jasper County Miss Pre-Teen

Director: Valerie Engelbart



My year as being Jasper County's first Miss Preteen has been a wonderful experience with several opportunities to help in the community. I was able to participate in most all of the events at our Jasper County Fair week, which included giving awards out to those earning them, and I loved taking pictures with lots of kids excited to be in a picture with a 'queen'. I rode in several parades, participated in the car show and helped with 'Holly Jolly'. I met and made friends with lots of other queens when I traveled to their pageants to support them. I've enjoyed being a role model to young girls and I hope they will want to be in the pageant someday also. Thanks to my family, friends and Jasper County for supporting me as Miss Preteen this past year!

Thank you,
Brooke Gentry

Jasper County Fair Queens 1959 – 2022

1959	Jeannette Jourdan	1994	Piper Ehorn
1960	Sandra Wakefield	1995	Sarah Worthey
1961	Karen Foltz	1996	Jenny Blank
1962	Betty Rohr	1997	Jennifer Boyd
1963	Carol Cummins	1998	Terwin Lingafelter
1964	Marsha Spencer	1999	Amy Worthy
1965	Betty Michl	2000	Leslie Tharp
1966	Carol Swisher	2001	Carol Valbert
1967	Norma Probst	2002	Melyssa Mulvey
1968	Lynn Gile	2003	Brittany Balch
1969	Jan Bauman	2004	Amanda Hickox
1970	Joyce Phillips	2005	Amanda Hemrich
1971	Peg Cameron	2006	Kaycee Fischer
1972	Beverly Cunefare	2007	Lauren Albers
1973	Dorothy Probst	2008	Ashley Hemrich
1974	Debbie Bigard	2009	Vanessa Jones
1975	Patsy Geltz	2011	Shelby Huschle
1976	Theresa Probst	2012	Taylor Rauch
1977	Jean Mitchell	2013	Cheyenne Goss
1981	Pamela Clark	2014	Andrea Cartright
1982	Denise Kinder	2015	RaeLee Dhom
1983	Kelly Phillips	2016	Keirsten Brewer
1984	Susan Litzelman	2017	Kennedy Parr
1985	Monica Weber	2018	Lauren Probst
1986	Melissa Correll	2019	Michaela Baker
1987	Kimberly Peacher	2020	No Fair – COVID Pandemic
1988	Heather Sheppard	2021	Alivia Huddleston
1989	Michelle Frohning	2022	Jaleena Hemrich
1990	Kelly Kibler		

No Queen Pageant Contest: 1978–1980 and 1991-1993, 2010, 2020

Jasper County Fair Jr. Miss Queens 2021 – Present

2021	Zoey Michl
2022	Sienna Michl

Jasper County Fair Pre-Teen 2022 – Present

2022	Brooke Gentry
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LET'S HAVE
SOME
FAMILY FUN
AT THE
JASPER CO
FAIR!

JASPER COUNTY AGRICULTURAL ASSOCIATION

Fair Office – 618-783-3901

OFFICERS

President	Derek Fischer
Vice-President	Jason Bierman
Secretary	Cheryl Earnest
Treasurer	Joyce Johnson

DIRECTORS

Jason Bierman	Neil Bierman	Brian Burton	Craig Crutcher
Frank Dhom	Cheryl Earnest	Connie Elliott	Derick Fischer
Gary Gorrell	Harley Gray	Garrett Helregel	Jeff Higgs
Gary Joe Johnson	Joyce Johnson	Kevin Koester	John Lidy
Jeremy Lybarger	Chris Vahling	Michelle Wagner	Kevin Woods

RULES, REGULATIONS & PREMIUM LIST FOR THE 152nd JASPER COUNTY FAIR, NEWTON, ILLINOIS

June 18, 2023 – June 24, 2023

1. The Board of Directors announce that the Jasper County Agricultural Association will not be responsible to any persons, individual, corporation or association for any loss by fire, theft or personal injury sustained by anyone through negligence of any persons or groups of persons, exhibit or exhibitors.
2. The Board of Directors of the Jasper County Agricultural Association reserves the right to call off the Fair and withdraw all premiums offered should unforeseen circumstances occur which in the judgment of the Directors make it advisable to do so.
3. The Jasper County Agricultural Association reserves the final and absolute right to interpret these rules and regulations and arbitrarily to settle and determine all matters and differences in regard to them and to add to or amend these rules as the Association through its Board of Directors may deem advisable.
4. The judge's decision will be final unless the complainant can show fraud or other irregularity in placing the awards.
5. All protests concerning livestock, articles or races must be made in writing to the Superintendent before the awards are made, said protest must set forth the grounds for such protest and be accompanied by a protest fee of \$50.00.
6. All livestock for exhibit must be entered in the name of the bonafide owner or agent and all manufactured articles must be entered in the name of the maker.
7. All livestock for exhibit must submit a Premises Identification number upon making entries.
8. In all cases where Purebred animals are to be shown, the exhibitor will be required to satisfy the Superintendent of the Department.
9. All winners of first premiums are eligible for the Champion Classes without entering.
10. Every animal or article entered for exhibition shall be under the control and supervision of the Superintendent of the Department in which it is entered, but neither the Superintendent nor the Association will be responsible for any loss or damage that may occur.
11. Each exhibitor must purchase an exhibitor's ticket.
12. When an exhibitor makes a wrong entry, either in articles or classes, he loses the entry fee paid.
13. Closing time for entries and times to have articles on the grounds will be listed under each Department. Times vary depending upon Department.

14. Reservations for stall space must be made 24 hours prior to showtime. In the event all stall space is taken the Fair Board reserves the right to close entries in the class.
15. Exhibitors in the Floral Hall shall take charge of their exhibits between 8:00 am & 11:00 am on Saturday June 24, 2023, unless arrangements are made in advance with Superintendents.
16. The premium list will stand as printed. In no case will a class or special show be added.
17. Any feature of the fair, which in the minds of the Board of Directors is objectionable, may be excluded from the grounds.
18. No dogs will be allowed on the fairgrounds unless leashed.
19. Persons making themselves offensive to the visitors of the fair or the officers of the association will be excluded from the grounds at the discretion of the fair officials.
20. All individuals are subject to background checks. Under Illinois Law “it is unlawful for a child sex offender to knowingly operate, manage, be employed by, or associated with any COUNTY FAIR when persons under the age of 18 are present”.
21. The charge for camper trailer hook-ups during fair week will be \$75.00 per week or \$25 per day per trailer. Other electrical hook-ups \$20.00.
22. All individual classes must show in order to collect premiums.
23. No exhibitor will be paid more than two premiums in any one class.
24. All premiums not called for by the first day of September will be considered forfeited to the society.
**After Monday June 26, 2023, checks may be picked up from Joyce Johnson,
Telephone: (618) 783-8683.**

<h2>152nd Jasper County Fair</h2> <p>June 18 – June 24, 2023</p>

ADMISSION PRICES

FRONT GATE

Superintendent: Neil Bierman, Newton, IL 62448

Mon, June 19 thru Sat, June 24 – 3:00 PM – 9:00 PM \$5.00 per car

Exhibitors passes (Admit ONE only) are good for the entire week at the Front Gate \$ 8.00

GRANDSTAND

(No Smoking Area)

Superintendent: Cheryl Earnest, Newton, IL 62448

Reserved Box Seats June 19-June 24	1 Free Parking Pass	\$200.00
Reserved Box Seats (Per seat/Per session)		\$ 10.00
Sunday, June 18 –Jr. Miss, Pre-Teen & Little Miss Pageant		\$ 5.00
Monday, June 19 – Harness Racing		\$ 5.00
Tuesday, June 20 – Harness Racing		\$ 5.00
Wednesday, June 21 –Non-Sanctioned Tractor/Truck Pull		
	Age 10 yrs. & under	\$ 5.00
	Age 11 yrs. & up	\$ 10.00
Thursday, June 22 – Three Times a Lady Trio Concert		
	Box Seats	\$60
	<i>Advanced Ticket Prices: Gate is \$12.00 and Track is \$18.00</i>	
	<i>Day of Show Price: Gate is \$15.00 and Track is \$20.00</i>	
Friday, June 23 – Tractor Pull - ITPA	Age 10 yrs. & under	\$ 5.00
	Age 11 yrs. & up	\$ 15.00
Saturday, June 24 – Rodeo	Age 10 yrs. & under	\$ 5.00
	Age 11 yrs. & up	\$ 10.00

PIT PASSES

Pit Passes for Non-Sanctioned Tractor Pull, Truck Pull, Rodeo		
	(ANY AGE entering Pit)	\$15.00
ITPA		
	(ANY AGE entering Pit)	\$20.00

****ALL TICKETS SALES ARE FINAL. NO REFUNDS AFTER EVENT HAS STARTED****

PERMITS AND PRIVILEGES

Superintendent: Gary Joe Johnson, Newton, IL 62448 Phone 783-8683

1. Booths, stands privilege, etc. will be rented in order of the application.
2. The rate will be governed by location.
3. No privilege will be granted for less than \$50.00.
4. All concessions must be operated to comply with Food Concession Regulations of Jasper County and also the Laws of Gambling.
5. Each Concessionaire must confine himself to space allotted to him and keep the space in a clean and sanitary condition or forfeit the privilege without reimbursement.
6. All concessions must stay for the duration of the Fair unless given permission by the Board of Directors of the Jasper County Agricultural Association to depart earlier. If the concession is moved before the end of the Fair without board approval, they may lose the privilege if renting that particular space in future years.
7. At the conclusion of the fair, all concessions must be moved from the grounds unless additional remittance is paid as approved by the Board of Directors.

2023
JASPER COUNTY FAIR PROGRAM
152nd YEAR

SATURDAY JUNE 10, 2023	Depts. J, K, L, M, O, P Entries _____	8:00 AM – 11:00 AM
FRIDAY JUNE 16, 2023	May bring Floral Hall Exhibits _____	5:00 PM – 7:00 PM
SATURDAY JUNE 17, 2023	May bring Floral Hall Exhibits _____ Depts. J, K, L, M, O, P Judging _____	8:00 AM – 11:00 AM 1:00 PM
SUNDAY JUNE 18, 2023	Jr. Miss, Pre-Teen & Little Miss Pageant _____	7:30 PM
MONDAY JUNE 19, 2023	Harness Racing _____	6:00 PM
TUESDAY JUNE 20, 2023	Harness Racing _____	6:00 PM
WEDNESDAY JUNE 21, 2023	Dept. A - Beef Judging _____	8:00 AM
	Dept. G – Junior Swine Judging _____	8:00 AM
	Dept. H – Junior Beef Judging _____	1:00 PM
	Pedal Tractor Pull _____	6:00 PM
	Non-Sanctioned Tractor/Truck Pull _____	6:00 PM
THURSDAY JUNE 22, 2023	4-H Auction _____ Concert: Three Times a Lady Trio _____	3:00 PM 7:30 PM
FRIDAY JUNE 23, 2023	Antique Farm Machinery Show _____ ITPA Tractor Pull _____	11:00 AM - 2:00 PM 7:00 PM
SATURDAY JUNE 24, 2023	Dept. B - Dairy Judging _____ Floral Hall Exhibits – Pick Up _____ Whippoorwill Rodeo _____	8:00 AM 8:00 AM – 11:00 AM 7:00 PM

Joint Committee on Administrative Rules
ADMINISTRATIVE CODE
Title 8: Agriculture and Animals
Chapter I: Department of Agriculture
Subchapter j: Fairs
Part 260 Fairs Operating under the Agriculture Fair Act
Section 260.95 Junior Classes

Section 260.95 Junior Classes

- a) Junior classes are eligible for premium State aid only if they are open to boys and girls who are 8 years of age or in third grade and not yet 21 years of age on or before September 1 of the year previous to the fair. All animals (i.e., individual, herd or flock classes) shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name (for example, the father is not permitted to show an animal in the open class and the son or daughter to show the same animal in the junior classes).
- b) Exhibitors may be assisted in herd or flock classes during the judging process only by other boys and girls who meet the age requirement as Set forth in Subsection (a).
- c) When the county board elects to have strictly a Junior Show, livestock and exhibits must be on the fairgrounds on the opening day of the fair until the close of the fair, unless earlier release of the livestock is authorized by the Bureau. When both a Junior Show and open show are held, livestock and exhibits entered in the Junior Show shall follow the standards for the open show set forth in Section 260.50(a).
- d) Junior Show classes must be separate and distinct classes from the open and 4-H show classes and must be shown and competitively judged separately from 4-H and open shows or exhibitions.

(Source: Amended at 45 Ill. Reg. 4888, effective April 2, 2021)

152nd Jasper County Fair

June 18 – June 24, 2023

Joint Committee on Administrative Rules
ADMINISTRATIVE CODE
Title 8: Agriculture and Animals
Chapter I: Department of Agriculture
Subchapter j: Fairs
Part 260 Fairs Operating under the Agriculture Fair Act
Section 260.220 Rehabilitation Report and Receipts

Section 260.220 Rehabilitation Report and Receipts

- a) When filing a rehabilitation report with the Bureau, a fair association or agricultural society shall have the report postmarked or filed with the Bureau on or before June 30 of each year on forms furnished by the Bureau. A \$25 fee will be deducted from the total rehabilitation claim each day the report is late. **Fair associations or agricultural societies whose rehabilitation reports are not postmarked or filed by August 15 of each year shall not qualify to receive rehabilitation monies from the Department for that year.** If there is any question as to whether certain expenditures are eligible for reimbursement of rehabilitation monies in accordance with Section 13 of the Act, the fair association or agricultural society may contact the Bureau for approval of the proposed expenditures. Copies of both rehabilitation reports and paid receipts should be retained for seven years by the fair association or agricultural society for its files.
- b) The following information shall be submitted on the rehabilitation report:
- 1) The year for which the report is submitted;
 - 2) The name and address of the fair association or agricultural society;
 - 3) The county where the fair was held;
 - 4) The current value of real estate and improvements made to the fairgrounds;
 - 5) The name, title and address of the officers and directors of the fair;
 - 6) The number of acres in the fairgrounds and whether the fairgrounds are owned or leased by the fair association or agricultural society;
 - 7) If the fairgrounds are leased, the number of years remaining under the terms of the lease and the date of expiration of the lease; and
 - 8) Each project, listed separately on the report, along with the cost of the project.
- c) Itemized bills and receipts as evidence of expenditures shall accompany the rehabilitation report. A fee of \$25 will be deducted from the total rehabilitation claim each day receipts are late. Receipts and/or copies of cancelled checks indicating that payments of bills have been made by the fair association or agricultural society issued by the persons who performed the services or from whom the equipment was purchased shall also accompany the rehabilitation report. The itemized bills and receipts of payments submitted with the rehabilitation report will not be returned as they are a permanent part of the rehabilitation report.
- d) The rehabilitation report shall be signed by the president and secretary of the fair association or agricultural society and shall be notarized.

(Source: Amended at 45 Ill. Reg. 4888, effective April 2, 2021)

**Illinois Department of Agriculture
Bureau of Animal Health and Welfare
State Fairgrounds • P.O. Box 19281
Springfield, IL 62794-9281 • Phone (217) 782-4944
2021 Exhibition Livestock Health Requirements
County Fairs**

GENERAL REQUIREMENTS

These exhibition health requirements apply to all livestock present at the fair including those animals that are not entered in competitive events.

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits. All out-of-state animals shall require an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>
2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request. CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.
3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.
4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
5. CVI for out-of-state livestock shall be void thirty (30) days after issuance.
6. CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.
7. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise. Any livestock infected with scabies, mange, active lesions of ringworm, sore mouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds. Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.
8. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. New examination techniques, such as ultrasound, may also be used at any time while the animals are on the grounds of any Illinois fair or exhibit. The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.
9. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animals(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited. Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.
10. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

CATTLE

Identification

Individual identification of each animal shall be either a fully healed and legible tattoo, approved official ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

Illinois Cattle

Brucellosis

Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

Tuberculosis

Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle.

Please note: Illinois calves under 6 months of age, and Illinois steers are not required to have a Certificate of Veterinary Inspection.

Out-of-State-Cattle

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at:

<http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

Brucellosis

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:
 - A. Originate directly from a certified brucellosis-free herd.
 - B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
 - C. Animal originated from a "Class Free" state (if entire state is so classified)
 - D. Steers and spayed heifers are not required to be tested for brucellosis.
2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

Tuberculosis

1. Accredited Tuberculosis Free States
 - A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
 - A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
 - B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted **within 30 days prior to exhibition.**
 - C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

SWINE

Illinois Swine

Identification

1. Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification is acceptable for barrows, crossbred gilts and breeding swine.

(Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for interstate movement or official testing.)

Brucellosis

Brucellosis testing is not required for Illinois swine.

Pseudorabies

Pseudorabies testing is not required for Illinois swine.

Out-of-State Swine

All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at:

<http://www.agr.state.il.us/AnimalHW/animalregistry/login.php> Identification

1. Individually identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification **is not** acceptable for crossbred animals.

Brucellosis

1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:
 - A. Originate immediately and directly from a validated brucellosis-free herd.
 - B. Originate directly from a validated brucellosis-free state.
2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

Pseudorabies

1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.
2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.
3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry.
4. Barrows and females in market classes must meet the same requirements as breeding swine.

152nd Jasper County Fair

June 18 – June 24, 2023

SHEEP

Identification

- Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.
- Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.
- When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Market Lambs

- All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

Illinois Sheep

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

Out-of-State Sheep

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at:

<http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

GOATS

Identification

- Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.
- Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.
- When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.
- Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

Illinois Goats

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

Out-of-State Goats

All out-of-state goats are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. Tuberculosis- Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

HORSES, PONIES, MULES AND OTHER EQUIDAE

Illinois Equine

1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.
4. A CVI is not required for Illinois equine.

Out-of-State Equine

All out-of-state equine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at:

<http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

1. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

POULTRY

1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested.
2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds.
5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.
6. A permit is also required for out-of-state poultry. A permit may be obtained by calling (217) 782-4944.

Please note: These poultry exhibition requirements do not apply to 4-H and FFA 1-day poultry shows where the entries are taken to the show and returned home the same day. However, a permit is required for out-of-state poultry.

CERVIDAE

(Deer, Elk, Reindeer, Caribou, Moose, Red Deer and other Related Species)

Identification

- All animals shall be individually identified with an approved tag, microchip or tattoo. Elk are required to have two official/approved unique identifiers.

Illinois Cervidae

Chronic Wasting Disease

For cervidae changing ownership or moving within the State, the owner must obtain a permit issued by the Department prior to movement and the cervid must originate from a herd that is enrolled in the Certified Monitored Chronic Wasting Disease (CWD) Program or the Contained Monitored Chronic Wasting Disease Program. The permit shall be obtained no more than 72 hours in advance of the movement of the cervids by providing the following information:

- a) Name and complete mailing address of person exhibiting the cervids;
- b) Certified Monitored Chronic Wasting Disease or Contained Monitored Chronic Wasting Disease Herd number;
- c) Name and complete mailing address of location where the animals will be exhibited;
- d) Number of animals and unique identification of the animals.

Tuberculosis

Illinois is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Illinois cervidae.

Out-of-State Cervidae

Chronic Wasting Disease

1. All cervidae entering Illinois must be in compliance with the Illinois Wildlife Code [520 ILCS 5]. For more information, contact the Illinois Department of Natural Resources at 217/782-6384.
2. All cervidae entering Illinois must be accompanied by a permit from the Department and a Certificate of Veterinary Inspection that:
 - a. has been issued by an accredited veterinarian of the state of origin or a veterinarian in the employ of the United States Department of Agriculture;
 - b. is approved by the Animal Health Official of the state of origin;
 - c. shows that the cervidae are free from visible evidence of any contagious, infectious or communicable disease or exposure thereto, do not originate from a CWD endemic area (any county and surrounding counties where CWD has been diagnosed in the past five years);
 - d. shows that the cervidae are not originating from a herd under quarantine for any contagious, infectious or communicable disease;
 - e. shows that the animals originate from a herd that has been monitored for at least 5 years under a state-approved CWD certification program.
3. A permit number can be obtained by calling (217) 782-4944. Applicant for permit shall furnish the following information to the Department:
 - a. Name and post office mailing address of Illinois destination;
 - b. Name and post office mailing address of the consignor and/or source herds;
 - c. Name and post office mailing address of the herd veterinarian;
 - d. Number and unique identification of cervidae in shipment.

Brucellosis

Cervidae six (6) months of age and older must have a negative brucellosis card or PCFIA test within sixty (60) days prior to entry.

Tuberculosis

1. Accredited Tuberculosis Free States

All cervidae twelve (12) months of age and over shall be negative to two (2) single cervical test for bovine TB no less than ninety (90) days apart with the second test conducted within ninety (90) days prior to entry. These animals shall be isolated from all other members of the herd during the testing period unless they originate from an accredited, qualified or monitored herd.

A. Cervidae from an accredited herd may be moved into Illinois without further TB testing provided that a certificate stating that such cervids originated from an accredited herd accompanies them.

B. Cervidae originating from qualified or monitored herds may enter with a negative test within ninety (90) days prior to entry and a certificate stating that the animals originate from a monitored herd.

2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)

A. All cervidae shall originate from a herd where a complete herd test was conducted within the past year.

B. The individual animals entering Illinois must be negative to two (2) additional tuberculin tests conducted within 180 and 30 days prior to entry or exhibition.

RATITES

(Ostriches, Emus, Rheas, Cassowaries and Kiwis)

Illinois Ratites

There are no requirements governing the movement of ratites within Illinois.

Out-of-State Ratites

1. Must be accompanied by a CVI and permit number. Entry permits are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944.
2. Individually identified by leg band or microchip.
3. Negative test for Avian Influenza within 10 days prior to entry.

PIGEONS

There are no requirements governing the movements of pigeons within or into Illinois.

RABBITS

There are no requirements governing the movements of rabbits within or into Illinois.

LLAMAS

There are no requirements governing the movement of llamas within Illinois. A permit and health certificate is required for out-of-state llamas. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at (217) 782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

152nd Jasper County Fair

June 18 – June 24, 2023

Jasper County Fair
Annual Pedal Tractor Pull

Superintendent: Joyce Johnson
Phone: (618) 783-8683



Sponsored by Birkey's Farm Store Newton

Wednesday, June 21, 2023, 6:00 PM

Open to kids ages 3 to 12

TRACTOR & SLED

Compliments of Tim Ervin, member of

Jasper County

Antique Tractor & Engine Club

DEPARTMENT A BEEF CATTLE

Superintendent: Craig Crutcher (815) 289-2855

TOTAL PREMIUMS OFFERED: \$13,650.00

CHAMPION: Prize awarded --- RESERVE CHAMPION: Prize awarded

*****Monies depend on State Funding*****

DISCLAIMER: "The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book."

ENTRY FEE PAID BY EVERYONE \$50.00 --- STALL RENT: \$40.00

JUNIORS WILL PAY STALL RENT FOR OPEN CLASSES

ENTRY DEADLINE: **24 hours prior to show time** (Entries must be in our hands)

OPEN TO THE WORLD

JUDGING: WEDNESDAY, JUNE 21, 2023 at 8:00 AM

NO HERDSMAN PAPERS. ORIGINAL OWNER PAPERS ONLY.

PAPERS MUST BE AVAILABLE FOR INSPECTION AT ALL TIMES!!

- **Please reserve stall space prior to entering.** Remittance for stall rent AND **ENTRY FEE** must be paid at time of entry. Mail to: JASPER COUNTY FAIR, P.O. BOX 102, NEWTON, IL 62448
- All cattle must comply with the ruling of the Department of Agriculture of the State of Illinois on cattle exhibiting in Illinois Fair.
- All livestock for exhibit must submit a Premises Identification number upon making entries.
- All exhibitors will have control of and be responsible for their animals at all times during the fair.
- All exhibitors having campers will pay a minimum of \$50.00 per camper at the time of making entries.
- Beef cattle must be on the grounds before 6 PM on Monday, June 19, show on Wednesday, June 21 and released after 4 PM. Bedding will be supplied.

Section 1 - ANGUS

PREMIUMS: 1st \$140.00, 2nd \$135.00, 3rd \$130.00, 4th \$125.00, *5th \$120.00

- | | |
|---|-----------------------------|
| 1. Bull, summer yearling and over - Aug. 31 & Older | 7. Pair of Heifers |
| 2. Bull, senior calf and under - Sept. 1 & younger | 8. Champion Bull |
| 3. Pair of Bulls | 9. Reserve Champion Bull |
| 4. Heifer calves – September of previous year and younger | 10. Champion Female |
| 5. Jr. Yearlings, March 1 – August 31 | 11. Reserve Champion Female |
| 6. Sr. Yearlings, Sept. 1 – Feb. 28 | |

Section 2 - HEREFORDS

PREMIUMS: 1st \$140.00, 2nd \$135.00, 3rd \$130.00, 4th \$125.00, *5th \$120.00

- | | |
|--|-----------------------------|
| 12. Bull, Summer Yearling and over - Aug. 31 & Older | 18. Pair of Heifers |
| 13. Bull, Senior Calf and Under - Sept. 1 & younger | 19. Champion Bull |
| 14. Pair of Bulls | 20. Reserve Champion Bull |
| 15. Heifer calves – September of previous year and younger | 21. Champion Female |
| 16. Jr. Yearlings, March 1 – August 31 | 22. Reserve Champion Female |
| 17. Sr. Yearlings, Sept. 1 – Feb. 28 | |

Section 6 - SIMMENTALS

PREMIUMS: 1st \$140.00, 2nd \$135.00, 3rd \$130.00, 4th \$125.00, *5th \$120.00

- | | |
|--|-----------------------------|
| 23. Bull, Summer Yearling and Over - Aug. 31 & Older | 29. Pair of Heifers |
| 24. Bull, senior calf and Under - Sept. 1 & younger | 30. Champion Bull |
| 25. Pair of Bulls | 31. Reserve Champion Bull |
| 26. Heifer calves – September of previous year and younger | 32. Champion Female |
| 27. Jr. Yearlings, March 1 – August 31 | 33. Reserve Champion Female |
| 28. Sr. Yearlings, Sept. 1 – Feb. 28 | |

**NO BUTT
FANS!!**

DEPARTMENT B DAIRY CATTLE

Superintendent: Craig Crutcher (815) 289-2855

TOTAL PREMIUMS OFFERED: \$12,345.00

*****Monies depend on State Funding*****

DISCLAIMER: "The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book."

ENTRY FEE MUST BE PAID BY EVERY PERSON \$20.00

STALL RENT: \$50.00

ENTRY DEADLINE: 24 hours prior to show time (Entries must be in our hands)

OPEN TO THE WORLD

JUDGING: SATURDAY, JUNE 24, 2023, 8:00 AM

NO HERDSMAN PAPERS. ORIGINAL OWNER PAPERS ONLY.

PAPERS MUST BE AVAILABLE FOR INSPECTION AT ALL TIMES!!

**NO BUTT
FANS!!**

- **Please reserve stall space prior to entering.** Remittance for stall rent and Entry Fee must be paid at time of entry. Mail to: JASPER COUNTY FAIR, P.O. BOX 102, NEWTON, IL 62448
- All cattle must comply with the ruling of the Department of Agriculture of the State of Illinois on cattle exhibiting in Illinois Fair.
- All livestock for exhibit must submit a Premises Identification number upon making entries.
- All exhibitors having campers will pay a minimum of \$50.00 per camper at the time of making entries.
- All exhibitors will have control of and be responsible for their animals at all times during the fair.
- Dairy cattle must be on the grounds before 6 PM on Thursday, June 22, show on Saturday, June 24 and released after 4 PM. Bedding will be supplied.

Section 1 - HOLSTEIN

PREMIUMS: 1st \$105.00, 2nd \$100.00, 3rd \$95.00, 4th \$90.00, 5th \$85.00, 6th \$80.00

- | | |
|--|---|
| 98. Spring Calves - born after March 1 of current year | 106. Pair of Calves |
| 99. Fall Calf and Younger - Dec. 1 - Feb 28. | 107. Pair of Yearlings |
| 100. Senior Calf - Sept. 1 - Nov. 30 | 108. Pair of Cows |
| 101. Junior Yearling - Mar. 1 - Aug. 30 | 109. Champion Female
(RIBBON ONLY) |
| 102. Senior Yearling - Sept. 1 - Feb. 28 | 110. Reserve Champion Female
(RIBBON ONLY) |
| 103. Cow, 2 Years Old | |
| 104. Cow, 3 or 4 Years Old | |
| 105. Cow, 5 Years and Over | |

Section 2 – ALL OTHER REGISTERED BREEDS

PREMIUMS: 1st \$105.00, 2nd \$100.00, 3rd \$95.00, 4th \$90.00

- | | |
|---|--|
| 112. Fall Calf and Younger - After Dec. 1 | 117. Cow, 4 Years and Over |
| 113. Senior Calf - Sept. 1 - Nov. 30 | 118. Jr. Best, 2 Females, Jr. Yearling and Younger |
| 114. Junior Yearling - Mar. 1 - Aug. 30 | 119. Sr. Best, 2 Females, Sr. Yearling and Older |
| 115. Senior Yearling - Sept. 1 - Feb. 28 | 120. Champion Female (RIBBON ONLY) |
| 116. Cow, 2 or 3 Years Old | 121. Reserve Champion Female (RIBBON ONLY) |

Section 4 - BROWN SWISS

PREMIUMS: 1st \$105.00, 2nd \$100.00, 3rd \$95.00, 4th \$90.00

132. Fall Calf and Younger - After Dec. 1
133. Senior Calf - Sept. 1 - Nov. 30
134. Junior Yearling - Mar. 1 - Aug. 30
135. Senior Yearling - Sept. 1 - Feb. 28
136. Cow, 2 or 3 Years Old
137. Cow, 4 Years and Over
138. Jr. Best, 2 Females, Jr. Yearling and Younger
139. Sr. Best, 2 Females, Sr. Yearling and Older
140. Champion Female (RIBBON ONLY)
141. Reserve Champion Female (RIBBON ONLY)

ATTENTION ALL EXHIBITORS

Due to the uncertainty of the State of Illinois budget at the time this premium book was printed the following **DISCLAIMER** applies to all departments funded by the **State of Illinois**.

DISCLAIMER: “The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.”

DEPARTMENT G JUNIOR SWINE SHOW

Superintendent: Garrett Helregel (618) 553-8793

TOTAL PREMIUMS OFFERED: \$ 7,920.00

**PREMIUMS: 1st \$60.00, 2nd \$55.00, 3rd \$50.00, 4th \$45.00, 5th \$40.00, 6th \$35.00,
7th \$30.00, 8th \$25.00, 9th \$20.00**

*****Monies depend on State Funding*****

DISCLAIMER: “The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.”

STALL RENT: \$10.00 per animal – NO REFUNDS

ENTRY FEE: \$10.00 per entry

Entries are to be made at the **Fairgrounds** on **Monday 8:00 AM - 11:00 AM.**

(Entries **MAY NOT** be changed or refunded after they are turned into office)

OPEN TO THE WORLD

EXHIBITORS AGE REQUIREMENTS – SEE PAGE 12

JUDGING: Wednesday, June 21, 2023 at 8:00 AM

PAPERS MUST BE AVAILABLE FOR INSPECTION AT ALL TIMES!!

- Please reserve stall space prior to entering. Remittance for stall rent and entry fee must be paid at time of entry.
- All exhibitors having campers will pay a minimum of \$50.00 per camper at the time of making entries.
- All livestock for exhibit must submit a Premises Identification number upon making entries.
- All exhibitors will have control of and be responsible for their animals at all times during the fair.
- All swine exhibited in the division must have been farrowed on or after January 1, 2023. All swine must be owned by exhibitor by May 1, 2023.
- Each exhibitor must be responsible for weighing their gilt(s) and/or barrow(s) at the same time as the 4-H. Class weight may be altered by Superintendent to balance classes.
- A breeding gilt will be judged as a perspective sow. A market gilt will be judged as an animal that will be sold at market.
- An individual may show a total of two animals in any weight class. There is a limit of eighteen (18) animals per exhibitor.
- Animals must be in place by 7:00 PM, Sunday, June 18, 2023.
Release time is 3:00 PM, Thursday June 22, 2023.

MARKET SWINE

Section 1	Section 2	Section 3
BREEDING GILTS	MARKET GILTS	BARROWS MARKET
401.	407.	414.
402.	408.	415.
403.	409.	416.
404.	410.	417.
405.	411.	418.
	412.	424.

DEPARTMENT H JUNIOR BEEF SHOW

Superintendent: Garrett Helregel - (618) 553-8793

TOTAL PREMIUMS OFFERED: \$ 3,585.00

*****Monies depend on State Funding*****

DISCLAIMER: "The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book."

STALL RENT: \$15.00 per animal – NO REFUNDS

ENTRY FEE: \$15.00 per entry

Entries are to be made at the Fairgrounds on Monday 8:00 AM – 11:00 AM.
(Entries MAY NOT be changed or refunded after they are turned into office)

OPEN TO THE WORLD

EXHIBITORS AGE REQUIREMENTS – SEE PAGE 12

JUDGING: Wednesday, June 21, 2023, 1:00 PM

**REGISTRATION AND HEALTH PAPERS MUST BE AVAILABLE FOR
INSPECTION AT ALL TIMES!!**

Remittance for stall rent and ENTRY FEE must be paid at time of entry. All cattle exhibiting in a registered breed class must have the appropriate papers. All cattle must comply with the ruling of the Department of Agriculture of the State of Illinois on cattle exhibiting in Illinois Fair. All livestock for exhibit must submit a Premises Identification number upon making entries. All exhibitors will have control of and be responsible for their animals at all times during the fair. Cattle shown must be property of the exhibitor. Steers will be classified by weight and classes will be divided by the superintendents. All steer must be weighed with the 4-H steers. All stalls must be cleaned by 9:00 a.m. Exhibitors having campers will pay a minimum of \$50.00 per camper at the time of making entries. Beef Cattle must comply with the entrance and release regulations as set by Jasper County 4-H.

Section 1 - BEEF STEERS

PREMIUMS: 1st \$70.00, 2nd \$65.00, 3rd \$60.00, 4th \$55.00, 5th \$50.00, 6th \$45.00

- 501. Light
- 502. Medium
- 503. Heavy

Section 2 - JR. BULL CALVES – ALL BREEDS

PREMIUMS: 1st \$45.00, 2nd \$40.00, 3rd \$35.00, 4th \$30.00

- 508. All Breeds – January of current year and younger.

Section 3 - ANGUS

PREMIUMS: 1st \$55.00, 2nd \$50.00, 3rd \$45.00

- 509. Heifer Calves—September of previous year and younger
- 510. Jr. Yearlings—March 1—August 31
- 511. Sr. Yearlings—Sept 1—Feb. 28
- 512. Cow—5 years & younger

Section 4 - HEREFORD

PREMIUMS: 1st \$55.00, 2nd \$50.00, 3rd \$45.00

- 514. Heifer Calves—September of previous year and younger
- 515. Jr. Yearlings—March 1—August 31
- 516. Sr. Yearlings—Sept 1—Feb. 28
- 517. Cow—5 years & younger

Section 5 - SIMMENTAL

PREMIUMS: 1st \$55.00, 2nd \$50.00, 3rd \$45.00

- 519. Heifer Calves—September of previous year and younger
- 520. Jr. Yearlings—March 1—August 31
- 521. Sr. Yearlings—Sept 1—Feb. 28
- 522. Cow—5 years & younger

Section 6 - CROSSBRED

PREMIUMS: 1st \$55.00, 2nd \$50.00, 3rd \$45.00

- 524. Heifer Calves—September of previous year and younger
- 525. Jr. Yearlings—March 1—August 31
- 526. Sr. Yearlings—Sept 1—Feb. 28
- 527. Cow—5 years & younger

152nd Jasper County Fair Events	
Sun, June 18	Jr. Miss, Pre-Teen, and Little Miss Pageant
Mon, June 19	Harness Racing
Tues, June 20	Harness Racing
Wed, June 21	Sanctioned/Non-Sanctioned Tractor/Truck Pull
Thurs, June 22	Concert: Three Times a Lady Trio
Fri, June 23	Antique Farm Machinery Show, ITPA Tractor Pull
Sat, June 24	Whippoorwill Rodeo

<p style="text-align: center;">152nd Jasper County Fair June 18 – June 24, 2023</p>
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DEPARTMENT J AGRICULTURE

Superintendent: Cheryl Earnest (618) 562-8172

Exhibitors showing more than 25 items must make entries 24 hours prior to picking up tags.

TOTAL PREMIUMS OFFERED: \$ 957.50

PREMIUMS: 1st \$5.00, 2nd \$3.00, 3rd \$2.00

*****Monies depend on State Funding*****

DISCLAIMER: "The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book."

ENTRY FEE \$ 1.00

ENTRIES CLOSE: SATURDAY, JUNE 10 at 11:00 AM

Tagged exhibits may be brought

Friday, June 16 between 5:00PM & 7:00PM OR Sat., June 17 between 8:00AM & 11:00AM

All tagged exhibits **MUST** be in place by Saturday, June 17 at 11:00 AM

and reclaimed between 8 AM & 11 AM, Saturday, June 24, 2023.

All winners of 1st premiums are automatically eligible for Champion Best of Show in their division without entering.

JUDGING: SATURDAY JUNE 17, 2023 at 1:00 PM

IMPORTANT: ALL ENTRIES MUST BE PRODUCED BY THE EXHIBITOR

Section 1 – HONEY & SYRUP

No honey entries showing granulation, fermentation or moth damage will be considered for premiums All Comb Honey must be capped.

- 598. One lb. Maple Syrup
- 599. One lb. Molasses (extracted)
- 600. One lb. Sorgham
- 601. One lb. Light Honey (extracted)
- 602. One lb. Dark Honey (extracted)
- 603. One lb. Section Comb Honey - light – Must be Capped
- 604. One lb. Section Comb Honey - dark – Must be Capped
- 605. One lb. Light Chunk Honey (cut comb not in section) – Capped
- 606. One lb. Dark Chunk Honey (cut comb not in section) – Capped
- 607. Light Honey Cut Comb (comb with extract in jar)
- 608. Dark Honey Cut Comb (comb with extract in jar)
- 609. Best display of Honey (must include both comb & extracted)
- 610. CHAMPION BEST OF SHOW - RIBBON ONLY

Section 6 - CROPS DRIED FOR STORAGE

- | | |
|---|---|
| 648. 4" diameter bundle - Wheat | 654. 4" diameter bundle - Alfalfa |
| 649. 4" diameter bundle - Oats | 655. 4" diameter bundle - Lespedeza |
| 650. 4" diameter bundle - Timothy | 656. 4" diameter bundle - Yellow Soybeans |
| 651. 4" diameter bundle - Red Top | 657. 4" diameter bundle - Mixed Hay |
| 652. 4" diameter bundle - Alsike Clover | 658. CHAMPION BEST OF SHOW - |
| 653. 4" diameter bundle - Sweet Clover | RIBBON ONLY |

Section 7 - HAY

- | | | | |
|------|-----------------------------|------|-------------------------------------|
| 659. | 3 to 5" flake - Timothy Hay | 662. | 3 to 5" flake - Alfalfa Hay |
| 660. | 3 to 5" flake - Red Top Hay | 663. | CHAMPION BEST OF SHOW - RIBBON ONLY |
| 661. | 3 to 5" flake - Clover Hay | | |

Section 8 – PLANTS - (MUST BE CURRENT YEAR)

- | | | | |
|------|-------------------------------|------|-------------------------------------|
| 664. | Five stalks of Yellow Popcorn | 668. | Tallest Field corn stalk |
| 665. | Five stalks of Popcorn | 669. | Tallest Popcorn stalk |
| 666. | Five stalks of Sorghum | 670. | Tallest Sorghum stalk |
| 667. | Tallest Sunflower stalk | 671. | CHAMPION BEST OF SHOW - RIBBON ONLY |

Section 9 - UNDERGROUND VEGETABLES

- | | | | |
|------|-------------------------------|------|-------------------------------------|
| 672. | Five lb. Early Irish Potatoes | 675. | Five lb. Turnips |
| 673. | Five lb. Red Triumph Potatoes | 676. | CHAMPION BEST OF SHOW - RIBBON ONLY |
| 674. | Five lb. Sweet Potatoes | | |

Section 10 - GARDEN PRODUCTS

- | | | | |
|------|---------------------|------|---|
| 677. | Six red onions | 686. | Six pimentos |
| 678. | Six potato onions | 687. | Six white radishes |
| 679. | Six table beets | 688. | Six red radishes |
| 680. | Six stock beets | 689. | Six rutabagas |
| 681. | Six parsnips | 690. | Six Kohlrabi |
| 682. | Six carrots | 691. | Six Bell Peppers |
| 683. | Six tomatoes | 692. | Six Hot Peppers
(Hungarian, Jalapeno, Chili) |
| 684. | Six okra | 693. | CHAMPION BEST OF SHOW - RIBBON ONLY |
| 685. | Six green cucumbers | | |

Section 11 - GARDEN PRODUCTS – QUANTITY

- | | | | |
|------|--|------|-------------------------------------|
| 694. | One pound - stringless green beans, whole | 698. | 3 to 5" bundle Rhubarb |
| 695. | One pound - stringless yellow wax beans, whole | 699. | Best display Gourds |
| 696. | One pound -purple pod beans, whole | 700. | CHAMPION BEST OF SHOW - RIBBON ONLY |
| 697. | One quart - potato onion sets | | |

Section 12 - GARDEN PRODUCTS -LARGEST (BIGGEST)

- | | | | |
|------|-----------------------------------|------|-------------------------------------|
| 701. | Largest - Cabbage head | 705. | Largest – Onion |
| 702. | Largest - Watermelon, any variety | 706. | Largest – Zucchini |
| 703. | Largest – Tomato | 707. | Largest - Bell Pepper |
| 704. | Largest - Potato | 708. | CHAMPION BEST OF SHOW - RIBBON ONLY |

Section 13 - GARDEN PRODUCTS - QUALITY

- | | |
|---|--|
| 709. Best head of Broccoli | 717. Best Zucchini Squash (quality) -
over 8" in size |
| 710. Best head of Lettuce | 718. Best Muskmelon |
| 711. Best head of Cabbage (quality) | 719. Best head of Cauliflower |
| 712. Best Pumpkin (pie) | 720. Best bunch Celery |
| 713. Best Pumpkin (field) | 721. Best Eggplant |
| 714. Best Crook Neck Squash | 722. Best Tomato |
| 715. Best Yellow Summer Squash | 723. Best Potato |
| 716. Best Zucchini Squash (quality) -
8" or less in size | 724. CHAMPION BEST OF SHOW -
RIBBON ONLY |

Section 14 - MOST UNUSUAL SHAPED FRUIT OR VEGETABLE

- 725. Best single specimen of fruit
- 726. Best single specimen of vegetable
- 727. Best displayed group of fruit
- 728. Best displayed group of vegetables
- 729. CHAMPION BEST OF SHOW - RIBBON ONLY

Section 15 - GARDEN DISPLAY

This portion of Department J is offered for the benefit of those who are seeking to raise better gardens and is in the interest of improved garden products.

ENTRY FEE - \$ 1.25

PREMIUMS: 1st \$9.00, 2nd \$7.00, 3rd \$5.50

- 730. The Market Display—Best assortment and display of vegetables from a garden. Assortment 50%;
Display 50%
- 731. New England Boiled Dinner—collection of potatoes and three other boiling vegetables
- 732. Group of Six Stored Vegetables—may be potatoes, roots, cabbages, onions, pumpkin or squash
- 733. Best Group of Fresh Vegetables
- 734. Best and Largest Display of Vegetables and Farm Products—Quality 80% and Display 20%
- 735. CHAMPION BEST OF SHOW - RIBBON ONLY

IF INTERESTED IN MAKING A TABLE DISPLAY

“PICNIC IN THE COUNTRY”

Using exhibitors own card table, cloth, dishes and arrangements of floral, fruit and vegetables— look in **DEPARTMENT M—TEXTILES AND FINE ARTS.**

DEPARTMENT K HORTICULTURE

Superintendent: Cheryl Earnest (618) 562-8172

Exhibitors showing more than 25 items must make entries 24 hours prior to picking up tags.

TOTAL PREMIUMS OFFERED: \$260.00

PREMIUMS: 1st \$5.00, 2nd \$3.00, 3rd \$2.00

*****Monies depend on State Funding*****

DISCLAIMER: "The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book."

ENTRY FEE \$1.00

ENTRIES CLOSE: SATURDAY, JUNE 10 at 11:00 AM

Tagged exhibits may be brought

Friday, June 16 between 5:00PM & 7:00PM **OR** Saturday, June 17 between 8:00AM & 11:00AM

All tagged exhibits **MUST** be in place by Saturday, June 17, at 11:00 AM

and reclaimed between 8 AM & 11 AM, Saturday, June 24, 2023.

All winners of 1st premiums are automatically eligible for Champion Best of Show in their division without entering.

All must be grown by exhibitor.

JUDGING: SATURDAY, JUNE 17, 2023 at 1:00 PM

Section 1 - PEACHES (5 OF EACH)

- | | |
|---------------------|---|
| 801. Golden Jubilee | 804. Peaches Not Otherwise Listed |
| 802. Elberta | 805. Best Display; Greatest Number of Varieties |
| 803. Hale Haven | 806. CHAMPION BEST OF SHOW-RIBBON ONLY |

Section 2 - APPLES (5 OF EACH)

- | | |
|-----------------------|---|
| 807. Grimes Golden | 812. Winesaps |
| 808. Red Delicious | 813. Apples Not Otherwise Listed |
| 809. Golden Delicious | 814. Best Display; Greatest Number Of Varieties |
| 810. Jonathan | 815. CHAMPION BEST OF SHOW-RIBBON ONLY |
| 811. Roman Beauty | |

Section 3 - PLUMS (1 DOZEN)

- | | |
|-----------------|---|
| 816. Large Blue | 819. Red |
| 817. Small Blue | 820. Best Display; Greatest Number Of Varieties |
| 818. Green Gage | 821. CHAMPION BEST OF SHOW-RIBBON ONLY |

Section 4 - GRAPES (5 BUNCHES)

- | | |
|------------|---|
| 822. Blue | 825. Best Display; Greatest Number of Varieties |
| 823. Red | 826. CHAMPION BEST OF SHOW-RIBBON ONLY |
| 824. White | |

Section 5 - PEARS (5 OF EACH)

- | | |
|---------------------------------|---|
| 827. Bartlett | 829. Best Display; Greatest Number of Varieties |
| 828. Pears not otherwise listed | 830. CHAMPION BEST OF SHOW-RIBBON ONLY |

Section 6 - FRUIT NOT OTHERWISE LISTED (5 OF EACH)

- | | |
|--|--|
| 831. Any fruit not listed above | |
| 832. CHAMPION BEST OF SHOW-RIBBON ONLY | |

DEPARTMENT L FLORICULTURE

Superintendent: Cheryl Earnest (618) 562-8172

Exhibitors showing more than 25 items must make entries 24 hours prior to picking up tags.

TOTAL PREMIUMS OFFERED: \$730.00

PREMIUMS: 1st \$5.00, 2nd \$3.00, 3rd \$2.00

*****Monies depend on State Funding*****

DISCLAIMER: "The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book."

ENTRY FEE \$ 1.00

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and reclaimed between 8 AM & 11 AM, Saturday, June 24, 2023.

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All must be grown by exhibitor.

JUDGING: SATURDAY, JUNE 17, 2023 at 1:00 PM

Section 1 - POTTED PLANTS

- | | |
|-----------------------|-------------------------------|
| 932. African Violets | 945. Philodendron |
| 933. Baby Tears | 946. Mother-in-law Tongue |
| 934. Begonia Tuber | 947. Airplane or Spider Plant |
| 935. Rex Begonia | 948. |
| 936. Cactus | 949. Flowering Shrub |
| 937. Christmas Cactus | 950. Hanging Basket |
| 938. | 951. Most Unusual plant |
| 939. Fern | 952. Terrariums |
| 940. Geranium | 953. Miniature Rock Garden |
| 941. Gloxinia | 954. Not otherwise listed |
| 942. Sedum | 955. CHAMPION BEST OF SHOW– |
| 943. Succulent | RIBBON ONLY |
| 944. Ivy | |

Section 2 - CUT FLOWERS

- | | |
|----------------------------------|------------------------------------|
| 956. Best Single Specimen–Glads | 959. Best Single Specimen–Zinnias |
| 957. Best Single Specimen–Dahlia | 960. Best Single Specimen–Day Lily |
| 958. Best Single Specimen–Roses | 961. CHAMPION BEST OF SHOW– |
| | RIBBON ONLY |

Section 7 - CUT FLOWERS–BOUQUETS

- 997. Mixed Bouquet– 6 or more
- 998. Blend of two or more colors
- 999. Florabunda– 3 or more
- 1000. Hybrid Tea Red–3 or more
- 1001. Hybrid Tea Pink–3 or more
- 1002. Hybrid Tea Yellow–3 or more
- 1003. Hybrid Tea White–3 or more
- 1004. CHAMPION BEST OF SHOW–RIBBON ONLY

Section 8 - CUT FLOWERS–BOUQUETS (MUST CONSIST OF 5 OR MORE FLOWERS)

- | | |
|---|---|
| 1005. Bouquet– Asters | 1020. Bouquet– Miniature Zinnias–one variety |
| 1006. Bouquet– Daisies | 1021. Bouquet– Dahlias–mixed |
| 1007. Bouquet– Petunias | 1022. Bouquet– Dahlias–one color–one variety–
largest flower |
| 1008. Bouquet– Fancy Petunias | 1023. Mixed Annuals |
| 1009. Bouquet– Glads–One variety, one color | 1024. Bouquet– Dianthus |
| 1010. Bouquet– Mixed Glads | 1025. Bouquet– Miniature Dianthus |
| 1011. Bouquet– Larkspur | 1026. Bouquet– Pinks |
| 1012. Bouquet– Garden Hybrid Lilies | 1027. Bouquet–Miniature Pinks |
| 1013. Bouquet– Giant Marigolds | 1028. Bouquet– Day Lilies–one variety |
| 1014. Bouquet– Miniature Marigolds | 1029. Bouquet–Day Lilies–one color |
| 1015. Bouquet– Nasturtiums | 1030. Bouquet–Day Lilies—mixed |
| 1016. Bouquet– Phlox | 1031. Not Otherwise listed |
| 1017. Bouquet– Pansies | 1032. CHAMPION BEST OF SHOW–RIBBON
ONLY |
| 1018. Bouquet– Snap Dragons | |
| 1019. Bouquet– Giant Zinnias–one variety | |

Section 9 – ARRANGEMENTS

- 1033. Miniature Flowers
- 1034. Wild Flowers
- 1035. Red, White, Blue Flowers
- 1036. Using dried materials
- 1037. Most unusual & artistic using fresh cut
- 1038. Using only living green plants
- 1039.
- 1040. Suggesting Spring
- 1041. Suggesting Autumn
- 1042. Suggesting Winter
- 1043. Novelty centerpiece
- 1044. Kitchen fun (suitable for kitchen–using things found in kitchen)
- 1045. Bathroom fun (suitable for bathroom using something found in bathroom)
- 1046. Ugliest Flowers–colors clash, miss-shaped, etc.
- 1047. CHAMPION BEST OF SHOW–RIBBON ONLY

DEPARTMENT M TEXTILES & FINE ARTS

Superintendent: Cheryl Earnest (618) 562-8172

Exhibitors showing more than 25 items must make entries 24 hours prior to picking up tags.

TOTAL PREMIUMS OFFERED: \$1,850.00

PREMIUMS: 1st \$5.00, 2nd \$3.00, 3rd \$2.00

*****Monies depend on State Funding*****

DISCLAIMER: "The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book."

ENTRY FEE \$ 1.00

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Fri., June 16 between 5:00PM & 7:00PM **OR** Sat., June 17 between 8:00AM & 11:00AM

All tagged exhibits **MUST** be in place by Saturday, June 17 at 11:00 AM

and reclaimed between 8 AM & 11 AM, Saturday, June 24, 2023.

All winners of 1st premiums are automatically eligible for Champion Best of Show in their division without entering.

EACH ITEM CAN BE ENTERED IN ONLY ONE CLASS

Tagged exhibits must Be Produced by the Exhibitor

JUDGING: SATURDAY, JUNE 17, 2023 at 1:00 PM

- **BEGINNERS**—Open to Those Who Derive No Income from the Selling Of Their Works.
- **EXPERIENCED**—Open to Anyone Who Derives Part of His Income from Teaching or Selling Such Works.

Section 1 - OIL PAINTING OR ACRYLIC—BEGINNERS

- | | |
|-----------------------------|--|
| 1101. Animal or Bird | 1104. Portrait |
| 1102. Landscape or Seascape | 1105. Subject Not Listed |
| 1103. Still Life | 1106. CHAMPTION BEST OF SHOW-RIBBON ONLY |

Section 2 - OIL PAINTING OR ACRYLIC—EXPERIENCED

- | | |
|-----------------------------|---|
| 1107. Animal or Bird | 1110. Portrait |
| 1108. Landscape or Seascape | 1111. Subject Not Listed |
| 1109. Still Life | 1112. CHAMPION BEST OF SHOW-RIBBON ONLY |

Section 3 - WATERCOLOR—BEGINNERS

- | | |
|-----------------------------|---|
| 1113. Animal or Bird | 1116. Portrait |
| 1114. Landscape or Seascape | 1117. Subject Not Listed |
| 1115. Still Life | 1118. CHAMPION BEST OF SHOW-RIBBON ONLY |

Section 4 - WATERCOLOR—EXPERIENCED

- | | |
|-----------------------------|---|
| 1119. Animal or Bird | 1122. Portrait |
| 1120. Landscape or Seascape | 1123. Subject Not Listed |
| 1121. Still Life | 1124. CHAMPION BEST OF SHOW-RIBBON ONLY |

Section 5 - MISCELLANEOUS

- 1125. Scale Models
- 1126. Lego Building—Less Than 10" x 18"
- 1127. Lego Building—At least 10" x 18" - NO TALLER OR WIDER THAN 18" PLEASE
- 1128. CHAMPION BEST OF SHOW—RIBBON ONLY
- 1129. Woodworking
- 1130. Woodcarving
- 1131. CHAMPION BEST OF SHOW—RIBBON ONLY

Section 6 – PICNIC IN THE COUNTRY

- | | |
|----------------------|-----------------------------|
| 1132. Table Setting | 1134. CHAMPION BEST OF SHOW |
| 1133. Ground Setting | RIBBON ONLY |

Section 7 – DIGITALLY ENHANCED PHOTOGRAPHY

- | | |
|-----------------------|--|
| 1136. Frames | 1141. Enhancement before and after-
2 prints mounted together |
| 1137. Captions | 1142. Others not listed |
| 1138. Collages | 1143. CHAMPION BEST OF SHOW-
RIBBON ONLY |
| 1139. Color Treatment | |
| 1140. Scrapbook Page | |

Section 9 – DIGITAL PHOTOGRAPHY

Photo Size Max. 8" X 10"; Min. 3 1/2" X 3 1/2". Pictures must be mounted. (Frames Will Be Accepted)

- | | |
|---|--|
| 1154. Floral–Color | 1169. Comic Photo – Color |
| 1155. Historical–Color | 1170. Baby Picture w/Caption – Color |
| 1156. Jasper County Fair–Color | 1171. Portrait – Color, Single |
| 1157. Holiday–Color | 1172. Portrait – Color, Group |
| 1158. Farm Scene–Color | 1173. Special Event – Color |
| 1159. High School Sports–Color | 1174. CHAMPION BEST OF SHOW
RIBBON ONLY |
| 1160. All Other Sports–Color | 1175. Scenic – B/W |
| 1161. | 1176. Portrait – B/W, Single |
| 1162. Seasonal–Color | 1177. Portrait – B/W, Group |
| 1163. Architecture–Color | 1178. Reflections and Shadows – B/W |
| 1164. Animal Life–Color | 1179. Special Event – Black & White |
| 1165. Landscape or Seascape–Color | 1180. All Other – Black & White |
| 1166. Reflection and Shadows – Color | 1181. CHAMPION BEST OF SHOW
RIBBON ONLY |
| 1167. All Other – Color | |
| 1168. CHAMPION BEST OF SHOW – RIBBON ONLY | |

Section 12 – SCRAPBOOK

- | | |
|-------------------|--|
| 1225. Event | 1229. Others Not Listed |
| 1226. Vacation | 1230. CHAMPION BEST OF SHOW
RIBBON ONLY |
| 1227. Holiday | |
| 1228. School Days | |

Section 13 – RUBBER STAMPING

- | | |
|--------------------|--|
| 1231. Holiday Card | 1233. Other Not Listed |
| 1232. Invitation | 1234. CHAMPION BEST OF SHOW
RIBBON ONLY |

Section 15 - HANDICRAFTS

- | | |
|----------------------------|--|
| 1248. Ornaments | 1252. Yard Decorations |
| 1249. Tole Painting | 1253. Others Not Listed |
| 1250. Wall or Door Hanging | 1254. CHAMPION BEST OF SHOW
RIBBON ONLY |
| 1251. Wreath | |

Section 18 - MISCELLANEOUS

- | | |
|---------------------------------|---|
| 1278. Ceramic/Porcelain/Pottery | 1289. Leather Craft |
| 1279. Wood Crafts | 1294. Glass or Stained Glass |
| 1280. Metal Crafts | 1295. Craft from 100% Recycled Materials |
| 1281. Baskets | 1296. Others Not Listed |
| 1282. Dolls, Stuffed Animals | 1297. CHAMPION BEST OF SHOW-
RIBBON ONLY |
| 1284. Stenciled Item | |
| 1286. Jewelry | |

Section 21 - FLEECE

- | | |
|-----------------|--|
| 1314. Appliquéd | 1318. Blanket |
| 1315. Pillow | 1321. Others Not Listed |
| 1316. Scarf | 1322. CHAMPION BEST OF SHOW
RIBBON ONLY |
| 1317. Purse | |

Section 22 - QUILTS

- | | |
|--|--|
| 1323. Appliquéd, Hand Quilted | 1335. Baby Quilt, Hand Quilted |
| 1324. Flower Garden, Hand Quilted | 1336. Baby Quilt, Machine Quilted |
| 1325. Lone Star, Hand Quilted | 1337. Child's Quilt, Hand Quilted |
| 1326. Log Cabin, Hand Quilted | 1338. Child's Quilt, Machine Quilted |
| 1327. Fan, Hand Quilted | 1339. Appliquéd, Machine Quilted |
| 1328. Double Wedding Ring, Hand Quilted | 1340. CHAMPION BEST OF SHOW MACHINE
QUILT-RIBBON ONLY |
| 1329. Other Patchwork-Hand Quilted | 1341. Quilt Made By Lady Over 70 |
| 1330. CHAMPION BEST OF SHOW
HAND QUILT-RIBBON ONLY | 1342. Heirloom Quilt, Need Not Be Made By
Exhibitor, Wedding Gift Or Keepsake |
| 1331. Embroidered or Cross Stitch,
Machine Quilted | 1343. Others Not Listed |
| 1332. Embroidered or Cross Stitch, Hand Quilted | 1344. CHAMPION BEST OF SHOW-
RIBBON ONLY |
| 1333. Quilt Made from Kit | |
| 1334. Cheater Quilt, Hand Quilted
(Using Preprinted Fabric) | |

Section 23 - EMBROIDERY

- | | |
|-------------------------------------|---|
| 1349. Counted Cross Stitch Portrait | 1354. Tea Towels |
| 1350. Counted Cross Stitch | 1355. Picture |
| 1351. Stamped Cross Stitch | 1356. Others Not Listed-Hand Embroidered |
| 1352. Clothing Item | 1357. CHAMPION BEST OF SHOW-
RIBBON ONLY |
| 1353. Placemat Set | |

Section 25 - DOILIES

- | | |
|---|---|
| 1373. Embroidered | 1379. Crochet Trimmed |
| 1374. Solid Crochet-Flat (White Only) | 1380. Tatting Trimmed |
| 1375. Solid Crochet-Ruffled | 1381. Others Not Listed |
| 1376. Solid Crochet-Flat (off-white & Colors) | 1382. CHAMPION BEST OF SHOW-
RIBBON ONLY |
| 1377. Solid Knit | |
| 1378. Solid Tatting | |

Section 28 - AFGHANS

- | | |
|--|---|
| 1411. Broomstick Lace | 1418. Knitted-Standard Size |
| 1412. Crochet-Baby Blanket | 1419. Patchwork Throws |
| 1413. Crochet Afghan-Granny Square Type | 1420. Purchased Afghan-Hand Decorated |
| 1414. Crochet Afghan-Using Afghan Stitch | 1421. Others Not Listed |
| 1415. Hairpin Lace | 1422. CHAMPION BEST OF SHOW-
RIBBON ONLY |
| 1416. Knitted-Baby Blanket | |
| 1417. Knitted-Carriage or Crib Size | |

Section 32 - KNITTING

- | | | |
|---|-------|---------------------------------------|
| 1462. Dolls–3 Piece Set | 1469. | |
| 1463. Dolls–Clothing–Can be day or night attire | 1470. | Adult-3 Piece Set |
| 1464. Dolls–Garment Not Listed Above | 1471. | Adult-Clothing - Any |
| 1465. | 1472. | Adult’s Garment Not Listed |
| 1466. Infant–Booties, Bonnet, Mittens | 1473. | CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1467. Children–Clothing - Any | | |
| 1468. Children Garment Not Listed Above | | |

Section 33 – MACHINE EMBROIDERY

- | | |
|--------------------------|---|
| 1482. Sweatshirt | 1486. Linens |
| 1483. T-Shirt | 1487. Others Not Listed |
| 1484. Coat / Jacket | 1488. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1485. Clothing Accessory | |

Section 34 - SEWING

On Wire Hangers in Clear Plastic Bags

- | | |
|--|---|
| 1489. Kitchen Item | 1507. Woman’s Dress (Evening) Party, Formal
or Semi Formal |
| 1490. Child’s Clothing – Any | 1508. Woman’s Dress (House or Sun |
| 1491. Adult Clothing – Any | 1509. Woman’s Dress–Tailored |
| 1492. Costumes – Any | 1510. Wedding Dress–No Veil |
| 1493. Others Not Listed | 1511. Lingerie–Any Article |
| 1494. CHAMPION BEST OF SHOW–
RIBBON ONLY | 1512. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1497. Child’s–Coat, Cape or Jacket | 1313. Man’s Clothing – Any |
| 1498. Child’s–Clothing – Any | 1514. Man’s Tailored Jacket |
| 1499. Child’s Tailored Garment | 1515. Boy’s Clothing – Any |
| 1500. CHAMPION BEST OF SHOW–
RIBBON ONLY | 1516. Others Not Listed |
| 1501. Infant’s–Coat, Cape or Jacket | 1517. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1502. Infant –Clothing – Any | 1518. Costumes–Infant |
| 1503. CHAMPION BEST OF SHOW–
RIBBON ONLY | 1519. Costumes–Child’s |
| 1504. Woman’s Clothing – Any | 1520. Costumes–Teenager |
| 1505. Woman’s–Coat, Cape or Jacket | 1521. Costumes–Adult |
| 1506. Woman’s Dress (Casual) (Cotton, Perma
Press or Blend) | 1522. CHAMPION BEST OF SHOW–
RIBBON ONLY |

Section 35 –COMPUTER PROJECTS

- | | |
|-------------------|---|
| 1523. Invitations | 1528. Others Not Listed |
| 1524. Cards | 1529. Web Design |
| 1525. Stationery | 1530. Power Point Presentation |
| 1526. Signs | 1531. Graphic Design |
| 1527. Brochures | 1532. CHAMPION BEST OF SHOW–
RIBBON ONLY |

DEPARTMENT N EDUCATION EXHIBIT

Superintendent: Gary Johnson (618) 783-8683

TOTAL PREMIUMS OFFERED: \$ 400.00

PREMIUMS: 8 Best of Show awarded to the student's school's

Art Department in their name

Monies depend on State Funding

DISCLAIMER: "The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book."

NO ENTRY FEE

OPEN TO JASPER COUNTY SCHOOLS ONLY

- **ENTRIES** must be the work of the student and have been prepared during the current school year. **ORIGINALITY** will count. **ELIGIBILITY:** Students in grades kindergarten through 12, regularly and currently enrolled in public and non-public schools, are eligible. contact the Superintendent
- **ENTRY BLANKS:** Teachers should contact the Superintendent for the exact number of entry blanks needed for their students.
- **SIZE:** All drawings should be on sheets at least 9" x 12" and should be no larger than 12" x 18". Entries smaller or larger than this will not be judged. Mounting is no longer required.
- **NUMBER OF ENTRIES:** Due to limited space, each student may have only (1) entry. If a student has more than (1) one entry, it will not be judged.
- **LABELING:** All exhibits should be classified by the teacher and properly labeled giving the name of the pupil, school and grade on the FRONT of the exhibit. Contact the Superintendent for the labels.
- **ENTRY DATE:** Entry of projects must be made by the teacher or principal. All entries must be sorted according to Section and Class number prior to being submitted.

Section 1 - PRINTMAKING

- | | |
|--------------------------------|---------------------------|
| 1615. Printmaking Kindergarten | 1620. Printmaking Grade 5 |
| 1616. Printmaking Grade 1 | 1621. Printmaking Grade 6 |
| 1617. Printmaking Grade 2 | 1622. Printmaking Grade 7 |
| 1618. Printmaking Grade 3 | 1623. Printmaking Grade 8 |
| 1619. Printmaking Grade 4 | |

Section 2 – DRAWINGS

- | | |
|-----------------------------------|--------------------------------|
| 1624. Crayola Drawing Kinder. | 1636. Pencil Drawing Grade 3 |
| 1625. Crayola Drawing Grade 1 | 1637. Pencil Drawing Grade 4 |
| 1626. Crayola Drawing Grade 2 | 1638. Pencil Drawing Grade 5 |
| 1627. Crayola Drawing Grade 3 | 1639. Pencil Drawing Grade 6 |
| 1628. Crayola Drawing Grade 4 | 1640. Pencil Drawing Grade 7 |
| 1629. Crayola Drawing Grade 5 | 1641. Pencil Drawing Grade 8 |
| 1630. Crayola Drawing Grade 6 | 1642. Charcoal Drawing Grade 3 |
| 1631. Crayola Drawing Grade 7 | 1643. Charcoal Drawing Grade 4 |
| 1632. Crayola Drawing Grade 8 | 1644. Charcoal Drawing Grade 5 |
| 1633. Pencil Drawing Kindergarten | 1645. Charcoal Drawing Grade 6 |
| 1634. Pencil Drawing Grade 1 | 1646. Charcoal Drawing Grade 7 |
| 1635. Pencil Drawing Grade 2 | 1647. Charcoal Drawing Grade 8 |

Section 3 - OTHER DRAWING TECHNIQUES

- | | |
|--|--|
| 1648. Finger Painting Kinder. | 1673. Scratch Art Grade 7 |
| 1649. Finger Painting Grade 1 | 1674. Scratch Art Grade 8 |
| 1650. Finger Painting Grade 2 | 1673. Water color or tempra Kindergarten |
| 1651. Finger Painting Grade 3 | 1674. Water color or tempra Grade 1 |
| 1652. Finger Painting Grade 4 | 1675. Water color or tempra Grade 2 |
| 1653. Finger Painting Grade 5 | 1676. Water color or tempra Grade 3 |
| 1654. Finger Painting Grade 6 | 1677. Water color or tempra Grade 4 |
| 1655. Finger Painting Grade 7 | 1678. Water color or tempra Grade 5 |
| 1656. Finger Painting Grade 8 | 1679. Water color or tempra Grade 6 |
| 1657. Spatter and/or Sponge Painting
Kindergarten | 1680. Water color or tempra Grade 7 |
| 1658. Spatter and/or Sponge Painting Grade 1 | 1681. Water color or tempra Grade 8 |
| 1659. Spatter and/or Sponge Painting Grade 2 | 1682. Pastels Grade 4 |
| 1660. Spatter and/or Sponge Painting Grade 3 | 1683. Pastels Grade 5 |
| 1661. Spatter and/or Sponge Painting Grade 4 | 1684. Pastels Grade 6 |
| 1662. Spatter and/or Sponge Painting Grade 5 | 1687. Pastels Grade 7 |
| 1663. Spatter and/or Sponge Painting Grade 6 | 1688. Pastels Grade 8 |
| 1664. Spatter and/or Sponge Painting Grade 7 | 1689. Colored Marker Kindergarten |
| 1665. Spatter and/or Sponge Painting Grade 8 | 1690. Colored Marker Grade 1 |
| 1666. Scratch Art Kindergarten | 1691. Colored Marker Grade 2 |
| 1667. Scratch Art Grade 1 | 1692. Colored Marker Grade 3 |
| 1668. Scratch Art Grade 2 | 1693. Colored Marker Grade 4 |
| 1669. Scratch Art Grade 3 | 1694. Colored Marker Grade 5 |
| 1670. Scratch Art Grade 4 | 1695. Colored Marker Grade 6 |
| 1671. Scratch Art Grade 5 | 1696. Colored Marker Grade 7 |
| 1672. Scratch Art Grade 6 | 1697. Colored Marker Grade 8 |

Section 4 - PAPER CUTTING & DESIGN

- | | |
|--|--------------------------------|
| 1698. Paper Cutting and Design Grade 1 | 1711. Mosaic Grade 6 |
| 1699. Paper Cutting and Design Grade 2 | 1712. Mosaic Grade 7 |
| 1700. Paper Cutting and Design Grade 3 | 1713. Mosaic Grade 8 |
| 1701. Paper Cutting and Design Grade 4 | 1714. Mixed Media Kindergarten |
| 1702. Paper Cutting and Design Grade 5 | 1715. Mixed Media Grade 1 |
| 1703. Paper Cutting and Design Grade 6 | 1716. Mixed Media Grade 2 |
| 1704. Paper Cutting and Design Grade 7 | 1717. Mixed Media Grade 3 |
| 1705. Paper Cutting and Design Grade 8 | 1718. Mixed Media Grade 4 |
| 1706. Mosaic Grade 1 | 1719. Mixed Media Grade 5 |
| 1707. Mosaic Grade 2 | 1720. Mixed Media Grade 6 |
| 1708. Mosaic Grade 3 | 1721. Mixed Media Grade 7 |
| 1709. Mosaic Grade 4 | 1722. Mixed Media Grade 8 |
| 1710. Mosaic Grade 5 | |

Section 5- THREE DIMENSIONAL ART WORK & SCULPTURE

- | | |
|-----------------------------|---------------------------|
| 1723. Clay Modeling Grade 1 | 1731. Paper Mache Grade 1 |
| 1724. Clay Modeling Grade 2 | 1732. Paper Mache Grade 2 |
| 1725. Clay Modeling Grade 3 | 1733. Paper Mache Grade 3 |
| 1726. Clay Modeling Grade 4 | 1734. Paper Mache Grade 4 |
| 1727. Clay Modeling Grade 5 | 1735. Paper Mache Grade 5 |
| 1728. Clay Modeling Grade 6 | 1736. Paper Mache Grade 6 |
| 1729. Clay Modeling Grade 7 | 1737. Paper Mache Grade 7 |
| 1730. Clay Modeling Grade 8 | 1738. Paper Mache Grade 8 |

Section 6–FIBERS

- | | |
|-----------------------|--|
| 1739. Weaving Grade 1 | 1747. Mixed (Yarn, Art Tissue, String, etc.) Grade 1 |
| 1740. Weaving Grade 2 | 1748. Mixed (Yarn, Art Tissue, String, etc.) Grade 2 |
| 1741. Weaving Grade 3 | 1749. Mixed (Yarn, Art Tissue, String, etc.) Grade 3 |
| 1742. Weaving Grade 4 | 1750. Mixed (Yarn, Art Tissue, String, etc.) Grade 4 |
| 1743. Weaving Grade 5 | 1751. Mixed (Yarn, Art Tissue, String, etc.) Grade 5 |
| 1744. Weaving Grade 6 | 1752. Mixed (Yarn, Art Tissue, String, etc.) Grade 6 |
| 1745. Weaving Grade 7 | 1753. Mixed (Yarn, Art Tissue, String, etc.) Grade 7 |
| 1746. Weaving Grade 8 | 1754. Mixed (Yarn, Art Tissue, String, etc.) Grade 8 |

HIGH SCHOOL–GRADES 9, 10, 11, 12

Section 7 - PAINTING

- | | |
|------------------------|------------------|
| 1755. Acrylic Painting | 1756. Watercolor |
|------------------------|------------------|

Section 8 - CERAMICS

- | | |
|---------------------|---------------------------------|
| 1757. Coil Ceramics | 1759. Thrown Ceramics |
| 1758. Slab Ceramics | 1760. Combination of Techniques |

Section 9 - DRAWING

- | | |
|-------------------|----------------------|
| 1761. Ink Drawing | 1762. Pencil Drawing |
|-------------------|----------------------|

Section 10 - CHALK OR PASTELS

- | | |
|-----------------|----------------|
| 1763. Landscape | 1764. Portrait |
|-----------------|----------------|

Section 11 - PRINTING

- | | |
|----------------|-------------------|
| 1765. Linoleum | 1767. Silk Screen |
| 1766. Etching | |

Section 12 - DESIGN

- | | |
|-------------|-------------|
| 1768. Ink | 1770. Paint |
| 1769. Chalk | |

Section 13 - CARTOONING

- | | |
|-------|-------------------|
| 1771. | Humor Comic Strip |
|-------|-------------------|

Section 14 - SCULPTURE

- | | |
|--------------|---------------|
| 1772. Mobile | 1773. Ceramic |
|--------------|---------------|

Section 15 - FIBERS

- | | |
|---------------|---------------|
| 1774. Macramé | 1775. Weaving |
|---------------|---------------|

DEPARTMENT O CULINARY
Superintendent: Cheryl Earnest (618) 562-8172

Exhibitors showing more than 25 items must make entries 24 hours prior to picking up tags.

TOTAL PREMIUMS OFFERED: \$ 1,857.50

*****Monies depend on State Funding*****

DISCLAIMER: "The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book."

ENTRIES CLOSE: SATURDAY, JUNE 10 at 11:00 AM

Tagged exhibits may be brought

Fri., June 16 between 5:00PM & 7:00PM **OR** Sat., June 17 between 8:00AM & 11:00AM

All tagged exhibits **MUST** be in place by Saturday, June 17, at 11:00 AM
and reclaimed between 8 AM & 11 AM, Saturday, June 24, 2023.

*All winners of 1st premiums are automatically eligible for Champion Best of Show
in their division without entering.*

JUDGING: SATURDAY, JUNE 17, 2023 at 1:00 PM

All work to be done by the Exhibitor. All preserved foods should be properly marked and dated. Baked goods may be removed after judging, however, a sample must be left for display (one quarter of product). If you used a low salt or sugar recipe please make a written note on your entry.

PREMIUMS FOR THE FOLLOWING SPECIAL CATEGORIES ONLY:

1st \$10.00, 2nd \$ 8.00, 3rd \$6.00

ENTRY FEE \$1.00

Section 1 - PRESIDENTS COOKIE JAR

1952. Exactly five different kinds of cookies made from different kinds of batters and doughs must be included, but not more than one of each kind may be used to fill each jar properly (Rolled, Cut, Pressed, Sliced, Drop, etc.). There should be a variety of colors. JARS **MUST BE WIDE MOUTHED QUART GLASS FRUIT JARS** and may be decorated as attractively as desired as long as cookies are visible. Jar must be filled. Winner will be presented to the President of the Fair.

Section 2 - TREASURERS CANDY BOX

1953. A pound of assorted candy (at least five kinds) in a decorated cardboard candy box. Open to all ages. Winning box is given to Fair Treasurer.

FOR THE FOLLOWING CATEGORIES

PREMIUMS: 1st \$4.00, 2nd \$3.00, 3rd \$2.00

ENTRY FEE \$1.00

Section 3 - PRESERVES

1801. Peach

1802. Cherry

1803. Strawberry

1804. Raspberry

1805. Blackberry

1806. Tomato

1807. Others Not Listed

1808. **CHAMPION BEST OF SHOW–
RIBBON ONLY**

Section 4 - JELLY

- | | |
|-----------------------|---|
| 1809. Blackberry | 1815. Plum |
| 1810. Apple | 1816. Crabapple |
| 1811. Grape | 1817. Mixed Fruit |
| 1812. Black Raspberry | 1818. Others Not Listed |
| 1813. Strawberry | 1819. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1814. Red Raspberry | |

Section 5 - FRUIT BUTTER

- | | |
|------------------|---|
| 1820. Apple | 1823. Others Not Listed |
| 1821. Peach | 1824. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1822. Pear Honey | |

Section 6 - CANNED FRUIT

- | | |
|------------------|---|
| 1825. Peach | 1830. Apple |
| 1826. Cherry | 1831. Applesauce |
| 1827. Strawberry | 1832. Others Not Listed |
| 1828. Pears | 1833. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1829. Blackberry | |

Section 7 - CANNED FOODS

- | | |
|------------------------|---|
| 1834. Corn | 1840. Sauerkraut |
| 1835. Tomatoes | 1841. Beets |
| 1836. Green Beans | 1842. Salsa |
| 1837. Lima Beans | 1843. Others Not Listed |
| 1838. Mixed Vegetables | 1844. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1839. Carrots | |

Section 10 - PICKLES AND RELISHES

- | | |
|--------------------------------|---|
| 1866. Cucumber Sweet | 1874. Tomato Catsup |
| 1867. Cucumber Sour | 1875. Chili Sauce |
| 1868. Cucumber Dill | 1876. Pickle Relish |
| 1869. Green Tomato Pickles | 1877. Corn Relish |
| 1870. Pickled Beets | 1878. Spiced Peaches |
| 1871. Mixed Pickles | 1879. Others Not Listed |
| 1872. Bread and Butter Pickles | 1880. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1873. Lime Pickles | |

FOR THE FOLLOWING CATEGORIES
PREMIUMS: 1st \$7.00, 2nd \$5.00, 3rd \$4.50, 4th \$4.00

Section 11 - YEAST BREAD

- | | |
|--------------------------------|---|
| 1881. White Bread–1 loaf | 1887. Tea Ring |
| 1882. Whole Wheat Bread–1 loaf | 1888. Braid |
| 1883. Shaped Rolls–6 | 1889. Others Not Listed |
| 1884. Raised Doughnuts–5 | 1890. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1885. Cinnamon Rolls–6 | |
| 1886. Sweet Rolls–6 | |

Section 12 - QUICK BREAD

- | | |
|------------------------|---|
| 1891. Biscuits–6 | 1896. Bread from Mix |
| 1892. Muffins–6 | 1897. Corn Bread |
| 1893. Cake Doughnuts–6 | 1898. Others Not Listed |
| 1894. Nut Bread | 1899. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1895. Banana Bread | |

Section 13 - CANDY

- | | |
|-------------------------|---|
| 1900. Fudge–6 pieces | 1906. Chocolate Covered–6 pieces |
| 1901. Divinity–6 pieces | 1907. Caramel Corn–1 Qt. |
| 1902. Mints–6 pieces | 1908. Others Not Listed–6 |
| 1903. Brittle–1/2 lb. | 1909. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1904. Caramels–6 | |
| 1905. Molded Candies–6 | |

Section 14 – COOKIES

- | | |
|--|---|
| 1910. Brownies–6 (no filling, no frosting) | 1917. Drop Cookies–6 |
| 1911. Chocolate Chip–6 (no nuts) | 1918. Fruit Cookie–6 |
| 1912. Oatmeal (plain)–6 | 1919. Best collection of assorted cookies–1 dozen |
| 1913. Cookie from Mix – 6 | 1920. Others Not Listed–6 |
| 1914. Sugar–6 | 1921. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1915. Peanut Butter -6 | |
| 1916. Bar Cookies–6 | |

Section 15 – PIES

- | | |
|------------------------------|---|
| 1922. Raspberry–Black or Red | 1928. Apple |
| 1923. Gooseberry | 1929. Pecan |
| 1924. Rhubarb | 1930. Fruit Cobbler |
| 1925. Blackberry | 1931. Others Not Listed |
| 1926. Peach | 1932. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1927. Cherry | |

Section 16 - CAKES

- | | |
|-----------------------------|---|
| 1933. Angel Food | 1944. Pound Cake |
| 1934. Devil's Food | 1945. Apple Cake |
| 1935. White Layer Cake | 1946. Lemon Cake |
| 1936. Burst Sugar Cake | 1947. Nut Cake |
| 1937. Spice Cake | 1948. Bundt Cake |
| 1938. Marble Cake | 1949. Best Decorated Cake
(may use cake form or pan) |
| 1939. Chiffon Cake | 1950. Others Not Listed |
| 1940. German Chocolate Cake | 1951. CHAMPION BEST OF SHOW
RIBBON ONLY |
| 1941. Upside Down Cake | |
| 1942. Fruit Cake | |
| 1943. Carrot Cake | |

DEPARTMENT P CRAFTS & HOBBIES–JUNIOR SHOW

Superintendent: Cheryl Earnest (618) 562-8172

Exhibitors showing more than 25 items must make entries 24 hours prior to picking up tags.

TOTAL PREMIUMS OFFERED: \$1,402.00

*****Monies depend on State Funding*****

DISCLAIMER: “The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.”

Premiums: 1st \$5.00, 2nd \$3.00, 3rd \$2.00, 4th \$1.00

No Entry Fee

ENTRIES CLOSE: SATURDAY, JUNE 10 at 11:00 AM

EXHIBITORS AGE REQUIREMENTS – SEE PAGE 12

Tagged exhibits may be brought

Fri., June 16 between 5:00PM & 7:00PM **OR** Sat., June 17 between 8:00AM & 11:00AM

All tagged exhibits **MUST** be in place by Saturday, June 17, at 11:00 AM

and reclaimed between 8 AM & 11 AM, Saturday, June 24, 2023.

All winners of 1st premiums are automatically eligible for Champion Best of Show in their division without entering.

Judging: SATURDAY June 17, 2023 at 1:00 PM

All entries must be produced by the exhibitor

Each item can be entered in only one class.

Section 1 – CRAYON or COLORED PENCIL DRAWINGS

- | | |
|--|---|
| 1991. Animal or Bird – Crayon | 1997. Portrait – Crayon |
| 1992. Animal or Bird – Color Pencil | 1998. Portrait – Color Pencil |
| 1993. Landscape or Seascape – Crayon | 1999. Subject Not Listed – Crayon |
| 1994. Landscape or Seascape – Color Pencil | 2000. Subject Not Listed – Color Pencil |
| 1995. Still Life – Crayon | 2001. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 1996. Still Life – Color Pencil | |

Section 2 – MARKER or PAINT DRAWINGS

- | | |
|--------------------------------------|---|
| 2002. Animal or Bird – Paint | 2008. Portrait – Marker |
| 2003. Animal or Bird – Marker | 2009. Portrait – Paint |
| 2004. Landscape or Seascape – Marker | 2010. Subject Not Listed – Marker |
| 2005. Landscape or Seascape – Paint | 2011. Subject Not Listed – Paint |
| 2006. Still Life – Marker | 2012. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 2007. Still Life - Paint | |

Section 3 – COMPUTER PROJECTS

- | | |
|----------------------------|---|
| 2013. Cards and Stationery | 2018. Power Point Presentation |
| 2014. Charts and Graphs | 2019. Graphic Design |
| 2015. Signs and Brochures | 2020. CHAMPION BEST OF SHOW–
RIBBON ONLY |
| 2016. Others not listed | |
| 2017. Web Design | |

Section 4 - DIGITAL PHOTOGRAPHY

Photo Size Max. 8" X 10"; Min. 3 1/2" X 3 1/2"; Pictures Must Be Mounted.

(Frames Will Be Accepted)

- | | |
|--------------------------------|---|
| 2025. Floral-Color | 2032. Landscape or Seascape – Color |
| 2026. Jasper County Fair-Color | 2033. Photo B&W |
| 2027. Holiday-Color | 2034. Comic Photo – Color |
| 2028. Farm Scene-Color | 2035. Other Not Listed |
| 2029. Sports-Color | 2036. CHAMPION BEST OF SHOW-
RIBBON ONLY |
| 2030. Animal Life-Color | |
| 2031. Special Event-Color | |

Section 5 - MISCELLANEOUS

- | | |
|--|---|
| 2037. Photo Collage | 2044. Baskets |
| 2038. Rubber Stamping-Cards | 2045. Tole Painting |
| 2039. Rubber Stamping-Other Not Listed | 2046. Wreaths |
| 2040. Ceramics | 2047. Any Floral Arrangement |
| 2041. Christmas Novelties | 2048. Souvenir Collection |
| 2042. Jewelry | 2049. Other Not Listed |
| 2043. Woodworking | 2050. CHAMPION BEST OF SHOW-
RIBBON ONLY |

Section 6 – HANDICRAFTS

- | | |
|---|---|
| 2052. Pillows, Any Item | 2066. Scrapbooks-Made by person 4-11 yrs. old |
| 2053. Machine Embroidery, Any Item | 2067. Scrapbooks-Made by person 12-16 yrs. old |
| 2054. Hand Embroidery, Any Item | 2068. Story Book – Computer generated |
| 2055. Crochet, Any Item | 2069. Projects made at Vacation Bible School –
Age 1-5 |
| 2056. Knitting, Any Item | 2070. Projects made at Vacation Bible School –
Age 6-10 |
| 2058. Counted Cross Stitch, Any Item | 2071. Projects made at Vacation Bible School –
Age 11-16 |
| 2059. Clothing Construction, Any Item | 2072. Others Not Listed |
| 2060. Quilt Block, Machine Quilted | 2073. CHAMPION BEST OF SHOW-
RIBBON ONLY |
| 2061. Quilt Block, Hand Quilted | |
| 2062. Latch Hook | |
| 2064. Others Not Listed | |
| 2065. CHAMPION BEST OF SHOW-
RIBBON ONLY | |

Section 7 - LEGO BUILDING – ORIGINAL IDEA (NO KITS)

Item Must Have Been Built By Person Entering. Can Be Any Design.

NO TALLER OR WIDER THAN 18" PLEASE

- | |
|--|
| 2074. Item (Under 12" Tall) Built By Person 4-10 Years Old |
| 2075. Item (Over 12" Tall) Built By Person 4-10 Years Old |
| 2076. Item (Under 12" Tall) Built By Person 11-16 Years Old |
| 2077. Item (Over 12" Tall) Built By Person 11-16 Years Old |
| 2078. Display of Legos (may use other accessories to build your display) |
| 2079. CHAMPION BEST OF SHOW-RIBBON ONLY |

Section 8 - LEGO BUILDING – MADE WITH ANY KIT

Item Must Have Been Built By Person Entering. Can Be Any Design.

NO TALLER OR WIDER THAN 18” PLEASE

- 2080. Item (Under 12” Tall) Built By Person 4-10 Years Old
- 2081. Item (Over 12” Tall) Built By Person 4-10 Years Old
- 2082. Item (Under 12” Tall) Built By Person 11-16 Years Old
- 2083. Item (Over 12” Tall) Built By Person 11-16 Years Old
- 2084. Display of Legos (may use other accessories to build your display)
- 2085. CHAMPION BEST OF SHOW–RIBBON ONLY

FOR THE FOLLOWING CATEGORIES

PREMIUMS: 1st \$7.00, 2nd \$5.00, 3rd \$4.50, 4th 4.00

CULINARY

All tagged exhibits **MUST** be in place by Saturday, June 17, at 11:00 AM and reclaimed between 8 AM & 11 AM, Saturday, June 24, 2023.

All winners of 1st premiums are automatically eligible for Champion Best of Show in their division without entering.

Items must be prepared by the Entrant

Section 10 - CANDIES

- 2086. Fudge–6 pieces
- 2087. Caramel Corn–1 qt.
- 2088. Chocolate Covered Candy–6 pieces
- 2089. Others Not Listed
- 2090. CHAMPION BEST OF SHOW–RIBBON ONLY

Section 11 - COOKIES

- 2091. Rice Krispies Treats–6
- 2092. Cookie from mix–6
- 2093. Brownies–6 (no frosting or filling)
- 2094. Sugar Cookies (cut out)–6
- 2095. Bar Cookies (any kind)–6
- 2096. Drop Cookies–6
- 2097. Chocolate Chips – 6
- 2098. Oatmeal – 6
- 2099. Peanut Butter – 6
- 2100. Other Not Listed – 6
- 2101. CHAMPION BEST OF SHOW–RIBBON ONLY

Section 12 – BREAD

- 2104. Cinnamon Rolls–6
- 2105. Muffins–6
- 2106. Breads from mix
- 2107. Others Not Listed–6
- 2108. CHAMPION BEST OF SHOW–RIBBON ONLY

Section 13 – PIES

- 2109. Apple
- 2110. Cherry
- 2111. Others Not Listed
- 2112. CHAMPION BEST OF SHOW–RIBBON ONLY

Section 14 – CAKES

- 2113. Cake from mix–Frosted
- 2114. Frosted Cake
- 2115. Angel Food
- 2116. Best Decorated Cake
- 2117. Others Not Listed–Cake
- 2118. CHAMPION BEST OF SHOW–RIBBON ONLY

DEPARTMENT Q1
 2023 Jasper County
Non-Sanctioned Tractor Pull
Wednesday, June 21, 2023
6:00 p.m.
Total Premiums offered \$1,750
\$20 Entry Fee

Section 2

2146. 5,500# (4 mph)

1st	2nd	3rd	4th	5th
110	85	70	55	30

SITPA rules apply

2147. 5500# Open

1st	2nd	3rd	4th	5th
110	85	70	55	30

SITPA rules apply

2151. 14,000# (8 mph)

1st	2nd	3rd	4th	5th
110	85	70	55	30

CITPA rules apply

2152. 14,000# (12 mph)

1st	2nd	3rd	4th	5th
110	85	70	55	30

CITPA rules apply

2153. 13,000# Open

1st	2nd	3rd	4th	5th
110	85	70	55	30

CITPA rules apply

Section 2

Truck Classes

2164. 6500# 4WD Modified Street Trucks

1st	2nd	3rd	4th	5th	6th
110	85	70	55	30	27

2165. 6500# 4WD Stock Trucks

1st	2nd	3rd	4th	5th	6th
110	85	70	55	30	27

2166. 7200# 4WD Modified Street Trucks

1st	2nd	3rd	4th	5th	6th
110	85	70	55	30	27

2167. 8000# 4WD Work Stock Diesel Truck

1st	2nd	3rd	4th	5th	6th
110	85	70	55	30	27

2168. OPEN

1st	2nd	3rd	4th	5th	6th
110	85	70	55	30	27

Sled provided by Illinois Sled Company

Superintendent: Connie Elliott (217)259-9301 / Fairgrounds (618)783-3901

152nd Jasper County Fair

June 18 – June 24, 2023

DEPARTMENT Q1
2023 Jasper County Fair
ITPA Tractor Pull
Friday, June 23 – 7:00 PM
Total premiums offered \$14,200.00

Section 1

2156. Light Modified (\$2900) \$30 Maximum entry Fee

1 st	2 nd	3 rd	4 th	5 th	6th	7 th	8th
675	555	435	365	305	245	185	135

2157. Light Super Stock (\$2900) \$30 Maximum entry Fee

1 st	2 nd	3 rd	4 th	5 th	6th	7 th	8th
675	555	435	365	305	245	185	135

2158. 8500# Limited Pro Stock (\$2900) \$30 Maximum entry Fee

1 st	2 nd	3 rd	4 th	5 th	6th	7 th	8th	9th	10th
595	480	410	350	290	230	170	130	125	120

2159. 11,000# Pro Farm (\$1800) \$20 Maximum entry Fee

1 st	2 nd	3 rd	4 th	5 th	6th	7 th	8th
325	295	255	225	205	185	165	145

2160. Heavy Super Stock (\$3700) \$40 Maximum entry Fee

1 st	2 nd	3 rd	4 th	5 th	6th	7 th	8th
775	675	575	475	375	325	275	225

Sled provided by Illinois Sled Company
ITPA Tractor Pull sponsored by Beck's Seed

SUPERINTENDENT: Connie Elliott (217)259-9301 Fairgrounds (618)783-3901

STRAIGHT FROM NASHVILLE....

CONCERT presenting THREE TIMES A LADY

THURSDAY, JUNE 22 - 7:30 PM



Singer/songwriters Lauren Mascitti, Kennedy Scott and Hannah Blaylock present the most timeless show and breathtaking harmonies in country music.

Together called "Three Times A Lady", the gals will serenade you with their breathtaking harmonies as they pay tribute to their all time favorite "Trio" albums recorded in the late 80' and early 90's by Dolly Parton, Linda Ronstadt & Emmylou Harris.

Between them they have toured nationwide with the best in the business such as Little Big Town, Rascal Flatts, Reba McEntire, Alan Jackson, Lady A and Blake Shelton as well as performed on the Opry 20+ times. Their show is filled with captivating storytelling and also includes their own award winning works such as 2022 album title track by Sunny Sweeney & Vince Gill "Married Alone", songs from New York Times Best Albums of 2020 "God Made A Woman", Grammy nominated album title track "Stronger Than The Truth" by Reba McEntire and top 20 radio hit "Amen".

Three Times A Lady is here to give you a one of a kind evening of all the good ol' country music that was and still is today.

Box Seats:	\$60.00/6 seats
Advanced Grandstand Prices:	\$12.00
Day of Event Grandstand:	\$15.00
Advanced Track Prices:	\$18.00
Day of Event Track Prices:	\$20.00

DEPARTMENT S HARNESS RACES
Speed Superintendents: Gary Gorrell
ENTRIES - CONTACT LEANN SHINN (618) 783-2589
Online Entries are available

Speed Office Phone (Race Days Only): (618) 783-3901

(72 HOUR ENTRY BOX - Closes at 10:00 a.m.)

MONDAY, JUNE 19, 2023 – 6:00 pm

TROT – 3-Year-Old BIG 10	\$TBD
PACE – 3-Year-Old BIG 10	\$TBD
TROT – 3-Year-Old and Up TOPLINE	\$2000.00
PACE – 3-Year-Old and Up TOPLINE	\$2000.00
TROT – Maiden	Est. \$800.00

TUESDAY, JUNE 20, 2023– 6:00 pm

TROT – 2-Year-Old BIG 10	\$TBD
PACE – 2-Year-Old BIG 10	\$TBD
TROT – 2-Year-Old TOPLINE	\$2000.00
PACE – 2-Year-Old TOPLINE	\$2000.00
PACE – Maiden	Est. \$800.00

Rain Date – Wednesday, June 21, 2023 – 1:00 p.m.

ENTRY FEE: \$50 on BIG 10

ENTRY FEE: \$50 on TOPLINE

Overnights: \$25

Maintenance Fee: \$20.00 on every horse in every race

DEPARTMENT V1
ANTIQUÉ FARM MACHINERY SHOW

Superintendent: Derick Fischer (618) 562-9925

President: Dennis Wilson (618) 562-8161 - Becky (217) 246-0017

FAIRGROUNDS – (618) 783-3901

ENTRY FEE: \$7.50 SET-UP: 8:00 AM–11:00 AM

TOTAL PREMIUMS OFFERED \$2,070.00

*****Monies depend on State Funding*****

DISCLAIMER: “The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.”

FRIDAY, JUNE 23, 2023

SHOW 11:00 AM–2:00 PM

JUDGING 11:00 AM

Tractor Games following

Section 1 - TRACTORS

2177.	Minneapolis Moline	\$40.00	\$30.00	\$20.00
2178.	John Deere	\$40.00	\$30.00	\$20.00
2179.	Oliver	\$40.00	\$30.00	\$20.00
2180.	International	\$40.00	\$30.00	\$20.00
2181.	Allis Chalmers	\$40.00	\$30.00	\$20.00
2182.	Ford	\$40.00	\$30.00	\$20.00
2183.	Case	\$40.00	\$30.00	\$20.00
2184.	Massey Harris	\$40.00	\$30.00	\$20.00
2185.	CHAMPION BEST OF SHOW – TROPHY			

Section 2 - ENGINES

2186.	Large	\$40.00	\$30.00	\$20.00
2187.	Small	\$40.00	\$30.00	\$20.00
2188.	CHAMPION BEST OF SHOW – TROPHY			

Section 3 - EQUIPMENT

2189.	Tractor Equipment	\$40.00	\$30.00	\$20.00
2190.	Horse Equipment	\$40.00	\$30.00	\$20.00
2191.	CHAMPION BEST OF SHOW – TROPHY			

Section 4 - DISPLAYS

2192.	Toy	\$40.00	\$30.00	\$20.00
2193.	Farm Related Memorabilia	\$40.00	\$30.00	\$20.00
2194.	Engines	\$40.00	\$30.00	\$20.00
2195.	Equipment	\$40.00	\$30.00	\$20.00
2196.	CHAMPION BEST OF SHOW – TROPHY			

Section 5 – HOME – LAWN - GARDEN

2197.	Household	\$40.00	\$30.00	\$20.00
2198.	Lawn Mowers	\$40.00	\$30.00	\$20.00
2199.	Garden Tractors	\$40.00	\$30.00	\$20.00
2200.	CHAMPION BEST OF SHOW – TROPHY			

Section 6 – SPECIAL INTEREST

2201.	Original Unrestored Tractor	\$40.00	\$30.00	\$20.00
2202.	Original Restored Tractor	\$40.00	\$30.00	\$20.00
2203.	John Deere – unstyled	\$40.00	\$30.00	\$20.00
2204.	International – unstyled	\$40.00	\$30.00	\$20.00
2205.	CHAMPION BEST OF SHOW – TROPHY			

Partially sponsored by Jasper Co. Antique Tractor & Machinery Club

DEPARTMENT Z
Whippoorwill Rodeo, LLC
(618) 534-0803

Saturday, June 24 - 7:00 PM

Total Estimated Purse - \$10,000.00

Superintendent: Kevin Woods

Added Money - \$400.00 per event – Bareback Riding, Saddle Bronc
– Team Roping, Cowgirls Breakaway, Steer Wrestling,
Tie-Down Roping, & Cowgirls Barrel Racing
Added money \$500 – Bull Riding

EVENTS



Bareback Riding
Cowgirls Breakaway Saddle Bronc
Bull Riding
Tie-Down Roping
Team Roping
Cowgirls Barrell Racing
Steer Wrestling



Entry Fees:

Bareback Riding, Saddle Bronc, Steer Wrestling, Breakaway. Calf Roping, & Bull Riding	\$70 (\$60 EF, \$10 FF)
Team Roping	\$70 per man (\$60 EF, \$10 FF)
Barrel Racing	\$60 (\$50 EF, \$10 FF)

Contestants – CALL-IN – Monday, June 12th from 6:30 PM 10:00 PM (618) 218-0182

Grandstand Tickets: \$10.00 (Age 11 & over)
 \$ 5.00 (Age 10 & under)

Pit / Infield Passes: (all ages) \$15



Date	Show/Event	Time	Location
Monday, March 4	Public Speaking Contest	10:00 a.m.	Jasper County Chamber of Commerce
TBD	Clean-up Day	8:00 a.m.	Fairgrounds
Saturday, June 10	Horse Show	4:00 p.m.	Jasper County Fairgrounds
Wednesday, June 14	Deliver Barrows to Hartrich's	8:00 a.m.	Hartrich Meats, Ste. Marie
Thursday, June 15	General Building Set-Up	4-6 p.m.	4-H Building
Friday, June 16	General Show	4-6 p.m.	4-H Building
Friday, June 16	Cat Show	6:00 p.m.	4-H Building
Saturday, June 17	Section 20 FFA Shows		4-H Show Ring
Saturday, June 17	Dog Show	10:00 a.m.	TBD
Saturday, June 17	Move In	After 4 p.m.	
Sunday, June 18	Poultry Show	2:00 p.m.	4-H Show Ring
Sunday, June 18	Rabbit Show	5:00 p.m.	4-H Show Ring
Monday, June 19	Weigh-In	8:00 a.m.	Livestock Building
Monday, June 19	4-H Showcase/ Grandparents Day	11:30 a.m.	4-H Building
Monday, June 19	Sheep & Goat Shows	4:00 p.m.	4-H Show Ring
Tuesday, June 20	Swine Show	8:00 a.m.	4-H Show Ring
Tuesday, June 20	Beef Show	5:00 p.m.	4-H Show Ring
Wednesday, June 21	Open Shows		4-H Show Ring
Thursday, June 22	Master Showmanship	8:00 a.m.	4-H Show Ring
Thursday, June 22	Dairy Show	9:30 a.m.	4-H Show Ring
Thursday, June 22	Set Up Show Ring Auction	12:30 p.m.	4-H Show Ring
Thursday, June 22	Auction	3:00 p.m.	4-H Show Ring
Friday, June 23	Clean Up / Move Out		
Friday, August 11	Illinois State Fair		Springfield, IL

For further information about the 4-H shows, contact the Jasper County Extension Office at 618-783-2521.